

DuPAGE COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 4, 2008

**CANVASS**  
**MILTON**

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES |           |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | A |
|---|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE   | Precincts | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011    | 50012 | 50013 | 50014 | 50015        |  |   |
| DEM Barack Obama                                  |           | 223   | 325   | 294   | 171   | 283   | 254   | 179   | 323   | 176   | 269   | 216      | 240   | 308   | 253   | 249          |  |   |
| GP Cynthia McKinney                               |           | 1     | 1     | 0     | 0     | 0     | 1     | 0     | 0     | 1     | 0     | 1        | 1     | 1     | 2     | 2            |  |   |
| REP John McCain                                   |           | 197   | 224   | 392   | 237   | 242   | 191   | 201   | 349   | 183   | 237   | 196      | 143   | 255   | 244   | 203          |  |   |
| Lib Bob Barr                                      |           | 1     | 8     | 3     | 2     | 2     | 2     | 4     | 4     | 1     | 0     | 3        | 1     | 5     | 2     | 4            |  |   |
| NW John Joseph Polachek                           |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| CPI Charles O. Baldwin                            |           | 1     | 1     | 0     | 0     | 0     | 1     | 1     | 3     | 3     | 0     | 2        | 0     | 0     | 1     | 0            |  |   |
| I Ralph Nader                                     |           | 3     | 4     | 1     | 0     | 1     | 0     | 2     | 1     | 4     | 1     | 7        | 0     | 1     | 0     | 0            |  |   |
| "W/I" Donald K. Allen                             |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I" Jonathan Allen                              |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I" Frank Moore                                 |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I" Lawson Mitchell Bone                        |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I" Ronald G. Hobbs                             |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| Registered Voters                                 |           | 534   | 707   | 851   | 496   | 554   | 531   | 472   | 834   | 458   | 611   | 543      | 454   | 685   | 611   | 544          |  |   |
| Total Ballots                                     |           | 429   | 566   | 695   | 410   | 530   | 450   | 392   | 686   | 370   | 508   | 429      | 386   | 571   | 503   | 462          |  |   |
| UNITED STATES SENATOR                             |           |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | A |
| CANDIDATE   | Precincts | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011    | 50012 | 50013 | 50014 | 50015        |  |   |
| DEM Richard J. Durbin                             |           | 221   | 305   | 282   | 172   | 287   | 262   | 191   | 317   | 170   | 268   | 220      | 229   | 309   | 243   | 243          |  |   |
| GP Kathy Cummings                                 |           | 5     | 15    | 7     | 4     | 6     | 8     | 8     | 8     | 9     | 9     | 5        | 6     | 11    | 6     | 8            |  |   |
| REP Steve Sauerberg                               |           | 183   | 222   | 388   | 224   | 220   | 166   | 176   | 339   | 181   | 217   | 187      | 142   | 230   | 225   | 190          |  |   |
| Lib Larry A. Stafford                             |           | 9     | 10    | 5     | 2     | 6     | 5     | 5     | 9     | 5     | 6     | 3        | 1     | 6     | 9     | 5            |  |   |
| CPI Chad N. Koppie                                |           | 0     | 4     | 1     | 1     | 1     | 0     | 2     | 0     | 0     | 0     | 2        | 0     | 1     | 3     | 3            |  |   |
| "W/I" Patricia Elaine Beard                       |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| Registered Voters                                 |           | 534   | 707   | 851   | 496   | 554   | 531   | 472   | 834   | 458   | 611   | 543      | 454   | 685   | 611   | 544          |  |   |
| Total Ballots                                     |           | 429   | 566   | 695   | 410   | 530   | 450   | 392   | 686   | 370   | 508   | 429      | 386   | 571   | 503   | 462          |  |   |
| REPRESENTATIVE IN CONGRESS 6th DISTRICT           |           |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | A |
| CANDIDATE   | Precincts | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011    | 50012 | 50013 | 50014 | 50015        |  |   |
| DEM Jill Morgenthaler                             |           | 150   | 241   | 193   | 130   | 207   | 190   | 123   | 220   | 115   | 198   | 151      | 170   | 224   | 179   | 174          |  |   |
| REP Peter J. Roskam                               |           | 261   | 303   | 465   | 271   | 289   | 244   | 251   | 435   | 241   | 284   | 258      | 202   | 321   | 290   | 270          |  |   |
| Registered Voters                                 |           | 534   | 707   | 851   | 496   | 554   | 531   | 472   | 834   | 458   | 611   | 543      | 454   | 685   | 611   | 544          |  |   |
| Total Ballots                                     |           | 429   | 566   | 695   | 410   | 530   | 450   | 392   | 686   | 370   | 508   | 429      | 386   | 571   | 503   | 462          |  |   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| STATE SENATOR - 21st LEGISLATIVE DISTRICT     |           |       |       |       | Vote For |       | 1     |       | Report Group |  | A   |
|---|-----------|-------|-------|-------|----------|-------|-------|-------|--------------|--|-----|
| CANDIDATE                                     | Precincts | 50002 | 50005 | 50006 | 50010    | 50011 | 50012 | 50013 | 50014        |  |     |
| DEM A. Ghani                                  |           | 154   | 116   | 111   | 116      | 98    | 92    | 132   | 102          |  |     |
| GP John Basco                                 |           | 48    | 31    | 26    | 33       | 20    | 25    | 30    | 26           |  |     |
| REP Dan Cronin                                |           | 331   | 343   | 284   | 328      | 286   | 245   | 361   | 338          |  |     |
| Registered Voters                             |           | 707   | 554   | 531   | 611      | 543   | 454   | 685   | 611          |  |     |
| Total Ballots                                 |           | 560   | 524   | 446   | 500      | 429   | 382   | 565   | 502          |  |     |
| STATE SENATOR - 23rd LEGISLATIVE DISTRICT     |           |       |       |       | Vote For |       | 1     |       | Report Group |  | A   |
| CANDIDATE                                     | Precincts | 50003 | 50004 | 50007 |          |       |       |       |              |  |     |
| REP Carole Pankau                             |           | 566   | 326   | 298   |          |       |       |       |              |  |     |
| "W/I" Kevin Allen                             |           | 1     | 0     | 0     |          |       |       |       |              |  |     |
| Registered Voters                             |           | 851   | 496   | 472   |          |       |       |       |              |  |     |
| Total Ballots                                 |           | 689   | 404   | 388   |          |       |       |       |              |  |     |
| STATE SENATOR - 48th LEGISLATIVE DISTRICT     |           |       |       |       | Vote For |       | 1     |       | Report Group |  | A   |
| CANDIDATE                                     | Precincts | 50001 | 50008 | 50009 |          |       |       |       |              |  |     |
| REP Randall M. "Randy" Hultgren               |           | 338   | 546   | 287   |          |       |       |       |              |  | 351 |
| Registered Voters                             |           | 534   | 834   | 458   |          |       |       |       |              |  | 544 |
| Total Ballots                                 |           | 419   | 675   | 368   |          |       |       |       |              |  | 454 |
| REPRESENTATIVE GENERAL ASSEMBLY 42nd DISTRICT |           |       |       |       | Vote For |       | 1     |       | Report Group |  | A   |
| CANDIDATE                                     | Precincts | 50002 | 50005 | 50006 | 50010    | 50011 | 50012 | 50013 | 50014        |  |     |
| REP Sandra M. Pihos                           |           | 427   | 421   | 344   | 400      | 338   | 292   | 448   | 402          |  |     |
| Registered Voters                             |           | 707   | 554   | 531   | 611      | 543   | 454   | 685   | 611          |  |     |
| Total Ballots                                 |           | 560   | 524   | 446   | 500      | 429   | 382   | 565   | 502          |  |     |
| REPRESENTATIVE GENERAL ASSEMBLY 45th DISTRICT |           |       |       |       | Vote For |       | 1     |       | Report Group |  | A   |
| CANDIDATE                                     | Precincts | 50003 | 50004 | 50007 |          |       |       |       |              |  |     |
| DEM Jim Hagerty                               |           | 182   | 121   | 138   |          |       |       |       |              |  |     |
| REP Franco Coladipietro                       |           | 465   | 252   | 225   |          |       |       |       |              |  |     |
| Registered Voters                             |           | 851   | 496   | 472   |          |       |       |       |              |  |     |
| Total Ballots                                 |           | 689   | 404   | 388   |          |       |       |       |              |  |     |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| REPRESENTATIVE GENERAL ASSEMBLY 95th DISTRICT |                   |                   |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |     | A |
|---|-------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|-----|---|
| CANDIDATE                                     | Precincts         | 50001             |       |       |       |       |       |       |       |       |       | 50008    | 50009 |       |       | 50015        |     |   |
| GP  | Gerard Schmitt    | 93                |       |       |       |       |       |       |       |       |       | 114      | 57    |       |       | 92           |     |   |
| REP   | Mike Fortner      | 270               |       |       |       |       |       |       |       |       |       | 458      | 259   |       |       | 294          |     |   |
|   |                   | Registered Voters |       |       |       |       |       |       |       |       |       | 834      | 458   |       |       | 544          |     |   |
|   |                   | Total Ballots     |       |       |       |       |       |       |       |       |       | 675      | 368   |       |       | 454          |     |   |
| DuPAGE COUNTY CLERK OF THE CIRCUIT COURT      |                   |                   |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |     | A |
| CANDIDATE                                     | Precincts         | 50001             | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011    | 50012 | 50013 | 50014 | 50015        |     |   |
| DEM   | Stan Jagla        | 146               | 220   | 171   | 102   | 159   | 153   | 117   | 184   | 110   | 162   | 139      | 135   | 176   | 144   | 154          |     |   |
| REP   | Chris Kachiroubas | 240               | 283   | 464   | 270   | 309   | 250   | 239   | 428   | 232   | 287   | 247      | 207   | 330   | 297   | 268          |     |   |
|   |                   | Registered Voters |       |       |       |       |       |       |       |       |       | 611      | 543   | 454   | 685   | 611          | 544 |   |
|   |                   | Total Ballots     |       |       |       |       |       |       |       |       |       | 500      | 429   | 382   | 565   | 502          | 454 |   |
| DuPAGE COUNTY COUNTY AUDITOR                  |                   |                   |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |     | A |
| CANDIDATE                                     | Precincts         | 50001             | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011    | 50012 | 50013 | 50014 | 50015        |     |   |
| REP   | Bob Grogan        | 324               | 400   | 548   | 310   | 385   | 311   | 288   | 514   | 280   | 371   | 325      | 265   | 407   | 356   | 337          |     |   |
|   |                   | Registered Voters |       |       |       |       |       |       |       |       |       | 611      | 543   | 454   | 685   | 611          | 544 |   |
|   |                   | Total Ballots     |       |       |       |       |       |       |       |       |       | 500      | 429   | 382   | 565   | 502          | 454 |   |
| DuPAGE COUNTY COUNTY CORONER                  |                   |                   |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |     | A |
| CANDIDATE                                     | Precincts         | 50001             | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011    | 50012 | 50013 | 50014 | 50015        |     |   |
| REP   | Pete Siekmann     | 322               | 396   | 544   | 317   | 379   | 310   | 293   | 518   | 279   | 373   | 328      | 266   | 410   | 358   | 339          |     |   |
|   |                   | Registered Voters |       |       |       |       |       |       |       |       |       | 611      | 543   | 454   | 685   | 611          | 544 |   |
|   |                   | Total Ballots     |       |       |       |       |       |       |       |       |       | 500      | 429   | 382   | 565   | 502          | 454 |   |
| DuPAGE COUNTY COUNTY RECORDER                 |                   |                   |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |     | A |
| CANDIDATE                                     | Precincts         | 50001             | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011    | 50012 | 50013 | 50014 | 50015        |     |   |
| DEM   | David R. Meek     | 148               | 212   | 158   | 104   | 160   | 161   | 112   | 189   | 110   | 168   | 141      | 143   | 183   | 138   | 157          |     |   |
| REP   | Fred Bucholz      | 243               | 293   | 478   | 267   | 306   | 243   | 239   | 429   | 226   | 285   | 245      | 202   | 326   | 296   | 262          |     |   |
|   |                   | Registered Voters |       |       |       |       |       |       |       |       |       | 611      | 543   | 454   | 685   | 611          | 544 |   |
|   |                   | Total Ballots     |       |       |       |       |       |       |       |       |       | 500      | 429   | 382   | 565   | 502          | 454 |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| DuPAGE COUNTY STATE'S ATTORNEY                             |           |       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | A |
|--|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE  | Precincts | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012    | 50013 | 50014 | 50015 |              |  |   |
| REP Joe Birkett  |           | 327   | 416   | 546   | 326   | 403   | 329   | 298   | 531   | 289   | 386   | 328   | 274      | 424   | 376   | 339   |              |  |   |
| Registered Voters  |           | 534   | 707   | 851   | 496   | 554   | 531   | 472   | 834   | 458   | 611   | 543   | 454      | 685   | 611   | 544   |              |  |   |
| Total Ballots  |           | 419   | 560   | 689   | 404   | 524   | 446   | 388   | 675   | 368   | 500   | 429   | 382      | 565   | 502   | 454   |              |  |   |
| DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 4 - 4 YR TERM |           |       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 2     |       | Report Group |  | A |
| CANDIDATE  | Precincts | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012    | 50013 | 50014 | 50015 |              |  |   |
| DEM Richard L. Dunn  |           | 157   | 243   | 160   | 120   | 207   | 196   | 123   | 218   | 110   | 206   | 172   | 163      | 221   | 187   | 168   |              |  |   |
| DEM Dan Bailey   |           | 98    | 135   | 107   | 69    | 101   | 110   | 69    | 129   | 64    | 118   | 94    | 107      | 128   | 99    | 107   |              |  |   |
| GP William Edgar   |           | 29    | 41    | 52    | 23    | 33    | 25    | 29    | 46    | 27    | 19    | 21    | 21       | 34    | 28    | 36    |              |  |   |
| REP Debra Olson  |           | 214   | 274   | 420   | 248   | 281   | 208   | 206   | 374   | 217   | 246   | 220   | 180      | 300   | 263   | 224   |              |  |   |
| REP Grant Eckhoff  |           | 192   | 218   | 416   | 244   | 239   | 205   | 197   | 356   | 209   | 231   | 196   | 156      | 244   | 238   | 211   |              |  |   |
| Registered Voters  |           | 534   | 707   | 851   | 496   | 554   | 531   | 472   | 834   | 458   | 611   | 543   | 454      | 685   | 611   | 544   |              |  |   |
| Total Ballots  |           | 419   | 560   | 689   | 404   | 524   | 446   | 388   | 675   | 368   | 500   | 429   | 382      | 565   | 502   | 454   |              |  |   |
| 18th JUDICIAL CIRCUIT COURT FILL THE VACANCY (DUNCAN)      |           |       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | A |
| CANDIDATE  | Precincts | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012    | 50013 | 50014 | 50015 |              |  |   |
| REP Blanche Hill Fawell                                    |           | 317   | 392   | 529   | 308   | 386   | 314   | 282   | 498   | 280   | 367   | 319   | 264      | 402   | 365   | 339   |              |  |   |
| Registered Voters  |           | 534   | 707   | 851   | 496   | 554   | 531   | 472   | 834   | 458   | 611   | 543   | 454      | 685   | 611   | 544   |              |  |   |
| Total Ballots  |           | 419   | 560   | 689   | 404   | 524   | 446   | 388   | 675   | 368   | 500   | 429   | 382      | 565   | 502   | 454   |              |  |   |
| 18th JUDICIAL CIRCUIT COURT FILL THE VACANCY (MOY)         |           |       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | A |
| CANDIDATE  | Precincts | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012    | 50013 | 50014 | 50015 |              |  |   |
| REP John J. Kinsella                                       |           | 321   | 410   | 545   | 315   | 386   | 314   | 288   | 503   | 287   | 373   | 320   | 261      | 414   | 371   | 337   |              |  |   |
| Registered Voters  |           | 534   | 707   | 851   | 496   | 554   | 531   | 472   | 834   | 458   | 611   | 543   | 454      | 685   | 611   | 544   |              |  |   |
| Total Ballots  |           | 419   | 560   | 689   | 404   | 524   | 446   | 388   | 675   | 368   | 500   | 429   | 382      | 565   | 502   | 454   |              |  |   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| APPELLATE COURT 2ND JUDICIAL DISTRICT SHALL ROBERT D. MCLAREN BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group |       | A |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|---|
| Precincts   | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014        | 50015 |   |
| YES   | 266   | 331   | 475   | 267   | 323   | 289   | 228   | 449   | 267   | 311   | 252   | 234   | 353   | 303          | 305   |   |
| NO  | 47    | 75    | 54    | 40    | 55    | 44    | 44    | 64    | 31    | 44    | 59    | 43    | 57    | 45           | 42    |   |
| Registered Voters   | 534   | 707   | 851   | 496   | 554   | 531   | 472   | 834   | 458   | 611   | 543   | 454   | 685   | 611          | 544   |   |
| Total Ballots   | 419   | 560   | 689   | 404   | 524   | 446   | 388   | 675   | 368   | 500   | 429   | 382   | 565   | 502          | 454   |   |
| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL ROBERT J. ANDERSON BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group |       | A |
| Precincts   | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014        | 50015 |   |
| YES   | 261   | 336   | 469   | 271   | 310   | 285   | 225   | 452   | 270   | 317   | 243   | 237   | 351   | 288          | 299   |   |
| NO  | 49    | 68    | 44    | 35    | 57    | 43    | 38    | 57    | 24    | 38    | 61    | 41    | 53    | 48           | 47    |   |
| Registered Voters   | 534   | 707   | 851   | 496   | 554   | 531   | 472   | 834   | 458   | 611   | 543   | 454   | 685   | 611          | 544   |   |
| Total Ballots   | 419   | 560   | 689   | 404   | 524   | 446   | 388   | 675   | 368   | 500   | 429   | 382   | 565   | 502          | 454   |   |
| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL PERRY R. THOMPSON BE RETAINED AS JUDGE?  |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group |       | A |
| Precincts   | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014        | 50015 |   |
| YES   | 241   | 322   | 449   | 252   | 301   | 271   | 221   | 425   | 261   | 311   | 240   | 232   | 333   | 286          | 285   |   |
| NO  | 56    | 71    | 52    | 38    | 60    | 49    | 42    | 68    | 26    | 34    | 59    | 43    | 55    | 46           | 52    |   |
| Registered Voters   | 534   | 707   | 851   | 496   | 554   | 531   | 472   | 834   | 458   | 611   | 543   | 454   | 685   | 611          | 544   |   |
| Total Ballots   | 419   | 560   | 689   | 404   | 524   | 446   | 388   | 675   | 368   | 500   | 429   | 382   | 565   | 502          | 454   |   |
| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL HOLLIS L. WEBSTER BE RETAINED AS JUDGE?  |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group |       | A |
| Precincts   | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014        | 50015 |   |
| YES   | 249   | 328   | 451   | 253   | 318   | 285   | 226   | 428   | 256   | 322   | 247   | 247   | 358   | 307          | 289   |   |
| NO  | 53    | 71    | 54    | 37    | 63    | 50    | 37    | 68    | 33    | 40    | 64    | 39    | 57    | 48           | 51    |   |
| Registered Voters   | 534   | 707   | 851   | 496   | 554   | 531   | 472   | 834   | 458   | 611   | 543   | 454   | 685   | 611          | 544   |   |
| Total Ballots   | 419   | 560   | 689   | 404   | 524   | 446   | 388   | 675   | 368   | 500   | 429   | 382   | 565   | 502          | 454   |   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL GEORGE J. BAKALIS BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group |       | A |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|---|
| Precincts  | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014        | 50015 |   |
| YES  | 254   | 341   | 461   | 258   | 314   | 279   | 223   | 439   | 265   | 314   | 251   | 240   | 347   | 298          | 296   |   |
| NO   | 51    | 65    | 54    | 39    | 55    | 46    | 40    | 67    | 30    | 39    | 58    | 42    | 56    | 47           | 49    |   |
| Registered Voters  | 534   | 707   | 851   | 496   | 554   | 531   | 472   | 834   | 458   | 611   | 543   | 454   | 685   | 611          | 544   |   |
| Total Ballots  | 419   | 560   | 689   | 404   | 524   | 446   | 388   | 675   | 368   | 500   | 429   | 382   | 565   | 502          | 454   |   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL JOHN T. ELSNER BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group |       | A |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|---|
| Precincts   | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014        | 50015 |   |
| YES   | 248   | 326   | 445   | 257   | 304   | 278   | 221   | 424   | 253   | 302   | 233   | 233   | 335   | 293          | 290   |   |
| NO  | 53    | 73    | 57    | 37    | 59    | 47    | 39    | 73    | 39    | 46    | 65    | 45    | 59    | 43           | 52    |   |
| Registered Voters   | 534   | 707   | 851   | 496   | 554   | 531   | 472   | 834   | 458   | 611   | 543   | 454   | 685   | 611          | 544   |   |
| Total Ballots   | 419   | 560   | 689   | 404   | 524   | 446   | 388   | 675   | 368   | 500   | 429   | 382   | 565   | 502          | 454   |   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL KATHRYN E. CRESWELL BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group |       | A |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|---|
| Precincts  | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014        | 50015 |   |
| YES  | 251   | 332   | 464   | 282   | 312   | 274   | 239   | 442   | 256   | 318   | 241   | 244   | 338   | 298          | 306   |   |
| NO   | 55    | 71    | 53    | 29    | 56    | 50    | 35    | 72    | 34    | 36    | 62    | 39    | 54    | 42           | 41    |   |
| Registered Voters  | 534   | 707   | 851   | 496   | 554   | 531   | 472   | 834   | 458   | 611   | 543   | 454   | 685   | 611          | 544   |   |
| Total Ballots  | 419   | 560   | 689   | 404   | 524   | 446   | 388   | 675   | 368   | 500   | 429   | 382   | 565   | 502          | 454   |   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL MICHAEL J. BURKE BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group |       | A |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|---|
| Precincts   | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014        | 50015 |   |
| YES   | 255   | 342   | 462   | 266   | 315   | 277   | 225   | 440   | 263   | 317   | 259   | 243   | 350   | 297          | 301   |   |
| NO  | 50    | 66    | 53    | 35    | 55    | 52    | 40    | 70    | 30    | 35    | 52    | 39    | 50    | 46           | 45    |   |
| Registered Voters   | 534   | 707   | 851   | 496   | 554   | 531   | 472   | 834   | 458   | 611   | 543   | 454   | 685   | 611          | 544   |   |
| Total Ballots   | 419   | 560   | 689   | 404   | 524   | 446   | 388   | 675   | 368   | 500   | 429   | 382   | 565   | 502          | 454   |   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES |           |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | B |
|---|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE   | Precincts | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026    | 50027 | 50028 | 50029 | 50030        |  |   |
| DEM Barack Obama                                  |           | 269   | 279   | 301   | 240   | 326   | 304   | 224   | 247   | 218   | 244   | 495      | 245   | 180   | 199   | 346          |  |   |
| GP Cynthia McKinney                               |           | 1     | 2     | 3     | 0     | 2     | 2     | 1     | 2     | 1     | 2     | 1        | 1     | 1     | 0     | 1            |  |   |
| REP John McCain                                   |           | 262   | 390   | 407   | 238   | 399   | 188   | 182   | 292   | 168   | 418   | 322      | 209   | 300   | 184   | 302          |  |   |
| Lib Bob Barr                                      |           | 3     | 8     | 3     | 2     | 4     | 1     | 4     | 0     | 4     | 1     | 2        | 2     | 6     | 1     | 5            |  |   |
| NW John Joseph Polachek                           |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| CPI Charles O. Baldwin                            |           | 0     | 3     | 1     | 1     | 6     | 0     | 0     | 1     | 4     | 2     | 0        | 0     | 0     | 2     | 2            |  |   |
| I Ralph Nader                                     |           | 3     | 2     | 1     | 2     | 2     | 4     | 1     | 3     | 1     | 6     | 6        | 1     | 3     | 4     | 3            |  |   |
| "W/I" Donald K. Allen                             |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I" Jonathan Allen                              |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I" Frank Moore                                 |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I" Lawson Mitchell Bone                        |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I" Ronald G. Hobbs                             |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| Registered Voters                                 |           | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092     | 563   | 626   | 493   | 860          |  |   |
| Total Ballots                                     |           | 541   | 688   | 716   | 487   | 742   | 502   | 415   | 551   | 399   | 679   | 828      | 464   | 491   | 391   | 660          |  |   |

| UNITED STATES SENATOR       |           |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | B |
|-----------------------------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE                   | Precincts | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026    | 50027 | 50028 | 50029 | 50030        |  |   |
| DEM Richard J. Durbin       |           | 264   | 313   | 323   | 237   | 317   | 286   | 221   | 250   | 217   | 248   | 526      | 266   | 177   | 212   | 353          |  |   |
| GP Kathy Cummings           |           | 15    | 12    | 16    | 14    | 7     | 15    | 8     | 13    | 12    | 3     | 24       | 7     | 8     | 9     | 16           |  |   |
| REP Steve Sauerberg         |           | 243   | 343   | 353   | 224   | 383   | 188   | 166   | 256   | 151   | 410   | 251      | 174   | 287   | 148   | 261          |  |   |
| Lib Larry A. Stafford       |           | 8     | 5     | 8     | 3     | 9     | 3     | 4     | 10    | 4     | 3     | 7        | 6     | 4     | 11    |              |  |   |
| CPI Chad N. Koppie          |           | 0     | 4     | 2     | 1     | 6     | 1     | 2     | 5     | 2     | 3     | 3        | 1     | 0     | 3     | 3            |  |   |
| "W/I" Patricia Elaine Beard |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| Registered Voters           |           | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092     | 563   | 626   | 493   | 860          |  |   |
| Total Ballots               |           | 541   | 688   | 716   | 487   | 742   | 502   | 415   | 551   | 399   | 679   | 828      | 464   | 491   | 391   | 660          |  |   |

| REPRESENTATIVE IN CONGRESS 6th DISTRICT |           |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | B |
|---|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE                               | Precincts | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026    | 50027 | 50028 | 50029 | 50030        |  |   |
| DEM Jill Morgenthaler                   |           | 192   | 206   | 196   | 163   | 209   | 217   | 137   | 167   | 151   | 171   | 364      | 169   | 124   | 144   | 216          |  |   |
| REP Peter J. Roskam                     |           | 319   | 458   | 481   | 306   | 508   | 261   | 251   | 364   | 230   | 494   | 415      | 272   | 349   | 229   | 399          |  |   |
| Registered Voters                       |           | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092     | 563   | 626   | 493   | 860          |  |   |
| Total Ballots                           |           | 541   | 688   | 716   | 487   | 742   | 502   | 415   | 551   | 399   | 679   | 828      | 464   | 491   | 391   | 660          |  |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| STATE SENATOR - 21st LEGISLATIVE DISTRICT     |                             |           |       |       |       |       |          |          |              |              |   |
|---|-----------------------------|-----------|-------|-------|-------|-------|----------|----------|--------------|--------------|---|
| CANDIDATE                                     |                             | Precincts | 50016 | 50017 | 50021 | 50024 | Vote For | 1        | Report Group | B            |   |
|   |                             |           |       |       |       |       | 50026    | 50027    | 50029        |              |   |
| DEM   | A. Ghani                    |           | 103   | 127   | 162   | 103   | 290      | 109      | 99           |              |   |
| GP  | John Basco                  |           | 32    | 38    | 38    | 29    | 62       | 32       | 31           |              |   |
| REP   | Dan Cronin                  |           | 374   | 500   | 261   | 236   | 422      | 285      | 233          |              |   |
| Registered Voters                             |                             |           | 646   | 874   | 617   | 513   | 1092     | 563      | 493          |              |   |
| Total Ballots                                 |                             |           | 535   | 686   | 498   | 397   | 819      | 462      | 387          |              |   |
| STATE SENATOR - 23rd LEGISLATIVE DISTRICT     |                             |           |       |       |       |       |          |          |              |              |   |
| CANDIDATE                                     |                             | Precincts |       |       |       |       | Vote For | 1        | Report Group | B            |   |
|   |                             |           |       |       |       |       | 50025    | 50028    | 50030        |              |   |
| REP   | Carole Pankau               |           |       |       |       |       |          | 395      | 498          |              |   |
| "W/I"   | Kevin Allen                 |           |       |       |       |       |          | 1        | 0            |              |   |
| Registered Voters                             |                             |           |       |       |       |       |          | 626      | 860          |              |   |
| Total Ballots                                 |                             |           |       |       |       |       |          | 484      | 653          |              |   |
| STATE SENATOR - 48th LEGISLATIVE DISTRICT     |                             |           |       |       |       |       |          |          |              |              |   |
| CANDIDATE                                     |                             | Precincts | 50018 | 50019 | 50020 | 50022 | 50023    | Vote For | 1            | Report Group | B |
|   |                             |           |       |       |       |       |          | 50025    |              | 50029        |   |
| REP   | Randall M. "Randy" Hultgren |           | 612   | 387   | 615   | 308   | 435      | 576      |              | 306          |   |
| Registered Voters                             |                             |           | 894   | 574   | 903   | 540   | 683      | 806      |              | 493          |   |
| Total Ballots                                 |                             |           | 715   | 485   | 726   | 411   | 541      | 674      |              | 387          |   |
| REPRESENTATIVE GENERAL ASSEMBLY 42nd DISTRICT |                             |           |       |       |       |       |          |          |              |              |   |
| CANDIDATE                                     |                             | Precincts | 50016 | 50017 | 50021 | 50024 | Vote For | 1        | Report Group | B            |   |
|   |                             |           |       |       |       |       | 50026    | 50027    | 50029        |              |   |
| REP   | Sandra M. Pihos             |           | 441   | 593   | 365   | 310   | 600      | 361      | 306          |              |   |
| Registered Voters                             |                             |           | 646   | 874   | 617   | 513   | 1092     | 563      | 493          |              |   |
| Total Ballots                                 |                             |           | 535   | 686   | 498   | 397   | 819      | 462      | 387          |              |   |
| REPRESENTATIVE GENERAL ASSEMBLY 45th DISTRICT |                             |           |       |       |       |       |          |          |              |              |   |
| CANDIDATE                                     |                             | Precincts |       |       |       |       | Vote For | 1        | Report Group | B            |   |
|   |                             |           |       |       |       |       | 50025    | 50028    | 50030        |              |   |
| DEM   | Jim Hagerty                 |           |       |       |       |       |          | 119      | 265          |              |   |
| REP   | Franco Coladipietro         |           |       |       |       |       |          | 324      | 340          |              |   |
| Registered Voters                             |                             |           |       |       |       |       |          | 626      | 860          |              |   |
| Total Ballots                                 |                             |           |       |       |       |       |          | 484      | 653          |              |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| REPRESENTATIVE GENERAL ASSEMBLY 95th DISTRICT |           |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       | B     |
|---|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|--------------|-------|-------|
| CANDIDATE                                     | Precincts | 50018 | 50019 | 50020 | 50022 | 50023 | 50025 | 50026 | 50027 | 50028 | 50029 | 50030    |       |              |       |       |
| GP Gerard Schmitt                             |           | 116   | 82    | 115   | 75    | 97    | 78    |       |       |       |       |          |       |              |       |       |
| REP Mike Fortner                              |           | 522   | 334   | 520   | 253   | 372   | 523   |       |       |       |       |          |       |              |       |       |
| Registered Voters                             |           | 894   | 574   | 903   | 540   | 683   | 806   |       |       |       |       |          |       |              |       |       |
| Total Ballots                                 |           | 715   | 485   | 726   | 411   | 541   | 674   |       |       |       |       |          |       |              |       |       |
| DuPAGE COUNTY CLERK OF THE CIRCUIT COURT      |           |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       | B     |
| CANDIDATE                                     | Precincts | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026    | 50027 | 50028        | 50029 | 50030 |
| DEM Stan Jagla                                |           | 159   | 192   | 203   | 151   | 172   | 222   | 146   | 180   | 151   | 150   | 377      | 165   | 104          | 145   | 235   |
| REP Chris Kachiroubas                         |           | 330   | 447   | 469   | 289   | 492   | 234   | 218   | 330   | 211   | 478   | 380      | 251   | 337          | 210   | 356   |
| Registered Voters                             |           | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092     | 563   | 626          | 493   | 860   |
| Total Ballots                                 |           | 535   | 686   | 715   | 485   | 726   | 498   | 411   | 541   | 397   | 674   | 819      | 462   | 484          | 387   | 653   |
| DuPAGE COUNTY COUNTY AUDITOR                  |           |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       | B     |
| CANDIDATE                                     | Precincts | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026    | 50027 | 50028        | 50029 | 50030 |
| REP Bob Grogan                                |           | 424   | 559   | 581   | 371   | 572   | 358   | 301   | 434   | 301   | 553   | 591      | 344   | 377          | 294   | 491   |
| Registered Voters                             |           | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092     | 563   | 626          | 493   | 860   |
| Total Ballots                                 |           | 535   | 686   | 715   | 485   | 726   | 498   | 411   | 541   | 397   | 674   | 819      | 462   | 484          | 387   | 653   |
| DuPAGE COUNTY COUNTY CORONER                  |           |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       | B     |
| CANDIDATE                                     | Precincts | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026    | 50027 | 50028        | 50029 | 50030 |
| REP Pete Siekmann                             |           | 423   | 558   | 585   | 373   | 571   | 363   | 298   | 430   | 294   | 551   | 601      | 345   | 379          | 297   | 493   |
| Registered Voters                             |           | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092     | 563   | 626          | 493   | 860   |
| Total Ballots                                 |           | 535   | 686   | 715   | 485   | 726   | 498   | 411   | 541   | 397   | 674   | 819      | 462   | 484          | 387   | 653   |
| DuPAGE COUNTY COUNTY RECORDER                 |           |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       | B     |
| CANDIDATE                                     | Precincts | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026    | 50027 | 50028        | 50029 | 50030 |
| DEM David R. Meek                             |           | 155   | 197   | 200   | 160   | 191   | 220   | 142   | 192   | 153   | 145   | 411      | 156   | 107          | 146   | 232   |
| REP Fred Bucholz                              |           | 330   | 448   | 469   | 293   | 484   | 237   | 225   | 319   | 200   | 485   | 330      | 260   | 328          | 206   | 354   |
| Registered Voters                             |           | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092     | 563   | 626          | 493   | 860   |
| Total Ballots                                 |           | 535   | 686   | 715   | 485   | 726   | 498   | 411   | 541   | 397   | 674   | 819      | 462   | 484          | 387   | 653   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| DuPAGE COUNTY STATE's ATTORNEY                             |           |       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | B |
|--|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE  | Precincts | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027    | 50028 | 50029 | 50030 |              |  |   |
| REP Joe Birkett  |           | 416   | 563   | 591   | 379   | 598   | 368   | 310   | 431   | 303   | 557   | 605   | 345      | 402   | 302   | 510   |              |  |   |
| Registered Voters  |           | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092  | 563      | 626   | 493   | 860   |              |  |   |
| Total Ballots  |           | 535   | 686   | 715   | 485   | 726   | 498   | 411   | 541   | 397   | 674   | 819   | 462      | 484   | 387   | 653   |              |  |   |
| DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 4 - 4 YR TERM |           |       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 2     |       | Report Group |  | B |
| CANDIDATE  | Precincts | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027    | 50028 | 50029 | 50030 |              |  |   |
| DEM Richard L. Dunn  |           | 198   | 213   | 214   | 139   | 207   | 225   | 144   | 164   | 150   | 155   | 385   | 190      | 117   | 166   | 236   |              |  |   |
| DEM Dan Bailey   |           | 103   | 132   | 134   | 97    | 125   | 153   | 100   | 100   | 100   | 121   | 229   | 100      | 62    | 93    | 153   |              |  |   |
| GP William Edgar   |           | 37    | 37    | 47    | 32    | 55    | 33    | 23    | 34    | 25    | 28    | 47    | 21       | 40    | 30    | 45    |              |  |   |
| REP Debra Olson  |           | 292   | 418   | 404   | 324   | 420   | 194   | 193   | 311   | 182   | 451   | 286   | 238      | 299   | 167   | 318   |              |  |   |
| REP Grant Eckhoff  |           | 243   | 345   | 373   | 238   | 394   | 186   | 184   | 281   | 168   | 404   | 240   | 202      | 286   | 158   | 265   |              |  |   |
| Registered Voters  |           | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092  | 563      | 626   | 493   | 860   |              |  |   |
| Total Ballots  |           | 535   | 686   | 715   | 485   | 726   | 498   | 411   | 541   | 397   | 674   | 819   | 462      | 484   | 387   | 653   |              |  |   |
| 18th JUDICIAL CIRCUIT COURT FILL THE VACANCY (DUNCAN)      |           |       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | B |
| CANDIDATE  | Precincts | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027    | 50028 | 50029 | 50030 |              |  |   |
| REP Blanche Hill Fawell                                    |           | 432   | 539   | 562   | 367   | 572   | 355   | 295   | 422   | 293   | 533   | 589   | 329      | 376   | 289   | 483   |              |  |   |
| Registered Voters  |           | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092  | 563      | 626   | 493   | 860   |              |  |   |
| Total Ballots  |           | 535   | 686   | 715   | 485   | 726   | 498   | 411   | 541   | 397   | 674   | 819   | 462      | 484   | 387   | 653   |              |  |   |
| 18th JUDICIAL CIRCUIT COURT FILL THE VACANCY (MOY)         |           |       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | B |
| CANDIDATE  | Precincts | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027    | 50028 | 50029 | 50030 |              |  |   |
| REP John J. Kinsella                                       |           | 414   | 559   | 577   | 371   | 578   | 357   | 292   | 429   | 299   | 550   | 585   | 337      | 378   | 297   | 495   |              |  |   |
| Registered Voters  |           | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092  | 563      | 626   | 493   | 860   |              |  |   |
| Total Ballots  |           | 535   | 686   | 715   | 485   | 726   | 498   | 411   | 541   | 397   | 674   | 819   | 462      | 484   | 387   | 653   |              |  |   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| APPELLATE COURT 2ND JUDICIAL DISTRICT SHALL ROBERT D. MCLAREN BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | B     |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts   | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029        | 50030 |
| YES   | 343   | 453   | 494   | 330   | 480   | 326   | 261   | 368   | 270   | 431   | 553   | 279   | 308   | 260          | 411   |
| NO  | 51    | 89    | 71    | 54    | 63    | 70    | 56    | 67    | 32    | 61    | 119   | 47    | 34    | 50           | 94    |
| Registered Voters   | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092  | 563   | 626   | 493          | 860   |
| Total Ballots   | 535   | 686   | 715   | 485   | 726   | 498   | 411   | 541   | 397   | 674   | 819   | 462   | 484   | 387          | 653   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL ROBERT J. ANDERSON BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | B     |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts   | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029        | 50030 |
| YES   | 337   | 452   | 484   | 341   | 482   | 327   | 271   | 371   | 271   | 442   | 542   | 283   | 305   | 257          | 422   |
| NO  | 54    | 92    | 78    | 49    | 55    | 61    | 46    | 64    | 37    | 50    | 113   | 42    | 34    | 51           | 81    |
| Registered Voters   | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092  | 563   | 626   | 493          | 860   |
| Total Ballots   | 535   | 686   | 715   | 485   | 726   | 498   | 411   | 541   | 397   | 674   | 819   | 462   | 484   | 387          | 653   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL PERRY R. THOMPSON BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | B     |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts  | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029        | 50030 |
| YES  | 330   | 440   | 465   | 315   | 456   | 317   | 252   | 358   | 254   | 412   | 521   | 276   | 286   | 250          | 408   |
| NO   | 54    | 94    | 80    | 64    | 66    | 65    | 56    | 68    | 39    | 58    | 124   | 44    | 37    | 55           | 87    |
| Registered Voters  | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092  | 563   | 626   | 493          | 860   |
| Total Ballots  | 535   | 686   | 715   | 485   | 726   | 498   | 411   | 541   | 397   | 674   | 819   | 462   | 484   | 387          | 653   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL HOLLIS L. WEBSTER BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | B     |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts  | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029        | 50030 |
| YES  | 351   | 439   | 464   | 322   | 460   | 319   | 261   | 352   | 264   | 412   | 529   | 284   | 288   | 257          | 412   |
| NO   | 52    | 93    | 82    | 56    | 66    | 62    | 48    | 74    | 37    | 65    | 117   | 50    | 39    | 57           | 84    |
| Registered Voters  | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092  | 563   | 626   | 493          | 860   |
| Total Ballots  | 535   | 686   | 715   | 485   | 726   | 498   | 411   | 541   | 397   | 674   | 819   | 462   | 484   | 387          | 653   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL GEORGE J. BAKALIS BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | B     |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts  | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029        | 50030 |
| YES  | 342   | 452   | 476   | 334   | 468   | 329   | 263   | 358   | 261   | 422   | 531   | 288   | 287   | 259          | 418   |
| NO   | 57    | 91    | 78    | 53    | 63    | 62    | 50    | 70    | 40    | 60    | 123   | 49    | 41    | 53           | 91    |
| Registered Voters  | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092  | 563   | 626   | 493          | 860   |
| Total Ballots  | 535   | 686   | 715   | 485   | 726   | 498   | 411   | 541   | 397   | 674   | 819   | 462   | 484   | 387          | 653   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL JOHN T. ELSNER BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | B     |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts   | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029        | 50030 |
| YES   | 329   | 440   | 460   | 309   | 453   | 317   | 258   | 356   | 253   | 421   | 528   | 277   | 288   | 250          | 409   |
| NO  | 51    | 96    | 83    | 69    | 73    | 65    | 47    | 72    | 45    | 66    | 118   | 44    | 38    | 56           | 89    |
| Registered Voters   | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092  | 563   | 626   | 493          | 860   |
| Total Ballots   | 535   | 686   | 715   | 485   | 726   | 498   | 411   | 541   | 397   | 674   | 819   | 462   | 484   | 387          | 653   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL KATHRYN E. CRESWELL BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | B     |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts  | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029        | 50030 |
| YES  | 334   | 456   | 474   | 333   | 497   | 328   | 254   | 365   | 261   | 422   | 534   | 286   | 308   | 252          | 418   |
| NO   | 53    | 83    | 81    | 51    | 56    | 60    | 54    | 63    | 40    | 62    | 117   | 44    | 32    | 55           | 85    |
| Registered Voters  | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092  | 563   | 626   | 493          | 860   |
| Total Ballots  | 535   | 686   | 715   | 485   | 726   | 498   | 411   | 541   | 397   | 674   | 819   | 462   | 484   | 387          | 653   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL MICHAEL J. BURKE BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | B     |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts   | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029        | 50030 |
| YES   | 340   | 450   | 474   | 332   | 478   | 327   | 266   | 375   | 265   | 434   | 555   | 289   | 301   | 260          | 416   |
| NO  | 56    | 91    | 78    | 54    | 57    | 63    | 45    | 57    | 38    | 51    | 105   | 49    | 33    | 54           | 85    |
| Registered Voters   | 646   | 874   | 894   | 574   | 903   | 617   | 540   | 683   | 513   | 806   | 1092  | 563   | 626   | 493          | 860   |
| Total Ballots   | 535   | 686   | 715   | 485   | 726   | 498   | 411   | 541   | 397   | 674   | 819   | 462   | 484   | 387          | 653   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES |                      |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | C |
|---|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE   | Precincts            | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041    | 50042 | 50043 | 50044 | 50045        |  |   |
| DEM   | Barack Obama         | 375   | 340   | 250   | 253   | 203   | 301   | 200   | 384   | 275   | 283   | 263      | 253   | 216   | 279   | 256          |  |   |
| GP  | Cynthia McKinney     | 4     | 1     | 1     | 4     | 1     | 0     | 5     | 0     | 0     | 0     | 1        | 2     | 0     | 4     | 0            |  |   |
| REP   | John McCain          | 308   | 348   | 221   | 218   | 221   | 209   | 278   | 253   | 419   | 290   | 185      | 166   | 252   | 205   | 244          |  |   |
| Lib   | Bob Barr             | 2     | 2     | 1     | 3     | 4     | 1     | 2     | 2     | 4     | 4     | 3        | 4     | 2     | 1     | 3            |  |   |
| NW  | John Joseph Polachek | 0     | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 1     | 0        | 0     | 0     | 0     | 0            |  |   |
| CPI   | Charles O. Baldwin   | 5     | 2     | 2     | 0     | 2     | 3     | 1     | 1     | 2     | 1     | 3        | 0     | 0     | 0     | 0            |  |   |
| I   | Ralph Nader          | 2     | 8     | 3     | 3     | 3     | 2     | 2     | 4     | 1     | 1     | 3        | 3     | 1     | 2     | 0            |  |   |
| "W/I"   | Donald K. Allen      | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I"   | Jonathan Allen       | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I"   | Frank Moore          | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I"   | Lawson Mitchell Bone | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I"   | Ronald G. Hobbs      | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| Registered Voters                                 |                      | 987   | 848   | 586   | 586   | 577   | 645   | 596   | 856   | 868   | 744   | 585      | 556   | 670   | 647   | 610          |  |   |
| Total Ballots                                     |                      | 701   | 710   | 483   | 482   | 437   | 520   | 493   | 647   | 709   | 585   | 458      | 428   | 474   | 494   | 504          |  |   |

  

| UNITED STATES SENATOR |                       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | C |
|-----------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE             | Precincts             | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041    | 50042 | 50043 | 50044 | 50045        |  |   |
| DEM                   | Richard J. Durbin     | 376   | 376   | 242   | 267   | 205   | 303   | 201   | 391   | 287   | 264   | 265      | 268   | 209   | 271   | 255          |  |   |
| GP                    | Kathy Cummings        | 14    | 8     | 14    | 9     | 11    | 11    | 10    | 18    | 10    | 16    | 11       | 9     | 2     | 21    | 3            |  |   |
| REP                   | Steve Sauerberg       | 276   | 287   | 208   | 191   | 204   | 195   | 265   | 213   | 388   | 280   | 163      | 127   | 245   | 190   | 227          |  |   |
| Lib                   | Larry A. Stafford     | 6     | 3     | 4     | 8     | 5     | 4     | 3     | 8     | 8     | 5     | 3        | 6     | 4     | 4     | 4            |  |   |
| CPI                   | Chad N. Koppie        | 7     | 5     | 3     | 1     | 3     | 2     | 2     | 1     | 1     | 2     | 5        | 1     | 1     | 0     | 0            |  |   |
| "W/I"                 | Patricia Elaine Beard | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| Registered Voters     |                       | 987   | 848   | 586   | 586   | 577   | 645   | 596   | 856   | 868   | 744   | 585      | 556   | 670   | 647   | 610          |  |   |
| Total Ballots         |                       | 701   | 710   | 483   | 482   | 437   | 520   | 493   | 647   | 709   | 585   | 458      | 428   | 474   | 494   | 504          |  |   |

  

| REPRESENTATIVE IN CONGRESS 6th DISTRICT |                   |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | C |
|---|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE                               | Precincts         | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041    | 50042 | 50043 | 50044 | 50045        |  |   |
| DEM                                     | Jill Morgenthaler | 251   | 214   | 165   | 185   | 134   | 203   | 128   | 280   | 187   | 201   | 188      | 203   | 149   | 210   | 173          |  |   |
| REP                                     | Peter J. Roskam   | 396   | 449   | 297   | 283   | 281   | 294   | 346   | 332   | 493   | 343   | 250      | 200   | 299   | 260   | 311          |  |   |
| Registered Voters                       |                   | 987   | 848   | 586   | 586   | 577   | 645   | 596   | 856   | 868   | 744   | 585      | 556   | 670   | 647   | 610          |  |   |
| Total Ballots                           |                   | 701   | 710   | 483   | 482   | 437   | 520   | 493   | 647   | 709   | 585   | 458      | 428   | 474   | 494   | 504          |  |   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| STATE SENATOR - 21st LEGISLATIVE DISTRICT     |           |       |       |       |       | Vote For | 1     | Report Group |       |  | C |
|---|-----------|-------|-------|-------|-------|----------|-------|--------------|-------|--|---|
| CANDIDATE                                     | Precincts | 50034 | 50035 | 50038 | 50040 | 50042    | 50043 | 50044        | 50045 |  |   |
| DEM A. Ghani                                  |           | 133   | 96    | 212   | 154   | 146      | 97    | 132          | 99    |  |   |
| GP John Basco                                 |           | 25    | 21    | 43    | 39    | 26       | 21    | 42           | 20    |  |   |
| REP Dan Cronin                                |           | 302   | 283   | 352   | 337   | 224      | 328   | 288          | 352   |  |   |
| Registered Voters                             |           | 586   | 577   | 856   | 744   | 556      | 670   | 647          | 610   |  |   |
| Total Ballots                                 |           | 479   | 432   | 638   | 572   | 425      | 471   | 494          | 498   |  |   |
| STATE SENATOR - 23rd LEGISLATIVE DISTRICT     |           |       |       |       |       | Vote For | 1     | Report Group |       |  | C |
| CANDIDATE                                     | Precincts | 50031 | 50037 | 50039 | 50041 |          |       |              |       |  |   |
| REP Carole Pankau                             |           | 489   | 395   | 551   |       |          |       |              |       |  |   |
| "W/I" Kevin Allen                             |           | 0     | 0     | 0     |       |          |       |              |       |  |   |
| Registered Voters                             |           | 987   | 596   | 868   |       |          |       |              |       |  |   |
| Total Ballots                                 |           | 689   | 489   | 696   |       |          |       |              |       |  |   |
| STATE SENATOR - 48th LEGISLATIVE DISTRICT     |           |       |       |       |       | Vote For | 1     | Report Group |       |  | C |
| CANDIDATE                                     | Precincts | 50032 | 50033 | 50036 | 50041 |          |       |              |       |  |   |
| REP Randall M. "Randy" Hultgren               |           | 561   | 384   | 388   | 341   |          |       |              |       |  |   |
| Registered Voters                             |           | 848   | 586   | 645   | 585   |          |       |              |       |  |   |
| Total Ballots                                 |           | 709   | 471   | 515   | 454   |          |       |              |       |  |   |
| REPRESENTATIVE GENERAL ASSEMBLY 42nd DISTRICT |           |       |       |       |       | Vote For | 1     | Report Group |       |  | C |
| CANDIDATE                                     | Precincts | 50034 | 50035 | 50038 | 50040 | 50042    | 50043 | 50044        | 50045 |  |   |
| REP Sandra M. Pihos                           |           | 407   | 342   | 483   | 417   | 307      | 371   | 370          | 420   |  |   |
| Registered Voters                             |           | 586   | 577   | 856   | 744   | 556      | 670   | 647          | 610   |  |   |
| Total Ballots                                 |           | 479   | 432   | 638   | 572   | 425      | 471   | 494          | 498   |  |   |
| REPRESENTATIVE GENERAL ASSEMBLY 45th DISTRICT |           |       |       |       |       | Vote For | 1     | Report Group |       |  | C |
| CANDIDATE                                     | Precincts | 50031 | 50037 | 50039 |       |          |       |              |       |  |   |
| DEM Jim Hagerty                               |           | 312   | 152   | 200   |       |          |       |              |       |  |   |
| REP Franco Coladipietro                       |           | 325   | 306   | 446   |       |          |       |              |       |  |   |
| Registered Voters                             |           | 987   | 596   | 868   |       |          |       |              |       |  |   |
| Total Ballots                                 |           | 689   | 489   | 696   |       |          |       |              |       |  |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| REPRESENTATIVE GENERAL ASSEMBLY 95th DISTRICT |                   |           |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |       | C |
|---|-------------------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|-------|---|
| CANDIDATE                                     |                   | Precincts | 50032 | 50033 |       |       |       |       |       |       |       | 50036    | 50041 |       |       |              |       |   |
| GP  | Gerard Schmitt    |           | 91    | 96    |       |       |       |       |       |       |       | 110      | 122   |       |       |              |       |   |
| REP   | Mike Fortner      |           | 488   | 303   |       |       |       |       |       |       |       | 315      | 252   |       |       |              |       |   |
| Registered Voters                             |                   |           | 848   | 586   |       |       |       |       |       |       |       | 645      | 585   |       |       |              |       |   |
| Total Ballots                                 |                   |           | 709   | 471   |       |       |       |       |       |       |       | 515      | 454   |       |       |              |       |   |
| DuPAGE COUNTY CLERK OF THE CIRCUIT COURT      |                   |           |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |       | C |
| CANDIDATE                                     |                   | Precincts | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040    | 50041 | 50042 | 50043 | 50044        | 50045 |   |
| DEM   | Stan Jagla        |           | 268   | 215   | 175   | 186   | 130   | 191   | 137   | 291   | 179   | 183      | 185   | 205   | 132   | 201          | 128   |   |
| REP   | Chris Kachiroubas |           | 361   | 420   | 265   | 260   | 266   | 282   | 316   | 306   | 459   | 333      | 229   | 190   | 291   | 247          | 308   |   |
| Registered Voters                             |                   |           | 987   | 848   | 586   | 586   | 577   | 645   | 596   | 856   | 868   | 744      | 585   | 556   | 670   | 647          | 610   |   |
| Total Ballots                                 |                   |           | 689   | 709   | 471   | 479   | 432   | 515   | 489   | 638   | 696   | 572      | 454   | 425   | 471   | 494          | 498   |   |
| DuPAGE COUNTY COUNTY AUDITOR                  |                   |           |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |       | C |
| CANDIDATE                                     |                   | Precincts | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040    | 50041 | 50042 | 50043 | 50044        | 50045 |   |
| REP   | Bob Grogan        |           | 480   | 543   | 378   | 378   | 329   | 376   | 388   | 461   | 534   | 410      | 321   | 299   | 344   | 351          | 379   |   |
| Registered Voters                             |                   |           | 987   | 848   | 586   | 586   | 577   | 645   | 596   | 856   | 868   | 744      | 585   | 556   | 670   | 647          | 610   |   |
| Total Ballots                                 |                   |           | 689   | 709   | 471   | 479   | 432   | 515   | 489   | 638   | 696   | 572      | 454   | 425   | 471   | 494          | 498   |   |
| DuPAGE COUNTY COUNTY CORONER                  |                   |           |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |       | C |
| CANDIDATE                                     |                   | Precincts | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040    | 50041 | 50042 | 50043 | 50044        | 50045 |   |
| REP   | Pete Siekmann     |           | 483   | 545   | 376   | 375   | 330   | 383   | 396   | 463   | 534   | 416      | 319   | 298   | 341   | 352          | 378   |   |
| Registered Voters                             |                   |           | 987   | 848   | 586   | 586   | 577   | 645   | 596   | 856   | 868   | 744      | 585   | 556   | 670   | 647          | 610   |   |
| Total Ballots                                 |                   |           | 689   | 709   | 471   | 479   | 432   | 515   | 489   | 638   | 696   | 572      | 454   | 425   | 471   | 494          | 498   |   |
| DuPAGE COUNTY COUNTY RECORDER                 |                   |           |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |       | C |
| CANDIDATE                                     |                   | Precincts | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040    | 50041 | 50042 | 50043 | 50044        | 50045 |   |
| DEM   | David R. Meek     |           | 256   | 197   | 164   | 187   | 130   | 198   | 127   | 287   | 183   | 195      | 178   | 208   | 127   | 203          | 133   |   |
| REP   | Fred Bucholz      |           | 357   | 441   | 267   | 250   | 260   | 276   | 313   | 297   | 453   | 319      | 228   | 184   | 297   | 247          | 316   |   |
| Registered Voters                             |                   |           | 987   | 848   | 586   | 586   | 577   | 645   | 596   | 856   | 868   | 744      | 585   | 556   | 670   | 647          | 610   |   |
| Total Ballots                                 |                   |           | 689   | 709   | 471   | 479   | 432   | 515   | 489   | 638   | 696   | 572      | 454   | 425   | 471   | 494          | 498   |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| DuPAGE COUNTY STATE's ATTORNEY |           |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       | C |
|--------------------------------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|--------------|-------|---|
| CANDIDATE                      | Precincts | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042    | 50043 | 50044        | 50045 |   |
| REP Joe Birkett                |           | 498   | 560   | 383   | 386   | 336   | 392   | 400   | 473   | 550   | 425   | 341   | 300      | 353   | 355          | 395   |   |
| Registered Voters              |           | 987   | 848   | 586   | 586   | 577   | 645   | 596   | 856   | 868   | 744   | 585   | 556      | 670   | 647          | 610   |   |
| Total Ballots                  |           | 689   | 709   | 471   | 479   | 432   | 515   | 489   | 638   | 696   | 572   | 454   | 425      | 471   | 494          | 498   |   |

| DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 2 - 4 YR TERM |           |       |  |  |  |  |  |  |  |  |  |  | Vote For | 2 | Report Group |  | C |
|--|-----------|-------|--|--|--|--|--|--|--|--|--|--|----------|---|--------------|--|---|
| CANDIDATE  | Precincts | 50034 |  |  |  |  |  |  |  |  |  |  |          |   |              |  |   |
| DEM Barbara Dahl   |           | 199   |  |  |  |  |  |  |  |  |  |  |          |   |              |  |   |
| DEM Max J. Havlick   |           | 139   |  |  |  |  |  |  |  |  |  |  |          |   |              |  |   |
| REP Patrick J. O'Shea                                      |           | 241   |  |  |  |  |  |  |  |  |  |  |          |   |              |  |   |
| REP Brien Sheahan  |           | 214   |  |  |  |  |  |  |  |  |  |  |          |   |              |  |   |
| Registered Voters  |           | 586   |  |  |  |  |  |  |  |  |  |  |          |   |              |  |   |
| Total Ballots  |           | 479   |  |  |  |  |  |  |  |  |  |  |          |   |              |  |   |

| DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 4 - 4 YR TERM |           |       |       |       |       |       |       |       |       |       |       |       | Vote For | 2     | Report Group |  | C |
|--|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|--------------|--|---|
| CANDIDATE  | Precincts | 50031 | 50032 | 50033 | 50035 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044    | 50045 |              |  |   |
| DEM Richard L. Dunn  |           | 252   | 219   | 181   | 142   | 136   | 293   | 205   | 207   | 184   | 210   | 147   | 214      | 184   |              |  |   |
| DEM Dan Bailey   |           | 164   | 148   | 116   | 93    | 80    | 186   | 123   | 128   | 124   | 130   | 90    | 137      | 92    |              |  |   |
| GP William Edgar   |           | 33    | 27    | 30    | 29    | 40    | 38    | 29    | 43    | 33    | 23    | 33    | 48       | 19    |              |  |   |
| REP Debra Olson  |           | 312   | 386   | 228   | 221   | 293   | 268   | 412   | 268   | 218   | 162   | 256   | 201      | 283   |              |  |   |
| REP Grant Eckhoff  |           | 259   | 373   | 216   | 209   | 276   | 215   | 394   | 279   | 188   | 125   | 241   | 187      | 256   |              |  |   |
| Registered Voters  |           | 987   | 848   | 586   | 577   | 596   | 856   | 868   | 744   | 585   | 556   | 670   | 647      | 610   |              |  |   |
| Total Ballots  |           | 689   | 709   | 471   | 432   | 489   | 638   | 696   | 572   | 454   | 425   | 471   | 494      | 498   |              |  |   |

| DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 6 - 4 YR TERM |           |       |  |  |  |  |  |  |  |  |  |  | Vote For | 2 | Report Group |  | C |
|--|-----------|-------|--|--|--|--|--|--|--|--|--|--|----------|---|--------------|--|---|
| CANDIDATE  | Precincts | 50036 |  |  |  |  |  |  |  |  |  |  |          |   |              |  |   |
| DEM Dirk Enger   |           | 249   |  |  |  |  |  |  |  |  |  |  |          |   |              |  |   |
| REP James F. "Jim" Zay                                     |           | 211   |  |  |  |  |  |  |  |  |  |  |          |   |              |  |   |
| REP Robert Larsen  |           | 213   |  |  |  |  |  |  |  |  |  |  |          |   |              |  |   |
| Registered Voters  |           | 645   |  |  |  |  |  |  |  |  |  |  |          |   |              |  |   |
| Total Ballots  |           | 515   |  |  |  |  |  |  |  |  |  |  |          |   |              |  |   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| 18th JUDICIAL CIRCUIT COURT FILL THE VACANCY (DUNCAN)                               |           |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       | C     |
|---|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|--------------|-------|-------|
| CANDIDATE   | Precincts | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041    | 50042 | 50043        | 50044 | 50045 |
| REP Blanche Hill Fawell   |           | 473   | 536   | 377   | 355   | 326   | 368   | 377   | 440   | 530   | 403   | 322      | 293   | 345          | 341   | 372   |
| Registered Voters   |           | 987   | 848   | 586   | 586   | 577   | 645   | 596   | 856   | 868   | 744   | 585      | 556   | 670          | 647   | 610   |
| Total Ballots   |           | 689   | 709   | 471   | 479   | 432   | 515   | 489   | 638   | 696   | 572   | 454      | 425   | 471          | 494   | 498   |
| 18th JUDICIAL CIRCUIT COURT FILL THE VACANCY (MOY)                                  |           |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       | C     |
| CANDIDATE   | Precincts | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041    | 50042 | 50043        | 50044 | 50045 |
| REP John J. Kinsella  |           | 473   | 542   | 371   | 363   | 326   | 380   | 377   | 459   | 528   | 405   | 325      | 299   | 338          | 346   | 373   |
| Registered Voters   |           | 987   | 848   | 586   | 586   | 577   | 645   | 596   | 856   | 868   | 744   | 585      | 556   | 670          | 647   | 610   |
| Total Ballots   |           | 689   | 709   | 471   | 479   | 432   | 515   | 489   | 638   | 696   | 572   | 454      | 425   | 471          | 494   | 498   |
| APPELLATE COURT 2ND JUDICIAL DISTRICT SHALL ROBERT D. MCLAREN BE RETAINED AS JUDGE? |           |       |       |       |       |       |       |       |       |       |       |          |       | Report Group |       | C     |
|   | Precincts | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041    | 50042 | 50043        | 50044 | 50045 |
| YES   |           | 428   | 461   | 327   | 322   | 287   | 347   | 331   | 410   | 438   | 365   | 301      | 257   | 292          | 292   | 332   |
| NO  |           | 102   | 60    | 52    | 62    | 36    | 50    | 51    | 86    | 87    | 77    | 48       | 71    | 43           | 72    | 39    |
| Registered Voters   |           | 987   | 848   | 586   | 586   | 577   | 645   | 596   | 856   | 868   | 744   | 585      | 556   | 670          | 647   | 610   |
| Total Ballots   |           | 689   | 709   | 471   | 479   | 432   | 515   | 489   | 638   | 696   | 572   | 454      | 425   | 471          | 494   | 498   |
| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL ROBERT J. ANDERSON BE RETAINED AS JUDGE? |           |       |       |       |       |       |       |       |       |       |       |          |       | Report Group |       | C     |
|   | Precincts | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041    | 50042 | 50043        | 50044 | 50045 |
| YES   |           | 406   | 474   | 331   | 321   | 277   | 341   | 321   | 404   | 440   | 363   | 301      | 263   | 284          | 289   | 337   |
| NO  |           | 111   | 48    | 43    | 61    | 40    | 47    | 51    | 82    | 76    | 68    | 43       | 59    | 44           | 81    | 30    |
| Registered Voters   |           | 987   | 848   | 586   | 586   | 577   | 645   | 596   | 856   | 868   | 744   | 585      | 556   | 670          | 647   | 610   |
| Total Ballots   |           | 689   | 709   | 471   | 479   | 432   | 515   | 489   | 638   | 696   | 572   | 454      | 425   | 471          | 494   | 498   |
| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL PERRY R. THOMPSON BE RETAINED AS JUDGE?  |           |       |       |       |       |       |       |       |       |       |       |          |       | Report Group |       | C     |
|   | Precincts | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041    | 50042 | 50043        | 50044 | 50045 |
| YES   |           | 390   | 448   | 317   | 299   | 272   | 323   | 312   | 391   | 421   | 348   | 285      | 252   | 269          | 285   | 325   |
| NO  |           | 114   | 54    | 52    | 78    | 40    | 58    | 52    | 81    | 86    | 74    | 49       | 64    | 49           | 83    | 36    |
| Registered Voters   |           | 987   | 848   | 586   | 586   | 577   | 645   | 596   | 856   | 868   | 744   | 585      | 556   | 670          | 647   | 610   |
| Total Ballots   |           | 689   | 709   | 471   | 479   | 432   | 515   | 489   | 638   | 696   | 572   | 454      | 425   | 471          | 494   | 498   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL HOLLIS L. WEBSTER BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | C |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|---|
| Precincts  | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045        |   |
| YES  | 398   | 455   | 315   | 303   | 269   | 328   | 305   | 385   | 426   | 351   | 287   | 245   | 308   | 286   | 344          |   |
| NO   | 109   | 56    | 57    | 71    | 42    | 57    | 57    | 92    | 82    | 76    | 50    | 68    | 52    | 83    | 31           |   |
| Registered Voters  | 987   | 848   | 586   | 586   | 577   | 645   | 596   | 856   | 868   | 744   | 585   | 556   | 670   | 647   | 610          |   |
| Total Ballots  | 689   | 709   | 471   | 479   | 432   | 515   | 489   | 638   | 696   | 572   | 454   | 425   | 471   | 494   | 498          |   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL GEORGE J. BAKALIS BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | C |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|---|
| Precincts  | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045        |   |
| YES  | 402   | 461   | 322   | 319   | 276   | 338   | 325   | 411   | 433   | 358   | 307   | 258   | 291   | 287   | 330          |   |
| NO   | 111   | 56    | 50    | 67    | 41    | 52    | 48    | 83    | 78    | 71    | 39    | 69    | 41    | 85    | 40           |   |
| Registered Voters  | 987   | 848   | 586   | 586   | 577   | 645   | 596   | 856   | 868   | 744   | 585   | 556   | 670   | 647   | 610          |   |
| Total Ballots  | 689   | 709   | 471   | 479   | 432   | 515   | 489   | 638   | 696   | 572   | 454   | 425   | 471   | 494   | 498          |   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL JOHN T. ELSNER BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | C |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|---|
| Precincts   | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045        |   |
| YES   | 396   | 450   | 318   | 311   | 271   | 328   | 309   | 385   | 424   | 352   | 289   | 249   | 276   | 286   | 318          |   |
| NO  | 114   | 58    | 53    | 67    | 43    | 54    | 54    | 94    | 78    | 76    | 49    | 66    | 48    | 80    | 39           |   |
| Registered Voters   | 987   | 848   | 586   | 586   | 577   | 645   | 596   | 856   | 868   | 744   | 585   | 556   | 670   | 647   | 610          |   |
| Total Ballots   | 689   | 709   | 471   | 479   | 432   | 515   | 489   | 638   | 696   | 572   | 454   | 425   | 471   | 494   | 498          |   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL KATHRYN E. CRESWELL BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | C |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|---|
| Precincts  | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045        |   |
| YES  | 412   | 466   | 329   | 323   | 277   | 341   | 312   | 396   | 433   | 368   | 298   | 267   | 284   | 292   | 329          |   |
| NO   | 102   | 50    | 42    | 59    | 39    | 51    | 55    | 83    | 78    | 67    | 40    | 56    | 47    | 80    | 34           |   |
| Registered Voters  | 987   | 848   | 586   | 586   | 577   | 645   | 596   | 856   | 868   | 744   | 585   | 556   | 670   | 647   | 610          |   |
| Total Ballots  | 689   | 709   | 471   | 479   | 432   | 515   | 489   | 638   | 696   | 572   | 454   | 425   | 471   | 494   | 498          |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

***Precinct data Canvass* POLITICAL RACES**

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL MICHAEL J. BURKE BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | C     |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts   | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044        | 50045 |
| -----   |       |       |       |       |       |       |       |       |       |       |       |       |       |              |       |
| YES   | 408   | 475   | 330   | 317   | 277   | 342   | 324   | 408   | 440   | 365   | 300   | 262   | 282   | 288          | 327   |
| NO  | 112   | 50    | 43    | 65    | 41    | 57    | 46    | 81    | 70    | 73    | 42    | 62    | 41    | 80           | 35    |
| -----   |       |       |       |       |       |       |       |       |       |       |       |       |       |              |       |
| Registered Voters   | 987   | 848   | 586   | 586   | 577   | 645   | 596   | 856   | 868   | 744   | 585   | 556   | 670   | 647          | 610   |
| Total Ballots   | 689   | 709   | 471   | 479   | 432   | 515   | 489   | 638   | 696   | 572   | 454   | 425   | 471   | 494          | 498   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES |                      |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | D |
|---|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE   | Precincts            | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056    | 50057 | 50058 | 50059 | 50060        |  |   |
| DEM   | Barack Obama         | 282   | 298   | 264   | 212   | 306   | 223   | 253   | 461   | 289   | 302   | 242      | 261   | 365   | 170   | 358          |  |   |
| GP  | Cynthia McKinney     | 1     | 0     | 3     | 2     | 0     | 1     | 0     | 2     | 2     | 2     | 1        | 1     | 0     | 0     | 1            |  |   |
| REP   | John McCain          | 268   | 238   | 190   | 209   | 228   | 336   | 215   | 148   | 370   | 347   | 165      | 389   | 333   | 186   | 332          |  |   |
| Lib   | Bob Barr             | 0     | 2     | 2     | 2     | 1     | 4     | 3     | 2     | 5     | 5     | 2        | 0     | 4     | 3     | 4            |  |   |
| NW  | John Joseph Polachek | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| CPI   | Charles O. Baldwin   | 0     | 1     | 0     | 0     | 1     | 6     | 1     | 2     | 1     | 1     | 3        | 0     | 0     | 0     | 1            |  |   |
| I   | Ralph Nader          | 3     | 2     | 3     | 2     | 5     | 2     | 2     | 6     | 0     | 2     | 1        | 1     | 2     | 4     | 7            |  |   |
| "W/I"   | Donald K. Allen      | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I"   | Jonathan Allen       | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I"   | Frank Moore          | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I"   | Lawson Mitchell Bone | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I"   | Ronald G. Hobbs      | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| Registered Voters                                 |                      | 685   | 673   | 564   | 530   | 682   | 1041  | 559   | 914   | 806   | 842   | 524      | 779   | 865   | 443   | 903          |  |   |
| Total Ballots                                     |                      | 559   | 545   | 462   | 427   | 545   | 585   | 476   | 622   | 669   | 660   | 418      | 658   | 709   | 365   | 706          |  |   |

  

| UNITED STATES SENATOR |                       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | D |
|-----------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE             | Precincts             | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056    | 50057 | 50058 | 50059 | 50060        |  |   |
| DEM                   | Richard J. Durbin     | 305   | 325   | 264   | 210   | 315   | 189   | 246   | 451   | 311   | 311   | 253      | 254   | 373   | 161   | 382          |  |   |
| GP                    | Kathy Cummings        | 13    | 13    | 12    | 9     | 12    | 24    | 8     | 27    | 8     | 14    | 8        | 14    | 5     | 10    | 23           |  |   |
| REP                   | Steve Sauerberg       | 221   | 190   | 172   | 201   | 201   | 328   | 193   | 118   | 319   | 310   | 134      | 367   | 299   | 185   | 287          |  |   |
| Lib                   | Larry A. Stafford     | 5     | 5     | 4     | 1     | 5     | 16    | 12    | 10    | 9     | 5     | 4        | 6     | 6     | 3     | 4            |  |   |
| CPI                   | Chad N. Koppie        | 0     | 0     | 0     | 0     | 1     | 8     | 0     | 1     | 5     | 1     | 4        | 2     | 1     | 0     | 0            |  |   |
| "W/I"                 | Patricia Elaine Beard | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| Registered Voters     |                       | 685   | 673   | 564   | 530   | 682   | 1041  | 559   | 914   | 806   | 842   | 524      | 779   | 865   | 443   | 903          |  |   |
| Total Ballots         |                       | 559   | 545   | 462   | 427   | 545   | 585   | 476   | 622   | 669   | 660   | 418      | 658   | 709   | 365   | 706          |  |   |

  

| REPRESENTATIVE IN CONGRESS 6th DISTRICT |                   |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | D |
|---|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE                               | Precincts         | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056    | 50057 | 50058 | 50059 | 50060        |  |   |
| DEM                                     | Jill Morgenthaler | 197   | 219   | 187   | 145   | 209   | 149   | 185   | 372   | 193   | 192   | 163      | 171   | 242   | 123   | 259          |  |   |
| REP                                     | Peter J. Roskam   | 334   | 293   | 257   | 269   | 302   | 417   | 260   | 195   | 455   | 432   | 231      | 476   | 443   | 226   | 421          |  |   |
| Registered Voters                       |                   | 685   | 673   | 564   | 530   | 682   | 1041  | 559   | 914   | 806   | 842   | 524      | 779   | 865   | 443   | 903          |  |   |
| Total Ballots                           |                   | 559   | 545   | 462   | 427   | 545   | 585   | 476   | 622   | 669   | 660   | 418      | 658   | 709   | 365   | 706          |  |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| STATE SENATOR - 21st LEGISLATIVE DISTRICT |           |       |       |       |       |       |       |       |  | Vote For | 1     | Report Group |       | D |
|---|-----------|-------|-------|-------|-------|-------|-------|-------|--|----------|-------|--------------|-------|---|
| CANDIDATE                                 | Precincts | 50046 | 50047 | 50048 | 50049 | 50050 | 50052 | 50053 |  | 50056    | 50058 | 50059        | 50060 |   |
| DEM A. Ghani                              |           | 140   | 159   | 143   | 96    | 142   | 120   | 367   |  | 118      | 128   | 73           | 160   |   |
| GP John Basco                             |           | 27    | 30    | 31    | 16    | 36    | 28    | 37    |  | 28       | 30    | 10           | 48    |   |
| REP Dan Cronin                            |           | 358   | 327   | 271   | 302   | 329   | 290   | 184   |  | 238      | 492   | 259          | 462   |   |
| Registered Voters                         |           | 685   | 673   | 564   | 530   | 682   | 559   | 914   |  | 524      | 865   | 443          | 903   |   |
| Total Ballots                             |           | 555   | 541   | 459   | 427   | 538   | 468   | 606   |  | 417      | 700   | 361          | 702   |   |

  

| STATE SENATOR - 23rd LEGISLATIVE DISTRICT |           |  |  |  |  |  |  |  |  | Vote For | 1     | Report Group |  | D |
|---|-----------|--|--|--|--|--|--|--|--|----------|-------|--------------|--|---|
| CANDIDATE                                 | Precincts |  |  |  |  |  |  |  |  | 50055    | 50057 |              |  |   |
| REP Carole Pankau                         |           |  |  |  |  |  |  |  |  | 500      | 546   |              |  |   |
| "W/I" Kevin Allen                         |           |  |  |  |  |  |  |  |  | 0        | 0     |              |  |   |
| Registered Voters                         |           |  |  |  |  |  |  |  |  | 842      | 779   |              |  |   |
| Total Ballots                             |           |  |  |  |  |  |  |  |  | 656      | 650   |              |  |   |

  

| STATE SENATOR - 24th LEGISLATIVE DISTRICT |           |  |  |  |  |  |  |  |  | Vote For | 1 | Report Group |  | D |
|---|-----------|--|--|--|--|--|--|--|--|----------|---|--------------|--|---|
| CANDIDATE                                 | Precincts |  |  |  |  |  |  |  |  | 50054    |   |              |  |   |
| REP Kirk W. Dillard                       |           |  |  |  |  |  |  |  |  | 545      |   |              |  |   |
| Registered Voters                         |           |  |  |  |  |  |  |  |  | 806      |   |              |  |   |
| Total Ballots                             |           |  |  |  |  |  |  |  |  | 667      |   |              |  |   |

  

| STATE SENATOR - 48th LEGISLATIVE DISTRICT |           |  |  |  |  |  |  |  |  | Vote For | 1 | Report Group |  | D |
|---|-----------|--|--|--|--|--|--|--|--|----------|---|--------------|--|---|
| CANDIDATE                                 | Precincts |  |  |  |  |  |  |  |  | 50051    |   |              |  |   |
| REP Randall M. "Randy" Hultgren           |           |  |  |  |  |  |  |  |  | 473      |   |              |  |   |
| Registered Voters                         |           |  |  |  |  |  |  |  |  | 1041     |   |              |  |   |
| Total Ballots                             |           |  |  |  |  |  |  |  |  | 572      |   |              |  |   |

  

| REPRESENTATIVE GENERAL ASSEMBLY 42nd DISTRICT |           |       |       |       |       |       |       |       |  | Vote For | 1     | Report Group |       | D |
|---|-----------|-------|-------|-------|-------|-------|-------|-------|--|----------|-------|--------------|-------|---|
| CANDIDATE                                     | Precincts | 50046 | 50047 | 50048 | 50049 | 50050 | 50052 | 50053 |  | 50056    | 50058 | 50059        | 50060 |   |
| REP Sandra M. Pihos                           |           | 470   | 417   | 371   | 376   | 428   | 370   | 376   |  | 309      | 570   | 292          | 608   |   |
| Registered Voters                             |           | 685   | 673   | 564   | 530   | 682   | 559   | 914   |  | 524      | 865   | 443          | 903   |   |
| Total Ballots                                 |           | 555   | 541   | 459   | 427   | 538   | 468   | 606   |  | 417      | 700   | 361          | 702   |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| REPRESENTATIVE GENERAL ASSEMBLY 45th DISTRICT |                     |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group | D     |  |
|---|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|--------------|-------|--|
| CANDIDATE                                     | Precincts           |       |       |       |       |       |       |       |       |       |       | 50055 | 50057    |       |              |       |  |
| DEM   | Jim Hagerty         |       |       |       |       |       |       |       |       |       |       | 241   | 179      |       |              |       |  |
| REP   | Franco Coladipietro |       |       |       |       |       |       |       |       |       |       | 372   | 443      |       |              |       |  |
| Registered Voters                             |                     |       |       |       |       |       |       |       |       |       |       |       | 842      | 779   |              |       |  |
| Total Ballots                                 |                     |       |       |       |       |       |       |       |       |       |       |       | 656      | 650   |              |       |  |
| REPRESENTATIVE GENERAL ASSEMBLY 48th DISTRICT |                     |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group | D     |  |
| CANDIDATE                                     | Precincts           |       |       |       |       |       |       |       |       |       |       | 50054 |          |       |              |       |  |
| DEM   | Joseph Heneghan     |       |       |       |       |       |       |       |       |       |       | 182   |          |       |              |       |  |
| REP   | Michael G. Connelly |       |       |       |       |       |       |       |       |       |       | 433   |          |       |              |       |  |
| Registered Voters                             |                     |       |       |       |       |       |       |       |       |       |       |       | 806      |       |              |       |  |
| Total Ballots                                 |                     |       |       |       |       |       |       |       |       |       |       |       | 667      |       |              |       |  |
| REPRESENTATIVE GENERAL ASSEMBLY 95th DISTRICT |                     |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group | D     |  |
| CANDIDATE                                     | Precincts           |       |       |       |       |       |       |       |       |       |       | 50051 |          |       |              |       |  |
| GP  | Gerard Schmitt      |       |       |       |       |       |       |       |       |       |       | 100   |          |       |              |       |  |
| REP   | Mike Fortner        |       |       |       |       |       |       |       |       |       |       | 398   |          |       |              |       |  |
| Registered Voters                             |                     |       |       |       |       |       |       |       |       |       |       |       | 1041     |       |              |       |  |
| Total Ballots                                 |                     |       |       |       |       |       |       |       |       |       |       |       | 572      |       |              |       |  |
| DuPAGE COUNTY CLERK OF THE CIRCUIT COURT      |                     |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group | D     |  |
| CANDIDATE                                     | Precincts           | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057    | 50058 | 50059        | 50060 |  |
| DEM   | Stan Jagla          | 203   | 227   | 196   | 133   | 207   | 147   | 182   | 384   | 179   | 201   | 167   | 161      | 205   | 102          | 251   |  |
| REP   | Chris Kachiroubas   | 306   | 275   | 237   | 265   | 284   | 362   | 239   | 180   | 425   | 406   | 207   | 444      | 422   | 224          | 397   |  |
| Registered Voters                             |                     | 685   | 673   | 564   | 530   | 682   | 1041  | 559   | 914   | 806   | 842   | 524   | 779      | 865   | 443          | 903   |  |
| Total Ballots                                 |                     | 555   | 541   | 459   | 427   | 538   | 572   | 468   | 606   | 667   | 656   | 417   | 650      | 700   | 361          | 702   |  |
| DuPAGE COUNTY COUNTY AUDITOR                  |                     |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group | D     |  |
| CANDIDATE                                     | Precincts           | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057    | 50058 | 50059        | 50060 |  |
| REP   | Bob Grogan          | 428   | 411   | 358   | 342   | 398   | 448   | 343   | 360   | 528   | 503   | 306   | 538      | 526   | 280          | 553   |  |
| Registered Voters                             |                     | 685   | 673   | 564   | 530   | 682   | 1041  | 559   | 914   | 806   | 842   | 524   | 779      | 865   | 443          | 903   |  |
| Total Ballots                                 |                     | 555   | 541   | 459   | 427   | 538   | 572   | 468   | 606   | 667   | 656   | 417   | 650      | 700   | 361          | 702   |  |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| DuPAGE COUNTY COUNTY CORONER                               |                   |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       | D |
|--|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|--------------|-------|---|
| CANDIDATE  | Precincts         | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057    | 50058 | 50059        | 50060 |   |
| REP  | Pete Siekmann     | 428   | 407   | 359   | 344   | 397   | 448   | 343   | 354   | 527   | 506   | 303   | 538      | 525   | 278          | 556   |   |
|  | Registered Voters | 685   | 673   | 564   | 530   | 682   | 1041  | 559   | 914   | 806   | 842   | 524   | 779      | 865   | 443          | 903   |   |
|  | Total Ballots     | 555   | 541   | 459   | 427   | 538   | 572   | 468   | 606   | 667   | 656   | 417   | 650      | 700   | 361          | 702   |   |
| DuPAGE COUNTY COUNTY RECORDER                              |                   |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       | D |
| CANDIDATE  | Precincts         | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057    | 50058 | 50059        | 50060 |   |
| DEM  | David R. Meek     | 181   | 244   | 199   | 144   | 224   | 147   | 161   | 382   | 167   | 203   | 170   | 151      | 205   | 107          | 253   |   |
| REP  | Fred Bucholz      | 308   | 261   | 230   | 253   | 265   | 368   | 262   | 171   | 438   | 402   | 199   | 455      | 412   | 224          | 386   |   |
|  | Registered Voters | 685   | 673   | 564   | 530   | 682   | 1041  | 559   | 914   | 806   | 842   | 524   | 779      | 865   | 443          | 903   |   |
|  | Total Ballots     | 555   | 541   | 459   | 427   | 538   | 572   | 468   | 606   | 667   | 656   | 417   | 650      | 700   | 361          | 702   |   |
| DuPAGE COUNTY STATE'S ATTORNEY                             |                   |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       | D |
| CANDIDATE  | Precincts         | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057    | 50058 | 50059        | 50060 |   |
| REP  | Joe Birkett       | 430   | 423   | 372   | 347   | 425   | 459   | 352   | 355   | 578   | 513   | 310   | 545      | 546   | 283          | 564   |   |
|  | Registered Voters | 685   | 673   | 564   | 530   | 682   | 1041  | 559   | 914   | 806   | 842   | 524   | 779      | 865   | 443          | 903   |   |
|  | Total Ballots     | 555   | 541   | 459   | 427   | 538   | 572   | 468   | 606   | 667   | 656   | 417   | 650      | 700   | 361          | 702   |   |
| DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 2 - 4 YR TERM |                   |       |       |       |       |       |       |       |       |       |       |       | Vote For | 2     | Report Group |       | D |
| CANDIDATE  | Precincts         | 50050 |       |       |       |       |       |       |       |       |       |       |          |       |              |       |   |
| DEM  | Barbara Dahl      | 231   |       |       |       |       |       |       |       |       |       |       |          |       |              |       |   |
| DEM  | Max J. Havlick    | 152   |       |       |       |       |       |       |       |       |       |       |          |       |              |       |   |
| REP  | Patrick J. O'Shea | 258   |       |       |       |       |       |       |       |       |       |       |          |       |              |       |   |
| REP  | Brien Sheahan     | 218   |       |       |       |       |       |       |       |       |       |       |          |       |              |       |   |
|  | Registered Voters | 682   |       |       |       |       |       |       |       |       |       |       |          |       |              |       |   |
|  | Total Ballots     | 538   |       |       |       |       |       |       |       |       |       |       |          |       |              |       |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 4 - 4 YR TERM |           |       |       |       |       |       |       |       |       |       | Vote For |       | 2     |       | Report Group |  | D |
|--|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE  | Precincts | 50046 | 50047 | 50048 | 50049 | 50051 | 50052 | 50053 | 50055 | 50056 | 50057    | 50058 | 50059 | 50060 |              |  |   |
| DEM Richard L. Dunn  |           | 192   | 225   | 192   | 169   | 135   | 193   | 366   | 201   | 189   | 170      | 251   | 122   | 257   |              |  |   |
| DEM Dan Bailey   |           | 126   | 169   | 147   | 91    | 80    | 108   | 226   | 138   | 100   | 96       | 144   | 62    | 178   |              |  |   |
| GP William Edgar   |           | 30    | 32    | 28    | 29    | 57    | 31    | 43    | 42    | 31    | 38       | 30    | 24    | 41    |              |  |   |
| REP Debra Olson  |           | 290   | 246   | 222   | 224   | 315   | 223   | 145   | 348   | 178   | 405      | 382   | 210   | 356   |              |  |   |
| REP Grant Eckhoff  |           | 269   | 180   | 176   | 191   | 295   | 194   | 121   | 335   | 155   | 382      | 345   | 181   | 285   |              |  |   |
| Registered Voters  |           | 685   | 673   | 564   | 530   | 1041  | 559   | 914   | 842   | 524   | 779      | 865   | 443   | 903   |              |  |   |
| Total Ballots  |           | 555   | 541   | 459   | 427   | 572   | 468   | 606   | 656   | 417   | 650      | 700   | 361   | 702   |              |  |   |

| DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 6 - 4 YR TERM |           |  |  |  |  |  |  |  |  |  | Vote For |  | 2     |  | Report Group |  | D |
|--|-----------|--|--|--|--|--|--|--|--|--|----------|--|-------|--|--------------|--|---|
| CANDIDATE  | Precincts |  |  |  |  |  |  |  |  |  |          |  | 50054 |  |              |  |   |
| DEM Dirk Enger   |           |  |  |  |  |  |  |  |  |  |          |  | 204   |  |              |  |   |
| REP James F. "Jim" Zay                                     |           |  |  |  |  |  |  |  |  |  |          |  | 334   |  |              |  |   |
| REP Robert Larsen  |           |  |  |  |  |  |  |  |  |  |          |  | 386   |  |              |  |   |
| Registered Voters  |           |  |  |  |  |  |  |  |  |  |          |  | 806   |  |              |  |   |
| Total Ballots  |           |  |  |  |  |  |  |  |  |  |          |  | 667   |  |              |  |   |

| 18th JUDICIAL CIRCUIT COURT FILL THE VACANCY (DUNCAN) |           |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | D |
|---|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE   | Precincts | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056    | 50057 | 50058 | 50059 | 50060        |  |   |
| REP Blanche Hill Fawell                               |           | 410   | 401   | 357   | 335   | 394   | 446   | 341   | 343   | 512   | 494   | 301      | 522   | 526   | 275   | 549          |  |   |
| Registered Voters                                     |           | 685   | 673   | 564   | 530   | 682   | 1041  | 559   | 914   | 806   | 842   | 524      | 779   | 865   | 443   | 903          |  |   |
| Total Ballots   |           | 555   | 541   | 459   | 427   | 538   | 572   | 468   | 606   | 667   | 656   | 417      | 650   | 700   | 361   | 702          |  |   |

| 18th JUDICIAL CIRCUIT COURT FILL THE VACANCY (MOY) |           |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | D |
|--|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE  | Precincts | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056    | 50057 | 50058 | 50059 | 50060        |  |   |
| REP John J. Kinsella                               |           | 419   | 404   | 359   | 340   | 399   | 450   | 341   | 347   | 517   | 505   | 306      | 534   | 526   | 279   | 553          |  |   |
| Registered Voters                                  |           | 685   | 673   | 564   | 530   | 682   | 1041  | 559   | 914   | 806   | 842   | 524      | 779   | 865   | 443   | 903          |  |   |
| Total Ballots                                      |           | 555   | 541   | 459   | 427   | 538   | 572   | 468   | 606   | 667   | 656   | 417      | 650   | 700   | 361   | 702          |  |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| APPELLATE COURT 2ND JUDICIAL DISTRICT SHALL ROBERT D. MCLAREN BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | D |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|---|
| Precincts   | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060        |   |
| YES   | 344   | 344   | 325   | 295   | 362   | 343   | 302   | 363   | 418   | 416   | 269   | 447   | 426   | 224   | 447          |   |
| NO  | 69    | 95    | 72    | 54    | 61    | 56    | 56    | 100   | 79    | 65    | 43    | 51    | 74    | 34    | 105          |   |
| Registered Voters   | 685   | 673   | 564   | 530   | 682   | 1041  | 559   | 914   | 806   | 842   | 524   | 779   | 865   | 443   | 903          |   |
| Total Ballots   | 555   | 541   | 459   | 427   | 538   | 572   | 468   | 606   | 667   | 656   | 417   | 650   | 700   | 361   | 702          |   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL ROBERT J. ANDERSON BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | D |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|---|
| Precincts   | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060        |   |
| YES   | 343   | 348   | 324   | 282   | 338   | 343   | 282   | 359   | 434   | 422   | 259   | 443   | 425   | 220   | 452          |   |
| NO  | 58    | 81    | 72    | 62    | 71    | 47    | 57    | 106   | 70    | 62    | 36    | 51    | 75    | 31    | 100          |   |
| Registered Voters   | 685   | 673   | 564   | 530   | 682   | 1041  | 559   | 914   | 806   | 842   | 524   | 779   | 865   | 443   | 903          |   |
| Total Ballots   | 555   | 541   | 459   | 427   | 538   | 572   | 468   | 606   | 667   | 656   | 417   | 650   | 700   | 361   | 702          |   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL PERRY R. THOMPSON BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | D |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|---|
| Precincts  | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060        |   |
| YES  | 331   | 334   | 311   | 283   | 338   | 331   | 272   | 343   | 410   | 403   | 245   | 422   | 409   | 213   | 417          |   |
| NO   | 64    | 89    | 78    | 56    | 69    | 47    | 62    | 112   | 80    | 65    | 40    | 54    | 75    | 31    | 111          |   |
| Registered Voters  | 685   | 673   | 564   | 530   | 682   | 1041  | 559   | 914   | 806   | 842   | 524   | 779   | 865   | 443   | 903          |   |
| Total Ballots  | 555   | 541   | 459   | 427   | 538   | 572   | 468   | 606   | 667   | 656   | 417   | 650   | 700   | 361   | 702          |   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL HOLLIS L. WEBSTER BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | D |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|---|
| Precincts  | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060        |   |
| YES  | 335   | 321   | 253   | 280   | 328   | 329   | 289   | 332   | 408   | 402   | 249   | 424   | 423   | 234   | 425          |   |
| NO   | 61    | 101   | 132   | 62    | 80    | 55    | 57    | 122   | 82    | 70    | 46    | 56    | 80    | 32    | 108          |   |
| Registered Voters  | 685   | 673   | 564   | 530   | 682   | 1041  | 559   | 914   | 806   | 842   | 524   | 779   | 865   | 443   | 903          |   |
| Total Ballots  | 555   | 541   | 459   | 427   | 538   | 572   | 468   | 606   | 667   | 656   | 417   | 650   | 700   | 361   | 702          |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL GEORGE J. BAKALIS BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | D     |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts  | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059        | 50060 |
| YES  | 342   | 345   | 323   | 288   | 341   | 327   | 298   | 347   | 415   | 408   | 257   | 436   | 416   | 222          | 445   |
| NO   | 63    | 88    | 72    | 58    | 75    | 57    | 54    | 113   | 82    | 65    | 37    | 56    | 80    | 32           | 106   |
| Registered Voters  | 685   | 673   | 564   | 530   | 682   | 1041  | 559   | 914   | 806   | 842   | 524   | 779   | 865   | 443          | 903   |
| Total Ballots  | 555   | 541   | 459   | 427   | 538   | 572   | 468   | 606   | 667   | 656   | 417   | 650   | 700   | 361          | 702   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL JOHN T. ELSNER BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | D     |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts   | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059        | 50060 |
| YES   | 332   | 335   | 318   | 274   | 337   | 323   | 279   | 343   | 414   | 401   | 259   | 427   | 404   | 215          | 429   |
| NO  | 62    | 91    | 73    | 63    | 74    | 55    | 56    | 110   | 71    | 70    | 34    | 54    | 91    | 34           | 107   |
| Registered Voters   | 685   | 673   | 564   | 530   | 682   | 1041  | 559   | 914   | 806   | 842   | 524   | 779   | 865   | 443          | 903   |
| Total Ballots   | 555   | 541   | 459   | 427   | 538   | 572   | 468   | 606   | 667   | 656   | 417   | 650   | 700   | 361          | 702   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL KATHRYN E. CRESWELL BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | D     |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts  | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059        | 50060 |
| YES  | 338   | 351   | 317   | 283   | 337   | 334   | 284   | 345   | 412   | 418   | 251   | 432   | 417   | 223          | 446   |
| NO   | 64    | 81    | 78    | 59    | 78    | 50    | 56    | 108   | 81    | 63    | 42    | 57    | 80    | 28           | 103   |
| Registered Voters  | 685   | 673   | 564   | 530   | 682   | 1041  | 559   | 914   | 806   | 842   | 524   | 779   | 865   | 443          | 903   |
| Total Ballots  | 555   | 541   | 459   | 427   | 538   | 572   | 468   | 606   | 667   | 656   | 417   | 650   | 700   | 361          | 702   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL MICHAEL J. BURKE BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | D     |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts   | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059        | 50060 |
| YES   | 342   | 342   | 325   | 286   | 349   | 329   | 285   | 345   | 413   | 416   | 258   | 433   | 422   | 223          | 451   |
| NO  | 58    | 90    | 73    | 59    | 73    | 56    | 57    | 116   | 80    | 60    | 35    | 56    | 78    | 32           | 97    |
| Registered Voters   | 685   | 673   | 564   | 530   | 682   | 1041  | 559   | 914   | 806   | 842   | 524   | 779   | 865   | 443          | 903   |
| Total Ballots   | 555   | 541   | 459   | 427   | 538   | 572   | 468   | 606   | 667   | 656   | 417   | 650   | 700   | 361          | 702   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES |                       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | E |
|---|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE   | Precincts             | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071    | 50072 | 50073 | 50074 | 50075        |  |   |
| DEM   | Barack Obama          | 282   | 328   | 341   | 333   | 201   | 317   | 249   | 157   | 232   | 507   | 234      | 533   | 418   | 255   | 236          |  |   |
| GP  | Cynthia McKinney      | 0     | 3     | 0     | 2     | 0     | 1     | 2     | 0     | 2     | 2     | 0        | 3     | 1     | 1     | 0            |  |   |
| REP   | John McCain           | 437   | 255   | 297   | 216   | 235   | 291   | 272   | 108   | 202   | 152   | 295      | 226   | 415   | 359   | 248          |  |   |
| Lib   | Bob Barr              | 7     | 3     | 3     | 4     | 4     | 4     | 4     | 1     | 0     | 1     | 2        | 3     | 3     | 1     | 0            |  |   |
| NW  | John Joseph Polachek  | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| CPI   | Charles O. Baldwin    | 2     | 1     | 1     | 1     | 0     | 0     | 0     | 0     | 1     | 1     | 0        | 6     | 0     | 0     | 2            |  |   |
| I   | Ralph Nader           | 4     | 4     | 5     | 4     | 1     | 1     | 0     | 1     | 2     | 5     | 0        | 3     | 3     | 4     | 0            |  |   |
| "W/I"   | Donald K. Allen       | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I"   | Jonathan Allen        | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I"   | Frank Moore           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I"   | Lawson Mitchell Bone  | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I"   | Ronald G. Hobbs       | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| Registered Voters                                 |                       | 906   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998   | 609      | 1150  | 1107  | 766   | 584          |  |   |
| Total Ballots                                     |                       | 737   | 595   | 650   | 568   | 444   | 619   | 532   | 268   | 440   | 671   | 534      | 781   | 843   | 624   | 491          |  |   |
| UNITED STATES SENATOR                             |                       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | E |
| CANDIDATE   | Precincts             | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071    | 50072 | 50073 | 50074 | 50075        |  |   |
| DEM   | Richard J. Durbin     | 322   | 338   | 344   | 339   | 200   | 336   | 264   | 161   | 238   | 505   | 251      | 551   | 439   | 264   | 256          |  |   |
| GP  | Kathy Cummings        | 15    | 11    | 10    | 13    | 8     | 10    | 11    | 6     | 10    | 9     | 3        | 31    | 13    | 8     | 8            |  |   |
| REP   | Steve Sauerberg       | 376   | 225   | 264   | 200   | 216   | 237   | 237   | 93    | 175   | 124   | 267      | 164   | 358   | 339   | 213          |  |   |
| Lib   | Larry A. Stafford     | 6     | 7     | 10    | 3     | 6     | 7     | 10    | 2     | 6     | 9     | 4        | 8     | 8     | 2     | 6            |  |   |
| CPI   | Chad N. Koppie        | 6     | 1     | 2     | 1     | 3     | 1     | 0     | 0     | 0     | 3     | 1        | 4     | 1     | 0     | 0            |  |   |
| "W/I"   | Patricia Elaine Beard | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| Registered Voters                                 |                       | 906   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998   | 609      | 1150  | 1107  | 766   | 584          |  |   |
| Total Ballots                                     |                       | 737   | 595   | 650   | 568   | 444   | 619   | 532   | 268   | 440   | 671   | 534      | 781   | 843   | 624   | 491          |  |   |
| REPRESENTATIVE IN CONGRESS 6th DISTRICT           |                       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | E |
| CANDIDATE   | Precincts             | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071    | 50072 | 50073 | 50074 | 50075        |  |   |
| DEM   | Jill Morgenthaler     | 180   | 230   | 236   | 250   | 138   | 232   | 182   | 110   | 160   | 385   | 143      | 431   | 282   | 165   | 154          |  |   |
| REP   | Peter J. Roskam       | 533   | 335   | 382   | 293   | 280   | 349   | 332   | 146   | 256   | 240   | 359      | 298   | 515   | 436   | 323          |  |   |
| Registered Voters                                 |                       | 906   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998   | 609      | 1150  | 1107  | 766   | 584          |  |   |
| Total Ballots                                     |                       | 737   | 595   | 650   | 568   | 444   | 619   | 532   | 268   | 440   | 671   | 534      | 781   | 843   | 624   | 491          |  |   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| STATE SENATOR - 21st LEGISLATIVE DISTRICT     |                             |       |       |       |       |       |       |  |  | Vote For | 1     | Report Group | E     |
|---|-----------------------------|-------|-------|-------|-------|-------|-------|--|--|----------|-------|--------------|-------|
| CANDIDATE                                     | Precincts                   | 50062 | 50064 | 50066 | 50067 | 50068 | 50069 |  |  | 50072    | 50073 |              |       |
| DEM   | A. Ghani                    | 129   | 180   | 143   | 113   | 95    | 113   |  |  | 386      | 179   |              |       |
| GP  | John Basco                  | 40    | 30    | 33    | 28    | 14    | 21    |  |  | 64       | 31    |              |       |
| REP   | Dan Cronin                  | 382   | 325   | 388   | 369   | 137   | 284   |  |  | 279      | 582   |              |       |
|   | Registered Voters           | 719   | 714   | 827   | 630   | 318   | 512   |  |  | 1150     | 1107  |              |       |
|   | Total Ballots               | 595   | 563   | 612   | 529   | 260   | 437   |  |  | 772      | 841   |              |       |
| STATE SENATOR - 23rd LEGISLATIVE DISTRICT     |                             |       |       |       |       |       |       |  |  | Vote For | 1     | Report Group | E     |
| CANDIDATE                                     | Precincts                   | 50061 |       |       |       |       |       |  |  | 50070    |       |              |       |
| REP   | Carole Pankau               | 620   |       |       |       |       |       |  |  | 422      |       |              |       |
| "W/I"   | Kevin Allen                 | 0     |       |       |       |       |       |  |  | 0        |       |              |       |
|   | Registered Voters           | 906   |       |       |       |       |       |  |  | 998      |       |              |       |
|   | Total Ballots               | 733   |       |       |       |       |       |  |  | 651      |       |              |       |
| STATE SENATOR - 24th LEGISLATIVE DISTRICT     |                             |       |       |       |       |       |       |  |  | Vote For | 1     | Report Group | E     |
| CANDIDATE                                     | Precincts                   |       |       |       |       |       |       |  |  |          |       |              | 50075 |
| REP   | Kirk W. Dillard             |       |       |       |       |       |       |  |  |          |       |              | 390   |
|   | Registered Voters           |       |       |       |       |       |       |  |  |          |       |              | 584   |
|   | Total Ballots               |       |       |       |       |       |       |  |  |          |       |              | 486   |
| STATE SENATOR - 48th LEGISLATIVE DISTRICT     |                             |       |       |       |       |       |       |  |  | Vote For | 1     | Report Group | E     |
| CANDIDATE                                     | Precincts                   | 50063 | 50065 |       |       |       |       |  |  | 50071    | 50074 |              |       |
| REP   | Randall M. "Randy" Hultgren | 502   | 359   |       |       |       |       |  |  | 446      | 521   |              |       |
|   | Registered Voters           | 829   | 538   |       |       |       |       |  |  | 609      | 766   |              |       |
|   | Total Ballots               | 649   | 443   |       |       |       |       |  |  | 534      | 622   |              |       |
| REPRESENTATIVE GENERAL ASSEMBLY 42nd DISTRICT |                             |       |       |       |       |       |       |  |  | Vote For | 1     | Report Group | E     |
| CANDIDATE                                     | Precincts                   | 50062 | 50064 | 50066 | 50067 | 50068 | 50069 |  |  | 50072    | 50073 |              |       |
| REP   | Sandra M. Pihos             | 492   | 429   | 470   | 449   | 209   | 359   |  |  | 489      | 719   |              |       |
|   | Registered Voters           | 719   | 714   | 827   | 630   | 318   | 512   |  |  | 1150     | 1107  |              |       |
|   | Total Ballots               | 595   | 563   | 612   | 529   | 260   | 437   |  |  | 772      | 841   |              |       |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| REPRESENTATIVE GENERAL ASSEMBLY 45th DISTRICT |                     |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group | E     |
|---|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|--------------|-------|
| CANDIDATE                                     | Precincts           | 50061 |       |       |       |       |       |       |       |       |       | 50070 |          |       |              |       |
| DEM   | Jim Hagerty         | 211   |       |       |       |       |       |       |       |       |       | 442   |          |       |              |       |
| REP   | Franco Coladipietro | 485   |       |       |       |       |       |       |       |       |       | 163   |          |       |              |       |
|   | Registered Voters   | 906   |       |       |       |       |       |       |       |       |       | 998   |          |       |              |       |
|   | Total Ballots       | 733   |       |       |       |       |       |       |       |       |       | 651   |          |       |              |       |
| REPRESENTATIVE GENERAL ASSEMBLY 48th DISTRICT |                     |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group | E     |
| CANDIDATE                                     | Precincts           |       |       |       |       |       |       |       |       |       |       |       |          | 50075 |              |       |
| DEM   | Joseph Heneghan     |       |       |       |       |       |       |       |       |       |       |       |          | 156   |              |       |
| REP   | Michael G. Connelly |       |       |       |       |       |       |       |       |       |       |       |          | 298   |              |       |
|   | Registered Voters   |       |       |       |       |       |       |       |       |       |       |       |          | 584   |              |       |
|   | Total Ballots       |       |       |       |       |       |       |       |       |       |       |       |          | 486   |              |       |
| REPRESENTATIVE GENERAL ASSEMBLY 95th DISTRICT |                     |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group | E     |
| CANDIDATE                                     | Precincts           | 50063 |       |       |       |       | 50065 |       |       |       |       | 50071 | 50074    |       |              |       |
| GP  | Gerard Schmitt      | 141   | 62    |       |       |       |       |       | 69    | 74    |       |       |          |       |              |       |
| REP   | Mike Fortner        | 401   | 317   |       |       |       |       |       | 394   | 466   |       |       |          |       |              |       |
|   | Registered Voters   | 829   | 538   |       |       |       |       |       | 609   | 766   |       |       |          |       |              |       |
|   | Total Ballots       | 649   | 443   |       |       |       |       |       | 534   | 622   |       |       |          |       |              |       |
| DuPAGE COUNTY CLERK OF THE CIRCUIT COURT      |                     |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group | E     |
| CANDIDATE                                     | Precincts           | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071 | 50072    | 50073 | 50074        | 50075 |
| DEM   | Stan Jagla          | 199   | 206   | 243   | 243   | 112   | 213   | 180   | 109   | 161   | 403   | 143   | 445      | 266   | 152          | 129   |
| REP   | Chris Kachiroubas   | 498   | 324   | 353   | 286   | 294   | 338   | 317   | 130   | 245   | 200   | 358   | 262      | 502   | 426          | 318   |
|   | Registered Voters   | 906   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998   | 609   | 1150     | 1107  | 766          | 584   |
|   | Total Ballots       | 733   | 595   | 649   | 563   | 443   | 612   | 529   | 260   | 437   | 651   | 534   | 772      | 841   | 622          | 486   |
| DuPAGE COUNTY COUNTY AUDITOR                  |                     |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group | E     |
| CANDIDATE                                     | Precincts           | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071 | 50072    | 50073 | 50074        | 50075 |
| REP   | Bob Grogan          | 622   | 445   | 490   | 411   | 344   | 437   | 423   | 196   | 338   | 416   | 432   | 476      | 681   | 503          | 392   |
|   | Registered Voters   | 906   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998   | 609   | 1150     | 1107  | 766          | 584   |
|   | Total Ballots       | 733   | 595   | 649   | 563   | 443   | 612   | 529   | 260   | 437   | 651   | 534   | 772      | 841   | 622          | 486   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| DuPAGE COUNTY COUNTY CORONER                               |                   |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | E |
|--|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE  | Precincts         | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071    | 50072 | 50073 | 50074 | 50075        |  |   |
| REP  | Pete Siekmann     | 620   | 441   | 487   | 411   | 345   | 433   | 418   | 198   | 340   | 410   | 427      | 471   | 678   | 501   | 392          |  |   |
|  | Registered Voters | 906   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998   | 609      | 1150  | 1107  | 766   | 584          |  |   |
|  | Total Ballots     | 733   | 595   | 649   | 563   | 443   | 612   | 529   | 260   | 437   | 651   | 534      | 772   | 841   | 622   | 486          |  |   |
| DuPAGE COUNTY COUNTY RECORDER                              |                   |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | E |
| CANDIDATE  | Precincts         | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071    | 50072 | 50073 | 50074 | 50075        |  |   |
| DEM  | David R. Meek     | 189   | 206   | 255   | 254   | 104   | 189   | 177   | 108   | 162   | 416   | 145      | 446   | 263   | 137   | 132          |  |   |
| REP  | Fred Bucholz      | 497   | 310   | 342   | 274   | 306   | 350   | 317   | 124   | 240   | 167   | 353      | 222   | 499   | 446   | 311          |  |   |
|  | Registered Voters | 906   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998   | 609      | 1150  | 1107  | 766   | 584          |  |   |
|  | Total Ballots     | 733   | 595   | 649   | 563   | 443   | 612   | 529   | 260   | 437   | 651   | 534      | 772   | 841   | 622   | 486          |  |   |
| DuPAGE COUNTY STATE'S ATTORNEY                             |                   |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | E |
| CANDIDATE  | Precincts         | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071    | 50072 | 50073 | 50074 | 50075        |  |   |
| REP  | Joe Birkett       | 639   | 449   | 498   | 415   | 354   | 442   | 425   | 205   | 340   | 429   | 442      | 485   | 684   | 522   | 421          |  |   |
|  | Registered Voters | 906   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998   | 609      | 1150  | 1107  | 766   | 584          |  |   |
|  | Total Ballots     | 733   | 595   | 649   | 563   | 443   | 612   | 529   | 260   | 437   | 651   | 534      | 772   | 841   | 622   | 486          |  |   |
| DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 4 - 4 YR TERM |                   |       |       |       |       |       |       |       |       |       |       | Vote For |       | 2     |       | Report Group |  | E |
| CANDIDATE  | Precincts         | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071    | 50072 | 50073 | 50074 | 50075        |  |   |
| DEM  | Richard L. Dunn   | 201   | 248   | 252   | 239   | 119   | 239   | 227   | 111   | 176   | 372   |          | 426   | 298   |       |              |  |   |
| DEM  | Dan Bailey        | 126   | 148   | 162   | 204   | 75    | 139   | 115   | 63    | 120   | 241   |          | 239   | 160   |       |              |  |   |
| GP   | William Edgar     | 33    | 37    | 53    | 37    | 27    | 27    | 28    | 14    | 22    | 27    |          | 47    | 29    |       |              |  |   |
| REP  | Debra Olson       | 422   | 292   | 296   | 238   | 275   | 295   | 283   | 121   | 225   | 162   |          | 190   | 452   |       |              |  |   |
| REP  | Grant Eckhoff     | 409   | 250   | 269   | 225   | 270   | 275   | 228   | 101   | 187   | 115   |          | 164   | 376   |       |              |  |   |
|  | Registered Voters | 881   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998   |          | 1150  | 1107  |       |              |  |   |
|  | Total Ballots     | 708   | 595   | 649   | 563   | 443   | 612   | 529   | 260   | 437   | 651   |          | 772   | 841   |       |              |  |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 6 - 4 YR TERM                          |                     |           |       |       |       |       |       |       |       |       |       | Vote For |       | Report Group |       | E     |       |
|---|---------------------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|--------------|-------|-------|-------|
| CANDIDATE   |                     | Precincts | 50061 |       |       |       |       |       |       |       |       | 50071    |       | 50074        |       | 50075 |       |
| DEM   | Dirk Enger          |           | 13    |       |       |       |       |       |       |       |       | 184      |       | 187          |       | 168   |       |
| REP   | James F. "Jim" Zay  |           | 13    |       |       |       |       |       |       |       |       | 279      |       | 331          |       | 217   |       |
| REP   | Robert Larsen       |           | 12    |       |       |       |       |       |       |       |       | 308      |       | 363          |       | 296   |       |
| Registered Voters   |                     |           | 25    |       |       |       |       |       |       |       |       | 609      |       | 766          |       | 584   |       |
| Total Ballots   |                     |           | 25    |       |       |       |       |       |       |       |       | 534      |       | 622          |       | 486   |       |
| 18th JUDICIAL CIRCUIT COURT FILL THE VACANCY (DUNCAN)                               |                     |           |       |       |       |       |       |       |       |       |       | Vote For |       | Report Group |       | E     |       |
| CANDIDATE   |                     | Precincts | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070    | 50071 | 50072        | 50073 | 50074 | 50075 |
| REP   | Blanche Hill Fawell |           | 615   | 421   | 482   | 400   | 343   | 440   | 409   | 193   | 329   | 415      | 426   | 462          | 664   | 494   | 389   |
| Registered Voters   |                     |           | 906   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998      | 609   | 1150         | 1107  | 766   | 584   |
| Total Ballots   |                     |           | 733   | 595   | 649   | 563   | 443   | 612   | 529   | 260   | 437   | 651      | 534   | 772          | 841   | 622   | 486   |
| 18th JUDICIAL CIRCUIT COURT FILL THE VACANCY (MOY)                                  |                     |           |       |       |       |       |       |       |       |       |       | Vote For |       | Report Group |       | E     |       |
| CANDIDATE   |                     | Precincts | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070    | 50071 | 50072        | 50073 | 50074 | 50075 |
| REP   | John J. Kinsella    |           | 619   | 436   | 484   | 408   | 350   | 432   | 422   | 198   | 335   | 416      | 430   | 468          | 663   | 507   | 390   |
| Registered Voters   |                     |           | 906   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998      | 609   | 1150         | 1107  | 766   | 584   |
| Total Ballots   |                     |           | 733   | 595   | 649   | 563   | 443   | 612   | 529   | 260   | 437   | 651      | 534   | 772          | 841   | 622   | 486   |
| APPELLATE COURT 2ND JUDICIAL DISTRICT SHALL ROBERT D. MCLAREN BE RETAINED AS JUDGE? |                     |           |       |       |       |       |       |       |       |       |       |          |       |              |       |       |       |
|   |                     | Precincts | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070    | 50071 | 50072        | 50073 | 50074 | 50075 |
| YES   |                     |           | 533   | 358   | 422   | 358   | 291   | 375   | 365   | 168   | 298   | 414      | 373   | 422          | 564   | 424   | 330   |
| NO  |                     |           | 74    | 55    | 74    | 71    | 41    | 92    | 52    | 36    | 64    | 94       | 65    | 119          | 95    | 60    | 56    |
| Registered Voters   |                     |           | 906   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998      | 609   | 1150         | 1107  | 766   | 584   |
| Total Ballots   |                     |           | 733   | 595   | 649   | 563   | 443   | 612   | 529   | 260   | 437   | 651      | 534   | 772          | 841   | 622   | 486   |
| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL ROBERT J. ANDERSON BE RETAINED AS JUDGE? |                     |           |       |       |       |       |       |       |       |       |       |          |       |              |       |       |       |
|   |                     | Precincts | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070    | 50071 | 50072        | 50073 | 50074 | 50075 |
| YES   |                     |           | 517   | 345   | 416   | 366   | 291   | 382   | 372   | 162   | 294   | 407      | 375   | 439          | 559   | 423   | 335   |
| NO  |                     |           | 87    | 59    | 69    | 67    | 43    | 81    | 43    | 36    | 61    | 97       | 56    | 104          | 94    | 55    | 49    |
| Registered Voters   |                     |           | 906   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998      | 609   | 1150         | 1107  | 766   | 584   |
| Total Ballots   |                     |           | 733   | 595   | 649   | 563   | 443   | 612   | 529   | 260   | 437   | 651      | 534   | 772          | 841   | 622   | 486   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL PERRY R. THOMPSON BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | E     |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts  | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071 | 50072 | 50073 | 50074        | 50075 |
| YES  | 512   | 332   | 386   | 353   | 270   | 341   | 348   | 164   | 287   | 400   | 353   | 414   | 541   | 409          | 317   |
| NO   | 87    | 67    | 88    | 75    | 43    | 92    | 51    | 32    | 63    | 97    | 68    | 113   | 98    | 58           | 56    |
| Registered Voters  | 906   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998   | 609   | 1150  | 1107  | 766          | 584   |
| Total Ballots  | 733   | 595   | 649   | 563   | 443   | 612   | 529   | 260   | 437   | 651   | 534   | 772   | 841   | 622          | 486   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL HOLLIS L. WEBSTER BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | E     |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts  | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071 | 50072 | 50073 | 50074        | 50075 |
| YES  | 506   | 342   | 385   | 358   | 280   | 371   | 360   | 162   | 286   | 400   | 362   | 407   | 550   | 413          | 323   |
| NO   | 91    | 61    | 91    | 72    | 43    | 78    | 48    | 33    | 68    | 101   | 62    | 123   | 101   | 60           | 54    |
| Registered Voters  | 906   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998   | 609   | 1150  | 1107  | 766          | 584   |
| Total Ballots  | 733   | 595   | 649   | 563   | 443   | 612   | 529   | 260   | 437   | 651   | 534   | 772   | 841   | 622          | 486   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL GEORGE J. BAKALIS BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | E     |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts  | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071 | 50072 | 50073 | 50074        | 50075 |
| YES  | 519   | 346   | 405   | 364   | 293   | 373   | 378   | 168   | 307   | 397   | 374   | 422   | 571   | 422          | 329   |
| NO   | 86    | 67    | 82    | 71    | 39    | 85    | 43    | 30    | 52    | 100   | 61    | 117   | 91    | 57           | 47    |
| Registered Voters  | 906   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998   | 609   | 1150  | 1107  | 766          | 584   |
| Total Ballots  | 733   | 595   | 649   | 563   | 443   | 612   | 529   | 260   | 437   | 651   | 534   | 772   | 841   | 622          | 486   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL JOHN T. ELSNER BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | E     |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts   | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071 | 50072 | 50073 | 50074        | 50075 |
| YES   | 503   | 332   | 393   | 348   | 270   | 343   | 352   | 164   | 286   | 390   | 356   | 423   | 541   | 411          | 323   |
| NO  | 91    | 67    | 86    | 78    | 51    | 95    | 51    | 33    | 63    | 109   | 68    | 117   | 106   | 66           | 56    |
| Registered Voters   | 906   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998   | 609   | 1150  | 1107  | 766          | 584   |
| Total Ballots   | 733   | 595   | 649   | 563   | 443   | 612   | 529   | 260   | 437   | 651   | 534   | 772   | 841   | 622          | 486   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

***Precinct data Canvass* POLITICAL RACES**

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL KATHRYN E. CRESWELL BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group |       | E |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|---|
| Precincts  | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071 | 50072 | 50073 | 50074        | 50075 |   |
| YES  | 517   | 334   | 413   | 363   | 273   | 359   | 363   | 166   | 307   | 406   | 368   | 428   | 560   | 416          | 325   |   |
| NO   | 86    | 69    | 75    | 68    | 49    | 89    | 48    | 29    | 50    | 91    | 58    | 105   | 97    | 62           | 50    |   |
| Registered Voters  | 906   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998   | 609   | 1150  | 1107  | 766          | 584   |   |
| Total Ballots  | 733   | 595   | 649   | 563   | 443   | 612   | 529   | 260   | 437   | 651   | 534   | 772   | 841   | 622          | 486   |   |
| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL MICHAEL J. BURKE BE RETAINED AS JUDGE?    |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group |       | E |
| Precincts  | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071 | 50072 | 50073 | 50074        | 50075 |   |
| YES  | 525   | 345   | 415   | 356   | 284   | 364   | 371   | 165   | 302   | 422   | 381   | 441   | 576   | 429          | 335   |   |
| NO   | 83    | 65    | 80    | 72    | 44    | 86    | 44    | 32    | 58    | 85    | 56    | 102   | 90    | 52           | 45    |   |
| Registered Voters  | 906   | 719   | 829   | 714   | 538   | 827   | 630   | 318   | 512   | 998   | 609   | 1150  | 1107  | 766          | 584   |   |
| Total Ballots  | 733   | 595   | 649   | 563   | 443   | 612   | 529   | 260   | 437   | 651   | 534   | 772   | 841   | 622          | 486   |   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES |                       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | F |
|---|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE   | Precincts             | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086    | 50087 | 50088 | 50089 | 50090        |  |   |
| DEM   | Barack Obama          | 368   | 209   | 332   | 321   | 323   | 349   | 333   | 263   | 285   | 208   | 190      | 348   | 332   | 364   | 369          |  |   |
| GP  | Cynthia McKinney      | 1     | 0     | 0     | 0     | 3     | 0     | 0     | 1     | 1     | 0     | 1        | 0     | 2     | 1     | 2            |  |   |
| REP   | John McCain           | 219   | 265   | 215   | 318   | 210   | 303   | 359   | 251   | 304   | 180   | 148      | 357   | 237   | 271   | 433          |  |   |
| Lib   | Bob Barr              | 2     | 0     | 3     | 1     | 4     | 8     | 3     | 2     | 2     | 2     | 1        | 2     | 2     | 4     | 3            |  |   |
| NW  | John Joseph Polachek  | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| CPI   | Charles O. Baldwin    | 1     | 0     | 2     | 0     | 0     | 2     | 0     | 2     | 2     | 0     | 1        | 3     | 0     | 2     | 5            |  |   |
| I   | Ralph Nader           | 2     | 0     | 1     | 1     | 4     | 2     | 2     | 2     | 5     | 3     | 3        | 3     | 4     | 2     | 4            |  |   |
| "W/I"   | Donald K. Allen       | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I"   | Jonathan Allen        | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I"   | Frank Moore           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I"   | Lawson Mitchell Bone  | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I"   | Ronald G. Hobbs       | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| Registered Voters                                 |                       | 726   | 581   | 703   | 819   | 706   | 872   | 870   | 654   | 720   | 486   | 440      | 882   | 791   | 806   | 1032         |  |   |
| Total Ballots                                     |                       | 596   | 479   | 555   | 646   | 547   | 670   | 702   | 524   | 603   | 396   | 347      | 715   | 580   | 649   | 820          |  |   |
| UNITED STATES SENATOR                             |                       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | F |
| CANDIDATE   | Precincts             | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086    | 50087 | 50088 | 50089 | 50090        |  |   |
| DEM   | Richard J. Durbin     | 369   | 217   | 337   | 332   | 306   | 358   | 352   | 270   | 296   | 217   | 184      | 355   | 339   | 370   | 367          |  |   |
| GP  | Kathy Cummings        | 9     | 5     | 10    | 8     | 17    | 14    | 8     | 5     | 6     | 11    | 7        | 10    | 15    | 15    | 19           |  |   |
| REP   | Steve Sauerberg       | 196   | 233   | 183   | 289   | 191   | 268   | 320   | 228   | 273   | 157   | 144      | 319   | 206   | 231   | 389          |  |   |
| Lib   | Larry A. Stafford     | 5     | 4     | 4     | 4     | 8     | 7     | 3     | 4     | 5     | 3     | 4        | 9     | 5     | 8     | 12           |  |   |
| CPI   | Chad N. Koppie        | 3     | 1     | 2     | 0     | 2     | 2     | 1     | 1     | 3     | 2     | 2        | 3     | 3     | 2     | 5            |  |   |
| "W/I"   | Patricia Elaine Beard | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| Registered Voters                                 |                       | 726   | 581   | 703   | 819   | 706   | 872   | 870   | 654   | 720   | 486   | 440      | 882   | 791   | 806   | 1032         |  |   |
| Total Ballots                                     |                       | 596   | 479   | 555   | 646   | 547   | 670   | 702   | 524   | 603   | 396   | 347      | 715   | 580   | 649   | 820          |  |   |
| REPRESENTATIVE IN CONGRESS 6th DISTRICT           |                       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | F |
| CANDIDATE   | Precincts             | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086    | 50087 | 50088 | 50089 | 50090        |  |   |
| DEM   | Jill Morgenthaler     | 251   | 130   | 246   | 203   | 252   | 218   | 219   | 182   | 188   | 149   | 144      | 208   | 236   | 254   | 250          |  |   |
| REP   | Peter J. Roskam       | 313   | 324   | 285   | 412   | 268   | 412   | 461   | 306   | 379   | 220   | 188      | 478   | 303   | 358   | 535          |  |   |
| Registered Voters                                 |                       | 726   | 581   | 703   | 819   | 706   | 872   | 870   | 654   | 720   | 486   | 440      | 882   | 791   | 806   | 1032         |  |   |
| Total Ballots                                     |                       | 596   | 479   | 555   | 646   | 547   | 670   | 702   | 524   | 603   | 396   | 347      | 715   | 580   | 649   | 820          |  |   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| STATE SENATOR - 21st LEGISLATIVE DISTRICT     |                             |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       | F |
|---|-----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|--------------|-------|---|
| CANDIDATE                                     | Precincts                   | 50076 | 50081 | 50083 |       |       |       |       |       |          | 50088 | 50089        |       |   |
| DEM   | A. Ghani                    | 190   | 158   | 113   |       |       |       |       |       |          | 184   | 179          |       |   |
| GP  | John Basco                  | 24    | 49    | 22    |       |       |       |       |       |          | 39    | 40           |       |   |
| REP   | Dan Cronin                  | 329   | 412   | 345   |       |       |       |       |       |          | 314   | 377          |       |   |
|   | Registered Voters           | 726   | 872   | 654   |       |       |       |       |       |          | 791   | 806          |       |   |
|   | Total Ballots               | 585   | 661   | 522   |       |       |       |       |       |          | 574   | 644          |       |   |
| STATE SENATOR - 23rd LEGISLATIVE DISTRICT     |                             |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       | F |
| CANDIDATE                                     | Precincts                   |       |       |       |       |       |       |       |       |          |       |              | 50090 |   |
| REP   | Carole Pankau               |       |       |       |       |       |       |       |       |          |       |              | 638   |   |
| "W/I"   | Kevin Allen                 |       |       |       |       |       |       |       |       |          |       |              | 0     |   |
|   | Registered Voters           |       |       |       |       |       |       |       |       |          |       |              | 1032  |   |
|   | Total Ballots               |       |       |       |       |       |       |       |       |          |       |              | 814   |   |
| STATE SENATOR - 24th LEGISLATIVE DISTRICT     |                             |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       | F |
| CANDIDATE                                     | Precincts                   | 50079 |       |       |       |       |       |       |       |          |       |              |       |   |
| REP   | Kirk W. Dillard             | 505   |       |       |       |       |       |       |       |          |       |              |       |   |
|   | Registered Voters           | 819   |       |       |       |       |       |       |       |          |       |              |       |   |
|   | Total Ballots               | 645   |       |       |       |       |       |       |       |          |       |              |       |   |
| STATE SENATOR - 48th LEGISLATIVE DISTRICT     |                             |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       | F |
| CANDIDATE                                     | Precincts                   | 50077 | 50078 | 50080 | 50082 | 50084 | 50085 | 50086 | 50087 |          |       |              |       |   |
| REP   | Randall M. "Randy" Hultgren | 392   | 399   | 388   | 572   | 475   | 288   | 275   | 576   |          |       |              |       |   |
|   | Registered Voters           | 581   | 703   | 706   | 870   | 720   | 486   | 440   | 882   |          |       |              |       |   |
|   | Total Ballots               | 478   | 544   | 522   | 698   | 600   | 394   | 346   | 712   |          |       |              |       |   |
| REPRESENTATIVE GENERAL ASSEMBLY 42nd DISTRICT |                             |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       | F |
| CANDIDATE                                     | Precincts                   | 50076 | 50081 | 50083 |       |       |       |       |       |          | 50088 | 50089        |       |   |
| REP   | Sandra M. Pihos             | 471   | 524   | 427   |       |       |       |       |       |          | 428   | 502          |       |   |
|   | Registered Voters           | 726   | 872   | 654   |       |       |       |       |       |          | 791   | 806          |       |   |
|   | Total Ballots               | 585   | 661   | 522   |       |       |       |       |       |          | 574   | 644          |       |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| REPRESENTATIVE GENERAL ASSEMBLY 45th DISTRICT |                     |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group | F     |       |       |
|---|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|--------------|-------|-------|-------|
| CANDIDATE                                     | Precincts           |       |       |       |       |       |       |       |       |       |          |       |              |       |       |       |
| -----   |                     |       |       |       |       |       |       |       |       |       |          |       |              |       |       |       |
| DEM   | Jim Hagerty         |       |       |       |       |       |       |       |       |       |          |       |              |       | 258   |       |
| REP   | Franco Coladipietro |       |       |       |       |       |       |       |       |       |          |       |              |       | 491   |       |
| -----   |                     |       |       |       |       |       |       |       |       |       |          |       |              |       |       |       |
|   | Registered Voters   |       |       |       |       |       |       |       |       |       |          |       |              |       | 1032  |       |
|   | Total Ballots       |       |       |       |       |       |       |       |       |       |          |       |              |       | 814   |       |
| REPRESENTATIVE GENERAL ASSEMBLY 48th DISTRICT |                     |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group | F     |       |       |
| CANDIDATE                                     | Precincts           | 50079 |       |       |       |       |       |       |       |       |          |       |              |       |       |       |
| -----   |                     |       |       |       |       |       |       |       |       |       |          |       |              |       |       |       |
| DEM   | Joseph Heneghan     |       |       |       |       |       |       |       |       |       |          |       |              |       | 222   |       |
| REP   | Michael G. Connelly |       |       |       |       |       |       |       |       |       |          |       |              |       | 378   |       |
| -----   |                     |       |       |       |       |       |       |       |       |       |          |       |              |       |       |       |
|   | Registered Voters   |       |       |       |       |       |       |       |       |       |          |       |              |       | 819   |       |
|   | Total Ballots       |       |       |       |       |       |       |       |       |       |          |       |              |       | 645   |       |
| REPRESENTATIVE GENERAL ASSEMBLY 95th DISTRICT |                     |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group | F     |       |       |
| CANDIDATE                                     | Precincts           | 50077 | 50078 | 50080 | 50082 | 50084 | 50085 | 50086 | 50087 |       |          |       |              |       |       |       |
| -----   |                     |       |       |       |       |       |       |       |       |       |          |       |              |       |       |       |
| GP  | Gerard Schmitt      | 52    | 134   | 125   | 86    | 108   | 69    | 71    | 120   |       |          |       |              |       |       |       |
| REP   | Mike Fortner        | 351   | 315   | 301   | 513   | 396   | 241   | 223   | 498   |       |          |       |              |       |       |       |
| -----   |                     |       |       |       |       |       |       |       |       |       |          |       |              |       |       |       |
|   | Registered Voters   | 581   | 703   | 706   | 870   | 720   | 486   | 440   | 882   |       |          |       |              |       |       |       |
|   | Total Ballots       | 478   | 544   | 522   | 698   | 600   | 394   | 346   | 712   |       |          |       |              |       |       |       |
| DuPAGE COUNTY CLERK OF THE CIRCUIT COURT      |                     |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group | F     |       |       |
| CANDIDATE                                     | Precincts           | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085    | 50086 | 50087        | 50088 | 50089 | 50090 |
| -----   |                     |       |       |       |       |       |       |       |       |       |          |       |              |       |       |       |
| DEM   | Stan Jagla          | 249   | 114   | 240   | 206   | 229   | 221   | 180   | 173   | 189   | 157      | 129   | 210          | 239   | 264   | 239   |
| REP   | Chris Kachiroubas   | 287   | 310   | 269   | 390   | 246   | 379   | 458   | 295   | 358   | 205      | 195   | 446          | 281   | 309   | 493   |
| -----   |                     |       |       |       |       |       |       |       |       |       |          |       |              |       |       |       |
|   | Registered Voters   | 726   | 581   | 703   | 819   | 706   | 872   | 870   | 654   | 720   | 486      | 440   | 882          | 791   | 806   | 1032  |
|   | Total Ballots       | 585   | 478   | 544   | 645   | 522   | 661   | 698   | 522   | 600   | 394      | 346   | 712          | 574   | 644   | 814   |
| DuPAGE COUNTY COUNTY AUDITOR                  |                     |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group | F     |       |       |
| CANDIDATE                                     | Precincts           | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085    | 50086 | 50087        | 50088 | 50089 | 50090 |
| -----   |                     |       |       |       |       |       |       |       |       |       |          |       |              |       |       |       |
| REP   | Bob Grogan          | 443   | 371   | 392   | 487   | 376   | 505   | 544   | 386   | 457   | 280      | 255   | 555          | 414   | 467   | 618   |
| -----   |                     |       |       |       |       |       |       |       |       |       |          |       |              |       |       |       |
|   | Registered Voters   | 726   | 581   | 703   | 819   | 706   | 872   | 870   | 654   | 720   | 486      | 440   | 882          | 791   | 806   | 1032  |
|   | Total Ballots       | 585   | 478   | 544   | 645   | 522   | 661   | 698   | 522   | 600   | 394      | 346   | 712          | 574   | 644   | 814   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| DuPAGE COUNTY COUNTY CORONER                               |           |       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | F |
|--|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE  | Precincts | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087    | 50088 | 50089 | 50090 |              |  |   |
| REP Pete Siekmann  |           | 440   | 369   | 387   | 488   | 376   | 506   | 547   | 382   | 456   | 282   | 252   | 553      | 411   | 469   | 613   |              |  |   |
| Registered Voters  |           | 726   | 581   | 703   | 819   | 706   | 872   | 870   | 654   | 720   | 486   | 440   | 882      | 791   | 806   | 1032  |              |  |   |
| Total Ballots  |           | 585   | 478   | 544   | 645   | 522   | 661   | 698   | 522   | 600   | 394   | 346   | 712      | 574   | 644   | 814   |              |  |   |
| DuPAGE COUNTY COUNTY RECORDER                              |           |       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | F |
| CANDIDATE  | Precincts | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087    | 50088 | 50089 | 50090 |              |  |   |
| DEM David R. Meek  |           | 244   | 112   | 244   | 212   | 223   | 236   | 178   | 173   | 174   | 165   | 127   | 197      | 231   | 262   | 229   |              |  |   |
| REP Fred Bucholz   |           | 284   | 314   | 255   | 372   | 248   | 358   | 463   | 295   | 370   | 199   | 192   | 454      | 287   | 310   | 501   |              |  |   |
| Registered Voters  |           | 726   | 581   | 703   | 819   | 706   | 872   | 870   | 654   | 720   | 486   | 440   | 882      | 791   | 806   | 1032  |              |  |   |
| Total Ballots  |           | 585   | 478   | 544   | 645   | 522   | 661   | 698   | 522   | 600   | 394   | 346   | 712      | 574   | 644   | 814   |              |  |   |
| DuPAGE COUNTY STATE'S ATTORNEY                             |           |       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | F |
| CANDIDATE  | Precincts | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087    | 50088 | 50089 | 50090 |              |  |   |
| REP Joe Birkett  |           | 447   | 393   | 413   | 508   | 381   | 520   | 585   | 403   | 470   | 292   | 263   | 571      | 432   | 478   | 632   |              |  |   |
| Registered Voters  |           | 726   | 581   | 703   | 819   | 706   | 872   | 870   | 654   | 720   | 486   | 440   | 882      | 791   | 806   | 1032  |              |  |   |
| Total Ballots  |           | 585   | 478   | 544   | 645   | 522   | 661   | 698   | 522   | 600   | 394   | 346   | 712      | 574   | 644   | 814   |              |  |   |
| DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 4 - 4 YR TERM |           |       |       |       |       |       |       |       |       |       |       |       | Vote For |       | 2     |       | Report Group |  | F |
| CANDIDATE  | Precincts | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088    | 50089 | 50090 |       |              |  |   |
| DEM Richard L. Dunn  |           | 247   | 126   | 249   | 201   | 216   | 245   | 198   | 198   | 166   | 122   | 221   | 236      | 275   | 252   |       |              |  |   |
| DEM Dan Bailey   |           | 162   | 77    | 170   | 151   | 152   | 143   | 134   | 122   | 97    | 94    | 142   | 161      | 187   | 148   |       |              |  |   |
| GP William Edgar   |           | 30    | 14    | 39    | 29    | 34    | 47    | 21    | 38    | 26    | 23    | 38    | 35       | 39    | 53    |       |              |  |   |
| REP Debra Olson  |           | 260   | 277   | 227   | 351   | 209   | 323   | 265   | 301   | 173   | 181   | 402   | 247      | 283   | 455   |       |              |  |   |
| REP Grant Eckhoff  |           | 231   | 271   | 215   | 304   | 198   | 274   | 244   | 320   | 167   | 159   | 376   | 222      | 238   | 416   |       |              |  |   |
| Registered Voters  |           | 726   | 581   | 703   | 819   | 706   | 872   | 654   | 720   | 486   | 440   | 882   | 791      | 806   | 1032  |       |              |  |   |
| Total Ballots  |           | 585   | 478   | 544   | 645   | 522   | 661   | 522   | 600   | 394   | 346   | 712   | 574      | 644   | 814   |       |              |  |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 6 - 4 YR TERM                          |                     |           |     |     |     |     |     |     |     |     |     | Vote For     |     | 2     |     | Report Group |  | F     |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|---|---------------------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------|-----|-------|-----|--------------|--|-------|--|-------|--|-------|--|-------|--|-------|--|-------|--|-------|--|-------|--|-------|--|-------|--|-------|--|-------|--|
| CANDIDATE   |                     | Precincts |     |     |     |     |     |     |     |     |     | 50082        |     |       |     |              |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| DEM   | Dirk Enger          |           |     |     |     |     |     |     |     |     |     | 235          |     |       |     |              |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| REP   | James F. "Jim" Zay  |           |     |     |     |     |     |     |     |     |     | 355          |     |       |     |              |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| REP   | Robert Larsen       |           |     |     |     |     |     |     |     |     |     | 374          |     |       |     |              |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| Registered Voters   |                     |           |     |     |     |     |     |     |     |     |     | 870          |     |       |     |              |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| Total Ballots   |                     |           |     |     |     |     |     |     |     |     |     | 698          |     |       |     |              |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| 18th JUDICIAL CIRCUIT COURT FILL THE VACANCY (DUNCAN)                               |                     |           |     |     |     |     |     |     |     |     |     | Vote For     |     | 1     |     | Report Group |  | F     |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| CANDIDATE   |                     | Precincts |     |     |     |     |     |     |     |     |     | 50076        |     | 50077 |     | 50078        |  | 50079 |  | 50080 |  | 50081 |  | 50082 |  | 50083 |  | 50084 |  | 50085 |  | 50086 |  | 50087 |  | 50088 |  | 50089 |  | 50090 |  |
| REP   | Blanche Hill Fawell | 439       | 358 | 382 | 489 | 376 | 494 | 552 | 363 | 447 | 274 | 250          | 541 | 410   | 449 | 601          |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| Registered Voters   |                     | 726       | 581 | 703 | 819 | 706 | 872 | 870 | 654 | 720 | 486 | 440          | 882 | 791   | 806 | 1032         |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| Total Ballots   |                     | 585       | 478 | 544 | 645 | 522 | 661 | 698 | 522 | 600 | 394 | 346          | 712 | 574   | 644 | 814          |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| 18th JUDICIAL CIRCUIT COURT FILL THE VACANCY (MOY)                                  |                     |           |     |     |     |     |     |     |     |     |     | Vote For     |     | 1     |     | Report Group |  | F     |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| CANDIDATE   |                     | Precincts |     |     |     |     |     |     |     |     |     | 50076        |     | 50077 |     | 50078        |  | 50079 |  | 50080 |  | 50081 |  | 50082 |  | 50083 |  | 50084 |  | 50085 |  | 50086 |  | 50087 |  | 50088 |  | 50089 |  | 50090 |  |
| REP   | John J. Kinsella    | 440       | 364 | 387 | 496 | 376 | 501 | 552 | 378 | 450 | 289 | 262          | 544 | 414   | 461 | 608          |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| Registered Voters   |                     | 726       | 581 | 703 | 819 | 706 | 872 | 870 | 654 | 720 | 486 | 440          | 882 | 791   | 806 | 1032         |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| Total Ballots   |                     | 585       | 478 | 544 | 645 | 522 | 661 | 698 | 522 | 600 | 394 | 346          | 712 | 574   | 644 | 814          |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| APPELLATE COURT 2ND JUDICIAL DISTRICT SHALL ROBERT D. MCLAREN BE RETAINED AS JUDGE? |                     |           |     |     |     |     |     |     |     |     |     | Report Group |     | F     |     |              |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| CANDIDATE   |                     | Precincts |     |     |     |     |     |     |     |     |     | 50076        |     | 50077 |     | 50078        |  | 50079 |  | 50080 |  | 50081 |  | 50082 |  | 50083 |  | 50084 |  | 50085 |  | 50086 |  | 50087 |  | 50088 |  | 50089 |  | 50090 |  |
| YES   |                     | 393       | 309 | 361 | 423 | 321 | 410 | 455 | 314 | 409 | 266 | 219          | 437 | 388   | 381 | 516          |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| NO  |                     | 79        | 51  | 65  | 65  | 72  | 78  | 83  | 60  | 65  | 47  | 45           | 89  | 56    | 83  | 100          |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| Registered Voters   |                     | 726       | 581 | 703 | 819 | 706 | 872 | 870 | 654 | 720 | 486 | 440          | 882 | 791   | 806 | 1032         |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| Total Ballots   |                     | 585       | 478 | 544 | 645 | 522 | 661 | 698 | 522 | 600 | 394 | 346          | 712 | 574   | 644 | 814          |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL ROBERT J. ANDERSON BE RETAINED AS JUDGE? |                     |           |     |     |     |     |     |     |     |     |     | Report Group |     | F     |     |              |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| CANDIDATE   |                     | Precincts |     |     |     |     |     |     |     |     |     | 50076        |     | 50077 |     | 50078        |  | 50079 |  | 50080 |  | 50081 |  | 50082 |  | 50083 |  | 50084 |  | 50085 |  | 50086 |  | 50087 |  | 50088 |  | 50089 |  | 50090 |  |
| YES   |                     | 396       | 304 | 354 | 429 | 316 | 411 | 468 | 315 | 413 | 274 | 224          | 449 | 375   | 384 | 502          |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| NO  |                     | 70        | 45  | 73  | 55  | 76  | 75  | 73  | 49  | 55  | 39  | 40           | 79  | 61    | 77  | 115          |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| Registered Voters   |                     | 726       | 581 | 703 | 819 | 706 | 872 | 870 | 654 | 720 | 486 | 440          | 882 | 791   | 806 | 1032         |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| Total Ballots   |                     | 585       | 478 | 544 | 645 | 522 | 661 | 698 | 522 | 600 | 394 | 346          | 712 | 574   | 644 | 814          |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL PERRY R. THOMPSON BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | F     |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts  | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089        | 50090 |
| YES  | 373   | 291   | 335   | 411   | 308   | 388   | 449   | 305   | 397   | 260   | 214   | 429   | 365   | 369          | 489   |
| NO   | 80    | 50    | 85    | 59    | 70    | 86    | 82    | 57    | 64    | 45    | 43    | 87    | 64    | 84           | 116   |
| Registered Voters  | 726   | 581   | 703   | 819   | 706   | 872   | 870   | 654   | 720   | 486   | 440   | 882   | 791   | 806          | 1032  |
| Total Ballots  | 585   | 478   | 544   | 645   | 522   | 661   | 698   | 522   | 600   | 394   | 346   | 712   | 574   | 644          | 814   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL HOLLIS L. WEBSTER BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | F     |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts  | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089        | 50090 |
| YES  | 376   | 289   | 344   | 412   | 312   | 394   | 449   | 297   | 397   | 256   | 213   | 421   | 366   | 374          | 504   |
| NO   | 78    | 53    | 79    | 62    | 78    | 83    | 86    | 58    | 67    | 49    | 45    | 84    | 65    | 81           | 111   |
| Registered Voters  | 726   | 581   | 703   | 819   | 706   | 872   | 870   | 654   | 720   | 486   | 440   | 882   | 791   | 806          | 1032  |
| Total Ballots  | 585   | 478   | 544   | 645   | 522   | 661   | 698   | 522   | 600   | 394   | 346   | 712   | 574   | 644          | 814   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL GEORGE J. BAKALIS BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | F     |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts  | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089        | 50090 |
| YES  | 391   | 305   | 350   | 421   | 301   | 396   | 461   | 316   | 407   | 263   | 216   | 443   | 380   | 387          | 508   |
| NO   | 70    | 45    | 76    | 62    | 86    | 87    | 86    | 54    | 66    | 52    | 43    | 75    | 59    | 79           | 109   |
| Registered Voters  | 726   | 581   | 703   | 819   | 706   | 872   | 870   | 654   | 720   | 486   | 440   | 882   | 791   | 806          | 1032  |
| Total Ballots  | 585   | 478   | 544   | 645   | 522   | 661   | 698   | 522   | 600   | 394   | 346   | 712   | 574   | 644          | 814   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL JOHN T. ELSNER BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | F     |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts   | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089        | 50090 |
| YES   | 382   | 301   | 338   | 402   | 303   | 391   | 455   | 298   | 400   | 251   | 221   | 438   | 365   | 368          | 486   |
| NO  | 74    | 47    | 80    | 69    | 83    | 84    | 84    | 58    | 64    | 49    | 37    | 86    | 64    | 90           | 117   |
| Registered Voters   | 726   | 581   | 703   | 819   | 706   | 872   | 870   | 654   | 720   | 486   | 440   | 882   | 791   | 806          | 1032  |
| Total Ballots   | 585   | 478   | 544   | 645   | 522   | 661   | 698   | 522   | 600   | 394   | 346   | 712   | 574   | 644          | 814   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

***Precinct data Canvass* POLITICAL RACES**

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL KATHRYN E. CRESWELL BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | F     |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts  | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089        | 50090 |
| YES  | 396   | 305   | 348   | 409   | 317   | 404   | 458   | 296   | 398   | 255   | 221   | 432   | 381   | 380          | 502   |
| NO   | 64    | 45    | 76    | 62    | 72    | 76    | 79    | 63    | 69    | 50    | 36    | 83    | 58    | 81           | 103   |
| Registered Voters  | 726   | 581   | 703   | 819   | 706   | 872   | 870   | 654   | 720   | 486   | 440   | 882   | 791   | 806          | 1032  |
| Total Ballots  | 585   | 478   | 544   | 645   | 522   | 661   | 698   | 522   | 600   | 394   | 346   | 712   | 574   | 644          | 814   |
| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL MICHAEL J. BURKE BE RETAINED AS JUDGE?    |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | F     |
| Precincts  | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089        | 50090 |
| YES  | 381   | 311   | 359   | 426   | 316   | 398   | 467   | 313   | 419   | 258   | 223   | 442   | 386   | 376          | 500   |
| NO   | 77    | 42    | 69    | 60    | 77    | 84    | 81    | 54    | 52    | 51    | 38    | 82    | 61    | 91           | 112   |
| Registered Voters  | 726   | 581   | 703   | 819   | 706   | 872   | 870   | 654   | 720   | 486   | 440   | 882   | 791   | 806          | 1032  |
| Total Ballots  | 585   | 478   | 544   | 645   | 522   | 661   | 698   | 522   | 600   | 394   | 346   | 712   | 574   | 644          | 814   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES |           |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | G |
|---|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE   | Precincts | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101    | 50102 | 50103 | 50104 | 50105        |  |   |
| DEM Barack Obama                                  |           | 115   | 193   | 329   | 314   | 241   | 272   | 373   | 242   | 344   | 353   | 308      | 367   | 488   | 239   | 173          |  |   |
| GP Cynthia McKinney                               |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 2     | 0     | 1     | 1        | 0     | 0     | 1     | 0            |  |   |
| REP John McCain                                   |           | 166   | 194   | 208   | 231   | 329   | 169   | 266   | 244   | 277   | 435   | 127      | 460   | 262   | 177   | 149          |  |   |
| Lib Bob Barr                                      |           | 4     | 1     | 0     | 3     | 4     | 3     | 5     | 4     | 4     | 5     | 0        | 4     | 1     | 2     | 0            |  |   |
| NW John Joseph Polachek                           |           | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| CPI Charles O. Baldwin                            |           | 1     | 0     | 0     | 3     | 2     | 0     | 2     | 0     | 0     | 1     | 1        | 2     | 0     | 0     | 0            |  |   |
| I Ralph Nader                                     |           | 0     | 0     | 3     | 2     | 0     | 1     | 1     | 1     | 5     | 2     | 1        | 1     | 4     | 2     | 1            |  |   |
| "W/I" Donald K. Allen                             |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I" Jonathan Allen                              |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I" Frank Moore                                 |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I" Lawson Mitchell Bone                        |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| "W/I" Ronald G. Hobbs                             |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| Registered Voters                                 |           | 362   | 477   | 706   | 696   | 710   | 549   | 811   | 679   | 782   | 1004  | 650      | 1012  | 1234  | 566   | 380          |  |   |
| Total Ballots                                     |           | 289   | 390   | 542   | 559   | 581   | 446   | 650   | 498   | 634   | 799   | 439      | 838   | 763   | 426   | 324          |  |   |
| UNITED STATES SENATOR                             |           |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | G |
| CANDIDATE   | Precincts | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101    | 50102 | 50103 | 50104 | 50105        |  |   |
| DEM Richard J. Durbin                             |           | 125   | 208   | 339   | 337   | 221   | 259   | 393   | 230   | 356   | 388   | 313      | 401   | 519   | 244   | 171          |  |   |
| GP Kathy Cummings                                 |           | 6     | 2     | 10    | 12    | 11    | 9     | 9     | 9     | 7     | 5     | 8        | 17    | 14    | 3     | 2            |  |   |
| REP Steve Sauerberg                               |           | 150   | 172   | 177   | 180   | 319   | 165   | 223   | 228   | 248   | 378   | 107      | 401   | 186   | 163   | 142          |  |   |
| Lib Larry A. Stafford                             |           | 1     | 1     | 2     | 4     | 8     | 4     | 9     | 13    | 11    | 6     | 2        | 9     | 7     | 4     | 3            |  |   |
| CPI Chad N. Koppie                                |           | 0     | 1     | 1     | 3     | 2     | 0     | 0     | 3     | 1     | 4     | 2        | 3     | 3     | 0     | 1            |  |   |
| "W/I" Patricia Elaine Beard                       |           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0            |  |   |
| Registered Voters                                 |           | 362   | 477   | 706   | 696   | 710   | 549   | 811   | 679   | 782   | 1004  | 650      | 1012  | 1234  | 566   | 380          |  |   |
| Total Ballots                                     |           | 289   | 390   | 542   | 559   | 581   | 446   | 650   | 498   | 634   | 799   | 439      | 838   | 763   | 426   | 324          |  |   |
| REPRESENTATIVE IN CONGRESS 6th DISTRICT           |           |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | G |
| CANDIDATE   | Precincts | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101    | 50102 | 50103 | 50104 | 50105        |  |   |
| DEM Jill Morgenthaler                             |           | 84    | 121   | 226   | 216   | 155   | 188   | 276   | 144   | 211   | 263   | 234      | 210   | 384   | 161   | 126          |  |   |
| REP Peter J. Roskam                               |           | 200   | 264   | 270   | 299   | 398   | 227   | 349   | 329   | 387   | 514   | 178      | 593   | 311   | 232   | 181          |  |   |
| Registered Voters                                 |           | 362   | 477   | 706   | 696   | 710   | 549   | 811   | 679   | 782   | 1004  | 650      | 1012  | 1234  | 566   | 380          |  |   |
| Total Ballots                                     |           | 289   | 390   | 542   | 559   | 581   | 446   | 650   | 498   | 634   | 799   | 439      | 838   | 763   | 426   | 324          |  |   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| STATE SENATOR - 21st LEGISLATIVE DISTRICT     |                             |       |       |       |       | Vote For | 1     | Report Group |       | G |
|---|-----------------------------|-------|-------|-------|-------|----------|-------|--------------|-------|---|
| CANDIDATE                                     | Precincts                   | 50096 | 50097 |       |       | 50101    |       |              | 50105 |   |
| DEM   | A. Ghani                    | 116   | 197   |       |       | 225      |       |              | 64    |   |
| GP  | John Basco                  | 17    | 36    |       |       | 18       |       |              | 14    |   |
| REP   | Dan Cronin                  | 291   | 382   |       |       | 175      |       |              | 225   |   |
| Registered Voters                             |                             | 549   | 811   |       |       | 650      |       |              | 380   |   |
| Total Ballots                                 |                             | 443   | 647   |       |       | 433      |       |              | 320   |   |
| STATE SENATOR - 23rd LEGISLATIVE DISTRICT     |                             |       |       |       |       | Vote For | 1     | Report Group |       | G |
| CANDIDATE                                     | Precincts                   | 50091 |       |       |       | 50102    | 50103 |              |       |   |
| REP   | Carole Pankau               | 233   |       |       |       | 720      | 451   |              |       |   |
| "W/I"   | Kevin Allen                 | 0     |       |       |       | 2        | 0     |              |       |   |
| Registered Voters                             |                             | 362   |       |       |       | 1012     | 1234  |              |       |   |
| Total Ballots                                 |                             | 286   |       |       |       | 833      | 750   |              |       |   |
| STATE SENATOR - 24th LEGISLATIVE DISTRICT     |                             |       |       |       |       | Vote For | 1     | Report Group |       | G |
| CANDIDATE                                     | Precincts                   | 50092 |       | 50095 |       |          |       |              |       |   |
| REP   | Kirk W. Dillard             | 312   |       | 469   |       |          |       |              |       |   |
| Registered Voters                             |                             | 477   |       | 710   |       |          |       |              |       |   |
| Total Ballots                                 |                             | 385   |       | 577   |       |          |       |              |       |   |
| STATE SENATOR - 48th LEGISLATIVE DISTRICT     |                             |       |       |       |       | Vote For | 1     | Report Group |       | G |
| CANDIDATE                                     | Precincts                   | 50093 | 50094 | 50098 | 50099 | 50100    | 50104 |              |       |   |
| REP   | Randall M. "Randy" Hultgren | 389   | 410   | 408   | 499   | 651      | 324   |              |       |   |
| Registered Voters                             |                             | 706   | 696   | 679   | 782   | 1004     | 566   |              |       |   |
| Total Ballots                                 |                             | 541   | 550   | 496   | 633   | 787      | 412   |              |       |   |
| REPRESENTATIVE GENERAL ASSEMBLY 42nd DISTRICT |                             |       |       |       |       | Vote For | 1     | Report Group |       | G |
| CANDIDATE                                     | Precincts                   | 50096 | 50097 |       |       | 50101    |       |              | 50105 |   |
| REP   | Sandra M. Pihos             | 350   | 530   |       |       | 312      |       |              | 251   |   |
| Registered Voters                             |                             | 549   | 811   |       |       | 650      |       |              | 380   |   |
| Total Ballots                                 |                             | 443   | 647   |       |       | 433      |       |              | 320   |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| REPRESENTATIVE GENERAL ASSEMBLY 45th DISTRICT |                     |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       |  | G |
|---|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|--------------|-------|--|---|
| CANDIDATE                                     | Precincts           | 50091 |       |       |       |       |       |       |       |       |       | 50102 | 50103    |       |              |       |  |   |
| DEM   | Jim Hagerty         | 101   |       |       |       |       |       |       |       |       |       | 256   | 446      |       |              |       |  |   |
| REP   | Franco Coladipietro | 173   |       |       |       |       |       |       |       |       |       | 542   | 236      |       |              |       |  |   |
| Registered Voters                             |                     | 362   |       |       |       |       |       |       |       |       |       | 1012  | 1234     |       |              |       |  |   |
| Total Ballots                                 |                     | 286   |       |       |       |       |       |       |       |       |       | 833   | 750      |       |              |       |  |   |
| REPRESENTATIVE GENERAL ASSEMBLY 48th DISTRICT |                     |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       |  | G |
| CANDIDATE                                     | Precincts           | 50092 |       |       |       |       | 50095 |       |       |       |       |       |          |       |              |       |  |   |
| DEM   | Joseph Heneghan     | 103   |       |       |       |       | 151   |       |       |       |       |       |          |       |              |       |  |   |
| REP   | Michael G. Connelly | 256   |       |       |       |       | 376   |       |       |       |       |       |          |       |              |       |  |   |
| Registered Voters                             |                     | 477   |       |       |       |       | 710   |       |       |       |       |       |          |       |              |       |  |   |
| Total Ballots                                 |                     | 385   |       |       |       |       | 577   |       |       |       |       |       |          |       |              |       |  |   |
| REPRESENTATIVE GENERAL ASSEMBLY 95th DISTRICT |                     |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       |  | G |
| CANDIDATE                                     | Precincts           | 50093 |       | 50094 |       | 50098 |       | 50099 |       | 50100 |       | 50104 |          |       |              |       |  |   |
| GP  | Gerard Schmitt      | 120   | 117   |       |       | 78    | 98    | 114   |       | 96    |       |       |          |       |              |       |  |   |
| REP   | Mike Fortner        | 304   | 328   |       |       | 350   | 431   | 567   |       | 248   |       |       |          |       |              |       |  |   |
| Registered Voters                             |                     | 706   | 696   |       |       | 679   | 782   | 1004  |       | 566   |       |       |          |       |              |       |  |   |
| Total Ballots                                 |                     | 541   | 550   |       |       | 496   | 633   | 787   |       | 412   |       |       |          |       |              |       |  |   |
| DuPAGE COUNTY CLERK OF THE CIRCUIT COURT      |                     |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       |  | G |
| CANDIDATE                                     | Precincts           | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102    | 50103 | 50104        | 50105 |  |   |
| DEM   | Stan Jagla          | 90    | 103   | 225   | 221   | 130   | 175   | 263   | 165   | 222   | 230   | 247   | 221      | 407   | 154          | 96    |  |   |
| REP   | Chris Kachiroubas   | 183   | 253   | 268   | 270   | 387   | 229   | 328   | 291   | 359   | 496   | 152   | 569      | 271   | 214          | 192   |  |   |
| Registered Voters                             |                     | 362   | 477   | 706   | 696   | 710   | 549   | 811   | 679   | 782   | 1004  | 650   | 1012     | 1234  | 566          | 380   |  |   |
| Total Ballots                                 |                     | 286   | 385   | 541   | 550   | 577   | 443   | 647   | 496   | 633   | 787   | 433   | 833      | 750   | 412          | 320   |  |   |
| DuPAGE COUNTY COUNTY AUDITOR                  |                     |       |       |       |       |       |       |       |       |       |       |       | Vote For | 1     | Report Group |       |  | G |
| CANDIDATE                                     | Precincts           | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102    | 50103 | 50104        | 50105 |  |   |
| REP   | Bob Grogan          | 228   | 303   | 376   | 406   | 454   | 325   | 490   | 394   | 477   | 634   | 287   | 697      | 437   | 318          | 251   |  |   |
| Registered Voters                             |                     | 362   | 477   | 706   | 696   | 710   | 549   | 811   | 679   | 782   | 1004  | 650   | 1012     | 1234  | 566          | 380   |  |   |
| Total Ballots                                 |                     | 286   | 385   | 541   | 550   | 577   | 443   | 647   | 496   | 633   | 787   | 433   | 833      | 750   | 412          | 320   |  |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| DuPAGE COUNTY COUNTY CORONER |           |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | G |
|------------------------------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE                    | Precincts | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101    | 50102 | 50103 | 50104 | 50105        |  |   |
| REP Pete Siekmann            |           | 230   | 306   | 373   | 404   | 453   | 324   | 487   | 400   | 481   | 637   | 289      | 700   | 437   | 319   | 246          |  |   |
| Registered Voters            |           | 362   | 477   | 706   | 696   | 710   | 549   | 811   | 679   | 782   | 1004  | 650      | 1012  | 1234  | 566   | 380          |  |   |
| Total Ballots                |           | 286   | 385   | 541   | 550   | 577   | 443   | 647   | 496   | 633   | 787   | 433      | 833   | 750   | 412   | 320          |  |   |

| DuPAGE COUNTY COUNTY RECORDER |           |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | G |
|-------------------------------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE                     | Precincts | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101    | 50102 | 50103 | 50104 | 50105        |  |   |
| DEM David R. Meek             |           | 84    | 80    | 225   | 220   | 135   | 166   | 245   | 170   | 206   | 222   | 257      | 228   | 399   | 166   | 99           |  |   |
| REP Fred Bucholz              |           | 192   | 284   | 266   | 276   | 394   | 242   | 332   | 291   | 369   | 510   | 141      | 548   | 242   | 193   | 189          |  |   |
| Registered Voters             |           | 362   | 477   | 706   | 696   | 710   | 549   | 811   | 679   | 782   | 1004  | 650      | 1012  | 1234  | 566   | 380          |  |   |
| Total Ballots                 |           | 286   | 385   | 541   | 550   | 577   | 443   | 647   | 496   | 633   | 787   | 433      | 833   | 750   | 412   | 320          |  |   |

| DuPAGE COUNTY STATE'S ATTORNEY |           |       |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |  | G |
|--------------------------------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE                      | Precincts | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101    | 50102 | 50103 | 50104 | 50105        |  |   |
| REP Joe Birkett                |           | 233   | 323   | 395   | 426   | 486   | 343   | 498   | 395   | 507   | 654   | 310      | 722   | 457   | 319   | 249          |  |   |
| Registered Voters              |           | 362   | 477   | 706   | 696   | 710   | 549   | 811   | 679   | 782   | 1004  | 650      | 1012  | 1234  | 566   | 380          |  |   |
| Total Ballots                  |           | 286   | 385   | 541   | 550   | 577   | 443   | 647   | 496   | 633   | 787   | 433      | 833   | 750   | 412   | 320          |  |   |

| DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 2 - 4 YR TERM |           |  |  |  |  |  |  |  |  |  |  | Vote For |  | 2 |  | Report Group |  | G |
|--|-----------|--|--|--|--|--|--|--|--|--|--|----------|--|---|--|--------------|--|---|
| CANDIDATE  | Precincts |  |  |  |  |  |  |  |  |  |  | 50101    |  |   |  |              |  |   |
| DEM Barbara Dahl   |           |  |  |  |  |  |  |  |  |  |  | 1        |  |   |  |              |  |   |
| DEM Max J. Havlick   |           |  |  |  |  |  |  |  |  |  |  | 1        |  |   |  |              |  |   |
| REP Patrick J. O'Shea                                      |           |  |  |  |  |  |  |  |  |  |  | 1        |  |   |  |              |  |   |
| REP Brien Sheahan  |           |  |  |  |  |  |  |  |  |  |  | 1        |  |   |  |              |  |   |
| Registered Voters  |           |  |  |  |  |  |  |  |  |  |  | 5        |  |   |  |              |  |   |
| Total Ballots  |           |  |  |  |  |  |  |  |  |  |  | 2        |  |   |  |              |  |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 4 - 4 YR TERM |           |       |       |       |       |       |       |       |       |       | Vote For |       | 2     |       | Report Group |  | G |
|--|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|--|---|
| CANDIDATE  | Precincts | 50091 | 50092 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101    | 50102 | 50103 | 50104 | 50105        |  |   |
| DEM Richard L. Dunn  |           | 79    | 107   | 229   | 131   | 203   | 287   | 177   | 231   | 221   | 237      | 245   | 379   | 151   | 126          |  |   |
| DEM Dan Bailey   |           | 61    | 73    | 146   | 99    | 110   | 193   | 108   | 150   | 159   | 162      | 153   | 237   | 113   | 66           |  |   |
| GP William Edgar   |           | 14    | 19    | 41    | 17    | 23    | 34    | 30    | 36    | 38    | 20       | 27    | 25    | 22    | 16           |  |   |
| REP Debra Olson  |           | 173   | 246   | 238   | 375   | 218   | 289   | 240   | 326   | 450   | 131      | 489   | 210   | 179   | 164          |  |   |
| REP Grant Eckhoff  |           | 184   | 227   | 205   | 329   | 187   | 240   | 222   | 313   | 430   | 97       | 449   | 195   | 156   | 148          |  |   |
| Registered Voters  |           | 362   | 477   | 696   | 710   | 549   | 811   | 679   | 782   | 1004  | 645      | 1012  | 1234  | 566   | 380          |  |   |
| Total Ballots  |           | 286   | 385   | 550   | 577   | 443   | 647   | 496   | 633   | 787   | 431      | 833   | 750   | 412   | 320          |  |   |

| DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 6 - 4 YR TERM |           |       |  | Vote For |  | 2 |  | Report Group |  | G |
|--|-----------|-------|--|----------|--|---|--|--------------|--|---|
| CANDIDATE  | Precincts | 50093 |  |          |  |   |  |              |  |   |
| DEM Dirk Enger   |           | 268   |  |          |  |   |  |              |  |   |
| REP James F. "Jim" Zay                                     |           | 214   |  |          |  |   |  |              |  |   |
| REP Robert Larsen  |           | 225   |  |          |  |   |  |              |  |   |
| Registered Voters  |           | 706   |  |          |  |   |  |              |  |   |
| Total Ballots  |           | 541   |  |          |  |   |  |              |  |   |

| 18th JUDICIAL CIRCUIT COURT FILL THE VACANCY (DUNCAN) |           |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |       | G |
|---|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|-------|---|
| CANDIDATE   | Precincts | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100    | 50101 | 50102 | 50103 | 50104        | 50105 |   |
| REP Blanche Hill Fawell                               |           | 218   | 302   | 371   | 405   | 448   | 307   | 468   | 383   | 485   | 624      | 284   | 706   | 438   | 317          | 250   |   |
| Registered Voters                                     |           | 362   | 477   | 706   | 696   | 710   | 549   | 811   | 679   | 782   | 1004     | 650   | 1012  | 1234  | 566          | 380   |   |
| Total Ballots   |           | 286   | 385   | 541   | 550   | 577   | 443   | 647   | 496   | 633   | 787      | 433   | 833   | 750   | 412          | 320   |   |

| 18th JUDICIAL CIRCUIT COURT FILL THE VACANCY (MOY) |           |       |       |       |       |       |       |       |       |       | Vote For |       | 1     |       | Report Group |       | G |
|--|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|--------------|-------|---|
| CANDIDATE  | Precincts | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100    | 50101 | 50102 | 50103 | 50104        | 50105 |   |
| REP John J. Kinsella                               |           | 228   | 306   | 380   | 413   | 452   | 311   | 478   | 386   | 490   | 631      | 286   | 708   | 441   | 313          | 251   |   |
| Registered Voters                                  |           | 362   | 477   | 706   | 696   | 710   | 549   | 811   | 679   | 782   | 1004     | 650   | 1012  | 1234  | 566          | 380   |   |
| Total Ballots                                      |           | 286   | 385   | 541   | 550   | 577   | 443   | 647   | 496   | 633   | 787      | 433   | 833   | 750   | 412          | 320   |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| APPELLATE COURT 2ND JUDICIAL DISTRICT SHALL ROBERT D. MCLAREN BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | G     |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts   | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104        | 50105 |
| YES   | 188   | 250   | 361   | 378   | 372   | 275   | 405   | 312   | 425   | 516   | 279   | 572   | 437   | 289          | 215   |
| NO  | 30    | 33    | 63    | 67    | 50    | 46    | 89    | 71    | 70    | 93    | 63    | 88    | 116   | 42           | 39    |
| Registered Voters   | 362   | 477   | 706   | 696   | 710   | 549   | 811   | 679   | 782   | 1004  | 650   | 1012  | 1234  | 566          | 380   |
| Total Ballots   | 286   | 385   | 541   | 550   | 577   | 443   | 647   | 496   | 633   | 787   | 433   | 833   | 750   | 412          | 320   |
| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL ROBERT J. ANDERSON BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | G     |
| Precincts   | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104        | 50105 |
| YES   | 186   | 245   | 368   | 376   | 375   | 278   | 404   | 319   | 433   | 513   | 284   | 571   | 439   | 284          | 209   |
| NO  | 25    | 30    | 52    | 55    | 45    | 41    | 92    | 72    | 68    | 88    | 53    | 77    | 105   | 42           | 38    |
| Registered Voters   | 362   | 477   | 706   | 696   | 710   | 549   | 811   | 679   | 782   | 1004  | 650   | 1012  | 1234  | 566          | 380   |
| Total Ballots   | 286   | 385   | 541   | 550   | 577   | 443   | 647   | 496   | 633   | 787   | 433   | 833   | 750   | 412          | 320   |
| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL PERRY R. THOMPSON BE RETAINED AS JUDGE?  |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | G     |
| Precincts   | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104        | 50105 |
| YES   | 175   | 240   | 351   | 346   | 356   | 262   | 396   | 302   | 416   | 497   | 268   | 540   | 421   | 271          | 207   |
| NO  | 28    | 33    | 56    | 73    | 50    | 46    | 92    | 80    | 65    | 90    | 61    | 89    | 101   | 50           | 37    |
| Registered Voters   | 362   | 477   | 706   | 696   | 710   | 549   | 811   | 679   | 782   | 1004  | 650   | 1012  | 1234  | 566          | 380   |
| Total Ballots   | 286   | 385   | 541   | 550   | 577   | 443   | 647   | 496   | 633   | 787   | 433   | 833   | 750   | 412          | 320   |
| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL HOLLIS L. WEBSTER BE RETAINED AS JUDGE?  |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | G     |
| Precincts   | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104        | 50105 |
| YES   | 183   | 234   | 353   | 357   | 363   | 283   | 391   | 302   | 417   | 499   | 274   | 538   | 414   | 269          | 206   |
| NO  | 24    | 32    | 54    | 68    | 45    | 44    | 103   | 78    | 70    | 95    | 58    | 99    | 113   | 52           | 42    |
| Registered Voters   | 362   | 477   | 706   | 696   | 710   | 549   | 811   | 679   | 782   | 1004  | 650   | 1012  | 1234  | 566          | 380   |
| Total Ballots   | 286   | 385   | 541   | 550   | 577   | 443   | 647   | 496   | 633   | 787   | 433   | 833   | 750   | 412          | 320   |

**GENERAL ELECTION**

**DUPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL GEORGE J. BAKALIS BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | G     |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts  | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104        | 50105 |
| YES  | 183   | 241   | 359   | 365   | 360   | 265   | 405   | 312   | 428   | 515   | 273   | 573   | 424   | 280          | 211   |
| NO   | 29    | 34    | 59    | 61    | 54    | 54    | 98    | 74    | 69    | 85    | 62    | 77    | 116   | 44           | 39    |
| Registered Voters  | 362   | 477   | 706   | 696   | 710   | 549   | 811   | 679   | 782   | 1004  | 650   | 1012  | 1234  | 566          | 380   |
| Total Ballots  | 286   | 385   | 541   | 550   | 577   | 443   | 647   | 496   | 633   | 787   | 433   | 833   | 750   | 412          | 320   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL JOHN T. ELSNER BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | G     |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts   | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104        | 50105 |
| YES   | 178   | 240   | 355   | 350   | 374   | 259   | 393   | 309   | 413   | 502   | 263   | 544   | 412   | 266          | 203   |
| NO  | 28    | 32    | 66    | 70    | 43    | 49    | 100   | 77    | 73    | 99    | 68    | 89    | 120   | 53           | 37    |
| Registered Voters   | 362   | 477   | 706   | 696   | 710   | 549   | 811   | 679   | 782   | 1004  | 650   | 1012  | 1234  | 566          | 380   |
| Total Ballots   | 286   | 385   | 541   | 550   | 577   | 443   | 647   | 496   | 633   | 787   | 433   | 833   | 750   | 412          | 320   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL KATHRYN E. CRESWELL BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | G     |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts  | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104        | 50105 |
| YES  | 186   | 247   | 363   | 374   | 368   | 266   | 407   | 309   | 414   | 512   | 271   | 560   | 436   | 272          | 207   |
| NO   | 25    | 30    | 53    | 53    | 45    | 46    | 85    | 76    | 70    | 90    | 59    | 87    | 100   | 47           | 37    |
| Registered Voters  | 362   | 477   | 706   | 696   | 710   | 549   | 811   | 679   | 782   | 1004  | 650   | 1012  | 1234  | 566          | 380   |
| Total Ballots  | 286   | 385   | 541   | 550   | 577   | 443   | 647   | 496   | 633   | 787   | 433   | 833   | 750   | 412          | 320   |

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL MICHAEL J. BURKE BE RETAINED AS JUDGE? |       |       |       |       |       |       |       |       |       |       |       |       |       | Report Group | G     |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|-------|
| Precincts   | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104        | 50105 |
| YES   | 180   | 241   | 366   | 377   | 368   | 268   | 401   | 318   | 433   | 515   | 276   | 573   | 442   | 281          | 219   |
| NO  | 28    | 36    | 61    | 54    | 47    | 45    | 102   | 71    | 74    | 88    | 55    | 75    | 104   | 41           | 31    |
| Registered Voters   | 362   | 477   | 706   | 696   | 710   | 549   | 811   | 679   | 782   | 1004  | 650   | 1012  | 1234  | 566          | 380   |
| Total Ballots   | 286   | 385   | 541   | 550   | 577   | 443   | 647   | 496   | 633   | 787   | 433   | 833   | 750   | 412          | 320   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES |                      |       |       |       |       | Vote For | 1 | Report Group | H |
|---|----------------------|-------|-------|-------|-------|----------|---|--------------|---|
| CANDIDATE   | Precincts            | 50106 | 50107 | 50108 | 50109 |          |   |              |   |
| DEM   | Barack Obama         | 292   | 233   | 327   | 191   |          |   |              |   |
| GP  | Cynthia McKinney     | 4     | 0     | 1     | 0     |          |   |              |   |
| REP   | John McCain          | 463   | 258   | 270   | 270   |          |   |              |   |
| Lib   | Bob Barr             | 3     | 1     | 2     | 2     |          |   |              |   |
| NW  | John Joseph Polachek | 0     | 0     | 0     | 0     |          |   |              |   |
| CPI   | Charles O. Baldwin   | 1     | 2     | 2     | 0     |          |   |              |   |
| I   | Ralph Nader          | 4     | 1     | 5     | 4     |          |   |              |   |
| "W/I"   | Donald K. Allen      | 0     | 0     | 0     | 0     |          |   |              |   |
| "W/I"   | Jonathan Allen       | 0     | 0     | 0     | 0     |          |   |              |   |
| "W/I"   | Frank Moore          | 0     | 0     | 0     | 0     |          |   |              |   |
| "W/I"   | Lawson Mitchell Bone | 0     | 0     | 0     | 0     |          |   |              |   |
| "W/I"   | Ronald G. Hobbs      | 0     | 0     | 0     | 0     |          |   |              |   |
| Registered Voters                                 |                      | 971   | 604   | 762   | 571   |          |   |              |   |
| Total Ballots                                     |                      | 770   | 498   | 608   | 470   |          |   |              |   |

| UNITED STATES SENATOR |                       |       |       |       |       | Vote For | 1 | Report Group | H |
|-----------------------|-----------------------|-------|-------|-------|-------|----------|---|--------------|---|
| CANDIDATE             | Precincts             | 50106 | 50107 | 50108 | 50109 |          |   |              |   |
| DEM                   | Richard J. Durbin     | 310   | 255   | 316   | 202   |          |   |              |   |
| GP                    | Kathy Cummings        | 13    | 5     | 14    | 3     |          |   |              |   |
| REP                   | Steve Sauerberg       | 428   | 224   | 258   | 248   |          |   |              |   |
| Lib                   | Larry A. Stafford     | 5     | 2     | 5     | 2     |          |   |              |   |
| CPI                   | Chad N. Koppie        | 6     | 2     | 2     | 0     |          |   |              |   |
| "W/I"                 | Patricia Elaine Beard | 0     | 0     | 0     | 0     |          |   |              |   |
| Registered Voters     |                       | 971   | 604   | 762   | 571   |          |   |              |   |
| Total Ballots         |                       | 770   | 498   | 608   | 470   |          |   |              |   |

| REPRESENTATIVE IN CONGRESS 6th DISTRICT |                   |       |       |       |       | Vote For | 1 | Report Group | H |
|---|-------------------|-------|-------|-------|-------|----------|---|--------------|---|
| CANDIDATE                               | Precincts         | 50106 | 50107 | 50108 | 50109 |          |   |              |   |
| DEM                                     | Jill Morgenthaler | 181   | 140   | 222   | 122   |          |   |              |   |
| REP                                     | Peter J. Roskam   | 572   | 347   | 361   | 328   |          |   |              |   |
| Registered Voters                       |                   | 971   | 604   | 762   | 557   |          |   |              |   |
| Total Ballots                           |                   | 770   | 498   | 608   | 461   |          |   |              |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| REPRESENTATIVE IN CONGRESS 13th DISTRICT  |                 |       |       | Vote For | 1 | Report Group | H |
|---|-----------------|-------|-------|----------|---|--------------|---|
| CANDIDATE                                 | Precincts       | 50109 |       |          |   |              |   |
| DEM                                       | Scott Harper    |       | 3     |          |   |              |   |
| GP  | Steve Alesch    |       | 0     |          |   |              |   |
| REP                                       | Judy Biggert    |       | 5     |          |   |              |   |
| "W/I"                                     | Theodore Knapp  |       | 0     |          |   |              |   |
| Registered Voters                         |                 |       | 14    |          |   |              |   |
| Total Ballots                             |                 |       | 9     |          |   |              |   |
| STATE SENATOR - 21st LEGISLATIVE DISTRICT |                 |       |       | Vote For | 1 | Report Group | H |
| CANDIDATE                                 | Precincts       | 50108 |       |          |   |              |   |
| DEM                                       | A. Ghani        |       | 136   |          |   |              |   |
| GP  | John Basco      |       | 39    |          |   |              |   |
| REP                                       | Dan Cronin      |       | 389   |          |   |              |   |
| Registered Voters                         |                 |       | 762   |          |   |              |   |
| Total Ballots                             |                 |       | 598   |          |   |              |   |
| STATE SENATOR - 23rd LEGISLATIVE DISTRICT |                 |       |       | Vote For | 1 | Report Group | H |
| CANDIDATE                                 | Precincts       | 50106 |       |          |   |              |   |
| REP                                       | Carole Pankau   | 661   |       |          |   |              |   |
| "W/I"                                     | Kevin Allen     | 0     |       |          |   |              |   |
| Registered Voters                         |                 | 971   |       |          |   |              |   |
| Total Ballots                             |                 | 768   |       |          |   |              |   |
| STATE SENATOR - 24th LEGISLATIVE DISTRICT |                 |       |       | Vote For | 1 | Report Group | H |
| CANDIDATE                                 | Precincts       | 50107 | 50109 |          |   |              |   |
| REP                                       | Kirk W. Dillard | 407   | 378   |          |   |              |   |
| Registered Voters                         |                 | 604   | 571   |          |   |              |   |
| Total Ballots                             |                 | 495   | 469   |          |   |              |   |

GENERAL ELECTION

DuPAGE COUNTY, ILLINOIS

NOVEMBER 4, 2008

NONPARTISAN

OFFICIAL RESULT MILTON

Precinct data Canvass POLITICAL RACES

| REPRESENTATIVE GENERAL ASSEMBLY 42nd DISTRICT |           |       |       |       |       | Vote For | 1 | Report Group | H |
|---|-----------|-------|-------|-------|-------|----------|---|--------------|---|
| CANDIDATE                                     | Precincts | 50108 |       |       |       |          |   |              |   |
| REP Sandra M. Pihos                           |           | 482   |       |       |       |          |   |              |   |
| -----   |           |       |       |       |       |          |   |              |   |
| Registered Voters                             |           | 762   |       |       |       |          |   |              |   |
| Total Ballots                                 |           | 598   |       |       |       |          |   |              |   |
| REPRESENTATIVE GENERAL ASSEMBLY 45th DISTRICT |           |       |       |       |       | Vote For | 1 | Report Group | H |
| CANDIDATE                                     | Precincts | 50106 |       |       |       |          |   |              |   |
| DEM Jim Hagerty                               |           | 210   |       |       |       |          |   |              |   |
| REP Franco Coladipietro                       |           | 532   |       |       |       |          |   |              |   |
| -----   |           |       |       |       |       |          |   |              |   |
| Registered Voters                             |           | 971   |       |       |       |          |   |              |   |
| Total Ballots                                 |           | 768   |       |       |       |          |   |              |   |
| REPRESENTATIVE GENERAL ASSEMBLY 48th DISTRICT |           |       |       |       |       | Vote For | 1 | Report Group | H |
| CANDIDATE                                     | Precincts | 50107 |       | 50109 |       |          |   |              |   |
| DEM Joseph Heneghan                           |           | 133   | 120   |       |       |          |   |              |   |
| REP Michael G. Connelly                       |           | 331   | 321   |       |       |          |   |              |   |
| -----   |           |       |       |       |       |          |   |              |   |
| Registered Voters                             |           | 604   | 571   |       |       |          |   |              |   |
| Total Ballots                                 |           | 495   | 469   |       |       |          |   |              |   |
| DuPAGE COUNTY CLERK OF THE CIRCUIT COURT      |           |       |       |       |       | Vote For | 1 | Report Group | H |
| CANDIDATE                                     | Precincts | 50106 | 50107 | 50108 | 50109 |          |   |              |   |
| DEM Stan Jagla                                |           | 184   | 125   | 187   | 105   |          |   |              |   |
| REP Chris Kachiroubas                         |           | 537   | 334   | 345   | 333   |          |   |              |   |
| -----   |           |       |       |       |       |          |   |              |   |
| Registered Voters                             |           | 971   | 604   | 762   | 571   |          |   |              |   |
| Total Ballots                                 |           | 768   | 495   | 598   | 469   |          |   |              |   |
| DuPAGE COUNTY COUNTY AUDITOR                  |           |       |       |       |       | Vote For | 1 | Report Group | H |
| CANDIDATE                                     | Precincts | 50106 | 50107 | 50108 | 50109 |          |   |              |   |
| REP Bob Grogan                                |           | 629   | 406   | 460   | 362   |          |   |              |   |
| -----   |           |       |       |       |       |          |   |              |   |
| Registered Voters                             |           | 971   | 604   | 762   | 571   |          |   |              |   |
| Total Ballots                                 |           | 768   | 495   | 598   | 469   |          |   |              |   |

**GENERAL ELECTION**

**DuPAGE COUNTY, ILLINOIS**

**NOVEMBER 4, 2008**

**NONPARTISAN**

**OFFICIAL RESULT MILTON**

**Precinct data Canvass POLITICAL RACES**

| DuPAGE COUNTY COUNTY CORONER                               |           |       |       |       |       | Vote For | 1 | Report Group | H |
|--|-----------|-------|-------|-------|-------|----------|---|--------------|---|
| CANDIDATE  | Precincts | 50106 | 50107 | 50108 | 50109 |          |   |              |   |
| REP Pete Siekmann  |           | 627   | 404   | 462   | 360   |          |   |              |   |
| Registered Voters  |           | 971   | 604   | 762   | 571   |          |   |              |   |
| Total Ballots  |           | 768   | 495   | 598   | 469   |          |   |              |   |
| DuPAGE COUNTY COUNTY RECORDER                              |           |       |       |       |       | Vote For | 1 | Report Group | H |
| CANDIDATE  | Precincts | 50106 | 50107 | 50108 | 50109 |          |   |              |   |
| DEM David R. Meek  |           | 182   | 103   | 184   | 108   |          |   |              |   |
| REP Fred Bucholz   |           | 536   | 363   | 353   | 329   |          |   |              |   |
| Registered Voters  |           | 971   | 604   | 762   | 571   |          |   |              |   |
| Total Ballots  |           | 768   | 495   | 598   | 469   |          |   |              |   |
| DuPAGE COUNTY STATE'S ATTORNEY                             |           |       |       |       |       | Vote For | 1 | Report Group | H |
| CANDIDATE  | Precincts | 50106 | 50107 | 50108 | 50109 |          |   |              |   |
| REP Joe Birkett  |           | 650   | 420   | 471   | 383   |          |   |              |   |
| Registered Voters  |           | 971   | 604   | 762   | 571   |          |   |              |   |
| Total Ballots  |           | 768   | 495   | 598   | 469   |          |   |              |   |
| DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 4 - 4 YR TERM |           |       |       |       |       | Vote For | 2 | Report Group | H |
| CANDIDATE  | Precincts | 50106 | 50107 | 50108 |       |          |   |              |   |
| DEM Richard L. Dunn  |           | 180   | 134   | 234   |       |          |   |              |   |
| DEM Dan Bailey   |           | 126   | 85    | 141   |       |          |   |              |   |
| GP William Edgar   |           | 43    | 20    | 34    |       |          |   |              |   |
| REP Debra Olson  |           | 467   | 304   | 303   |       |          |   |              |   |
| REP Grant Eckhoff  |           | 458   | 289   | 261   |       |          |   |              |   |
| Registered Voters  |           | 971   | 604   | 762   |       |          |   |              |   |
| Total Ballots  |           | 768   | 495   | 598   |       |          |   |              |   |

GENERAL ELECTION

DuPAGE COUNTY, ILLINOIS

NOVEMBER 4, 2008

NONPARTISAN

OFFICIAL RESULT MILTON

Precinct data Canvass POLITICAL RACES

| DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 6 - 4 YR TERM                          |                     |       |       |       |       | Vote For       | 2 | Report Group | H |
|---|---------------------|-------|-------|-------|-------|----------------|---|--------------|---|
| CANDIDATE   | Precincts           | 50109 |       |       |       |                |   |              |   |
| DEM   | Dirk Enger          | 124   |       |       |       |                |   |              |   |
| REP   | James F. "Jim" Zay  | 231   |       |       |       |                |   |              |   |
| REP   | Robert Larsen       | 283   |       |       |       |                |   |              |   |
| Registered Voters   |                     | 571   |       |       |       |                |   |              |   |
| Total Ballots   |                     | 469   |       |       |       |                |   |              |   |
| 18th JUDICIAL CIRCUIT COURT FILL THE VACANCY (DUNCAN)                               |                     |       |       |       |       | Vote For       | 1 | Report Group | H |
| CANDIDATE   | Precincts           | 50106 | 50107 | 50108 | 50109 |                |   |              |   |
| REP   | Blanche Hill Fawell | 619   | 390   | 448   | 352   |                |   |              |   |
| Registered Voters   |                     | 971   | 604   | 762   | 571   |                |   |              |   |
| Total Ballots   |                     | 768   | 495   | 598   | 469   |                |   |              |   |
| 18th JUDICIAL CIRCUIT COURT FILL THE VACANCY (MOY)                                  |                     |       |       |       |       | Vote For       | 1 | Report Group | H |
| CANDIDATE   | Precincts           | 50106 | 50107 | 50108 | 50109 |                |   |              |   |
| REP   | John J. Kinsella    | 627   | 395   | 456   | 367   |                |   |              |   |
| Registered Voters   |                     | 971   | 604   | 762   | 571   |                |   |              |   |
| Total Ballots   |                     | 768   | 495   | 598   | 469   |                |   |              |   |
| APPELLATE COURT 2ND JUDICIAL DISTRICT SHALL ROBERT D. MCLAREN BE RETAINED AS JUDGE? |                     |       |       |       |       | Report Group H |   |              |   |
|   | Precincts           | 50106 | 50107 | 50108 | 50109 |                |   |              |   |
| YES   |                     | 507   | 322   | 370   | 295   |                |   |              |   |
| NO  |                     | 83    | 49    | 69    | 56    |                |   |              |   |
| Registered Voters   |                     | 971   | 604   | 762   | 571   |                |   |              |   |
| Total Ballots   |                     | 768   | 495   | 598   | 469   |                |   |              |   |
| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL ROBERT J. ANDERSON BE RETAINED AS JUDGE? |                     |       |       |       |       | Report Group H |   |              |   |
|   | Precincts           | 50106 | 50107 | 50108 | 50109 |                |   |              |   |
| YES   |                     | 508   | 320   | 372   | 300   |                |   |              |   |
| NO  |                     | 76    | 50    | 71    | 48    |                |   |              |   |
| Registered Voters   |                     | 971   | 604   | 762   | 571   |                |   |              |   |
| Total Ballots   |                     | 768   | 495   | 598   | 469   |                |   |              |   |

OFFICIAL RESULT MILTON

Precinct data Canvass POLITICAL RACES

| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL PERRY R. THOMPSON BE RETAINED AS JUDGE? |       |       |       |       | Report Group | H |
|--|-------|-------|-------|-------|--------------|---|
| Precincts  | 50106 | 50107 | 50108 | 50109 |              |   |
| YES  | 489   | 310   | 360   | 289   |              |   |
| NO   | 87    | 51    | 75    | 50    |              |   |
| Registered Voters  | 971   | 604   | 762   | 571   |              |   |
| Total Ballots  | 768   | 495   | 598   | 469   |              |   |
| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL HOLLIS L. WEBSTER BE RETAINED AS JUDGE? |       |       |       |       | Report Group | H |
| Precincts  | 50106 | 50107 | 50108 | 50109 |              |   |
| YES  | 494   | 316   | 373   | 286   |              |   |
| NO   | 88    | 49    | 74    | 56    |              |   |
| Registered Voters  | 971   | 604   | 762   | 571   |              |   |
| Total Ballots  | 768   | 495   | 598   | 469   |              |   |
| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL GEORGE J. BAKALIS BE RETAINED AS JUDGE? |       |       |       |       | Report Group | H |
| Precincts  | 50106 | 50107 | 50108 | 50109 |              |   |
| YES  | 487   | 318   | 379   | 294   |              |   |
| NO   | 91    | 47    | 70    | 56    |              |   |
| Registered Voters  | 971   | 604   | 762   | 571   |              |   |
| Total Ballots  | 768   | 495   | 598   | 469   |              |   |
| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL JOHN T. ELSNER BE RETAINED AS JUDGE?    |       |       |       |       | Report Group | H |
| Precincts  | 50106 | 50107 | 50108 | 50109 |              |   |
| YES  | 496   | 316   | 358   | 294   |              |   |
| NO   | 83    | 51    | 72    | 49    |              |   |
| Registered Voters  | 971   | 604   | 762   | 571   |              |   |
| Total Ballots  | 768   | 495   | 598   | 469   |              |   |

OFFICIAL RESULT MILTON

Precinct data Canvass POLITICAL RACES

---

|  |           |       |       |       |              |   |
|--|-----------|-------|-------|-------|--------------|---|
| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL KATHRYN E. CRESWELL BE RETAINED AS JUDGE? |           |       |       |       | Report Group | H |
|  | Precincts | 50106 | 50107 | 50108 | 50109        |   |
| -----  |           |       |       |       |              |   |
| YES  |           | 500   | 327   | 371   | 292          |   |
| NO   |           | 89    | 49    | 65    | 56           |   |
| -----  |           |       |       |       |              |   |
| Registered Voters  |           | 971   | 604   | 762   | 571          |   |
| Total Ballots  |           | 768   | 495   | 598   | 469          |   |

---

|   |           |       |       |       |              |   |
|---|-----------|-------|-------|-------|--------------|---|
| CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL MICHAEL J. BURKE BE RETAINED AS JUDGE? |           |       |       |       | Report Group | H |
|   | Precincts | 50106 | 50107 | 50108 | 50109        |   |
| -----   |           |       |       |       |              |   |
| YES   |           | 517   | 326   | 368   | 307          |   |
| NO  |           | 77    | 45    | 72    | 47           |   |
| -----   |           |       |       |       |              |   |
| Registered Voters   |           | 971   | 604   | 762   | 571          |   |
| Total Ballots   |           | 768   | 495   | 598   | 469          |   |

OFFICIAL RESULTS *Township Totals Canvass* POLITICAL RACES

NONPARTISAN **Milton Totals**

PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES

Vote For 1

| CANDIDATE |                      | Milton | Pct.   | Total County |
|-----------|----------------------|--------|--------|--------------|
| DEM       | Barack Obama         | 30908  | 13.51% | 228698       |
| GP        | Cynthia McKinney     | 109    | 12.60% | 865          |
| REP       | John McCain          | 28559  | 15.55% | 183626       |
| Lib       | Bob Barr             | 292    | 15.84% | 1844         |
| NW        | John Joseph Polachek | 4      | 5.19%  | 77           |
| CPI       | Charles O. Baldwin   | 126    | 18.78% | 671          |
| I         | Ralph Nader          | 260    | 11.87% | 2191         |
| "W/I"     | Donald K. Allen      | 0      |        | 1            |
| "W/I"     | Jonathan Allen       | 0      |        | 0            |
| "W/I"     | Frank Moore          | 0      |        | 0            |
| "W/I"     | Lawson Mitchell Bone | 0      |        | 0            |
| "W/I"     | Ronald G. Hobbs      | 0      |        | 0            |
| -----     |                      |        |        |              |
|           | Registered Voters    | 76561  | 13.89% | 551280       |
|           | Total Ballots        | 60622  | 14.42% | 420397       |

UNITED STATES SENATOR

Vote For 1

| CANDIDATE |                       | Milton | Pct.   | Total County |
|-----------|-----------------------|--------|--------|--------------|
| DEM       | Richard J. Durbin     | 31523  | 13.11% | 240521       |
| GP        | Kathy Cummings        | 1145   | 12.86% | 8902         |
| REP       | Steve Sauerberg       | 25624  | 16.62% | 154134       |
| Lib       | Larry A. Stafford     | 624    | 13.80% | 4523         |
| CPI       | Chad N. Koppie        | 200    | 12.85% | 1557         |
| "W/I"     | Patricia Elaine Beard | 0      |        | 1            |
| -----     |                       |        |        |              |
|           | Registered Voters     | 76561  | 13.89% | 551280       |
|           | Total Ballots         | 60622  | 14.42% | 420390       |

REPRESENTATIVE IN CONGRESS 6th DISTRICT

Vote For 1

| CANDIDATE |                   | Milton | Pct.   | Total County |
|-----------|-------------------|--------|--------|--------------|
| DEM       | Jill Morgenthaler | 21440  | 25.64% | 83634        |
| REP       | Peter J. Roskam   | 36225  | 30.14% | 120197       |
| -----     |                   |        |        |              |
|           | Registered Voters | 76547  | 26.88% | 284758       |
|           | Total Ballots     | 60613  | 28.03% | 216264       |

OFFICIAL RESULTS *Township Totals Canvass* POLITICAL RACES

NONPARTISAN **Milton Totals**

REPRESENTATIVE IN CONGRESS 13th DISTRICT Vote For 1

| CANDIDATE |                   | Milton | Pct.  | Total County |
|-----------|-------------------|--------|-------|--------------|
| DEM       | Scott Harper      | 3      | 0.00% | 73859        |
| GP        | Steve Alesch      | 0      |       | 5511         |
| REP       | Judy Biggert      | 5      | 0.01% | 94666        |
| "W/I"     | Theodore Knapp    | 0      |       | 47           |
| -----     |                   |        |       |              |
|           | Registered Voters | 14     | 0.01% | 237580       |
|           | Total Ballots     | 9      | 0.00% | 182444       |

STATE SENATOR - 21st LEGISLATIVE DISTRICT Vote For 1

| CANDIDATE |                   | Milton | Pct.   | Total County |
|-----------|-------------------|--------|--------|--------------|
| DEM       | A. Ghani          | 7529   | 32.15% | 23415        |
| GP        | John Basco        | 1618   | 31.44% | 5146         |
| REP       | Dan Cronin        | 16790  | 31.16% | 53877        |
| -----     |                   |        |        |              |
|           | Registered Voters | 35060  | 31.46% | 111436       |
|           | Total Ballots     | 27511  | 31.68% | 86849        |

STATE SENATOR - 23rd LEGISLATIVE DISTRICT Vote For 1

| CANDIDATE |                   | Milton | Pct.   | Total County |
|-----------|-------------------|--------|--------|--------------|
| REP       | Carole Pankau     | 8309   | 13.45% | 61795        |
| "W/I"     | Kevin Allen       | 4      | 6.90%  | 58           |
| -----     |                   |        |        |              |
|           | Registered Voters | 13892  | 12.18% | 114023       |
|           | Total Ballots     | 10633  | 12.81% | 83005        |

STATE SENATOR - 24th LEGISLATIVE DISTRICT Vote For 1

| CANDIDATE |                   | Milton | Pct.  | Total County |
|-----------|-------------------|--------|-------|--------------|
| REP       | Kirk W. Dillard   | 3006   | 3.92% | 76605        |
| -----     |                   |        |       |              |
|           | Registered Voters | 4571   | 3.56% | 128387       |
|           | Total Ballots     | 3724   | 3.78% | 98545        |

STATE SENATOR - 48th LEGISLATIVE DISTRICT Vote For 1

| CANDIDATE |                             | Milton | Pct.   | Total County |
|-----------|-----------------------------|--------|--------|--------------|
| REP       | Randall M. "Randy" Hultgren | 14476  | 25.37% | 57069        |
| -----     |                             |        |        |              |
|           | Registered Voters           | 23038  | 22.79% | 101075       |
|           | Total Ballots               | 18150  | 23.68% | 76635        |

OFFICIAL RESULTS *Township Totals Canvass* POLITICAL RACES

NONPARTISAN **Milton Totals**

REPRESENTATIVE GENERAL ASSEMBLY 42nd DISTRICT Vote For 1

| CANDIDATE |                   | Milton | Pct.   | Total County |
|-----------|-------------------|--------|--------|--------------|
| REP       | Sandra M. Pihos   | 21645  | 54.11% | 40000        |
| -----     |                   |        |        |              |
|           | Registered Voters | 35060  | 52.20% | 67160        |
|           | Total Ballots     | 27511  | 52.61% | 52296        |

REPRESENTATIVE GENERAL ASSEMBLY 45th DISTRICT Vote For 1

| CANDIDATE |                     | Milton | Pct.   | Total County |
|-----------|---------------------|--------|--------|--------------|
| DEM       | Jim Hagerty         | 3833   | 20.72% | 18497        |
| REP       | Franco Coladipietro | 6120   | 30.04% | 20371        |
| -----     |                     |        |        |              |
|           | Registered Voters   | 13892  | 24.22% | 57358        |
|           | Total Ballots       | 10633  | 25.65% | 41457        |

REPRESENTATIVE GENERAL ASSEMBLY 48th DISTRICT Vote For 1

| CANDIDATE |                     | Milton | Pct.  | Total County |
|-----------|---------------------|--------|-------|--------------|
| DEM       | Joseph Heneghan     | 1067   | 5.55% | 19237        |
| REP       | Michael G. Connelly | 2393   | 8.95% | 26736        |
| -----     |                     |        |       |              |
|           | Registered Voters   | 4571   | 7.19% | 63551        |
|           | Total Ballots       | 3724   | 7.58% | 49148        |

REPRESENTATIVE GENERAL ASSEMBLY 95th DISTRICT Vote For 1

| CANDIDATE |                   | Milton | Pct.   | Total County |
|-----------|-------------------|--------|--------|--------------|
| GP        | Gerard Schmitt    | 3172   | 44.01% | 7207         |
| REP       | Mike Fortner      | 12205  | 50.20% | 24312        |
| -----     |                   |        |        |              |
|           | Registered Voters | 23038  | 47.15% | 48866        |
|           | Total Ballots     | 18150  | 48.50% | 37419        |

DuPAGE COUNTY CLERK OF THE CIRCUIT COURT Vote For 1

| CANDIDATE |                   | Milton | Pct.   | Total County |
|-----------|-------------------|--------|--------|--------------|
| DEM       | Stan Jagla        | 20568  | 12.36% | 166398       |
| REP       | Chris Kachiroubas | 34372  | 15.97% | 215173       |
| -----     |                   |        |        |              |
|           | Registered Voters | 76561  | 13.89% | 551280       |
|           | Total Ballots     | 60018  | 14.42% | 416101       |

GENERAL ELECTION

DuPAGE COUNTY, ILLINOIS

NOVEMBER 4, 2008

OFFICIAL RESULTS *Township Totals Canvass* POLITICAL RACES

NONPARTISAN *Milton Totals*

| DuPAGE COUNTY COUNTY AUDITOR                               |        |        |              | Vote For | 1 |
|--|--------|--------|--------------|----------|---|
| CANDIDATE  | Milton | Pct.   | Total County |          |   |
| REP Bob Grogan   | 45355  | 14.70% | 308466       |          |   |
| -----  |        |        |              |          |   |
| Registered Voters  | 76561  | 13.89% | 551280       |          |   |
| Total Ballots  | 60018  | 14.42% | 416101       |          |   |
| DuPAGE COUNTY COUNTY CORONER                               |        |        |              | Vote For | 1 |
| CANDIDATE  | Milton | Pct.   | Total County |          |   |
| REP Pete Siekmann  | 45337  | 14.71% | 308168       |          |   |
| -----  |        |        |              |          |   |
| Registered Voters  | 76561  | 13.89% | 551280       |          |   |
| Total Ballots  | 60018  | 14.42% | 416101       |          |   |
| DuPAGE COUNTY COUNTY RECORDER                              |        |        |              | Vote For | 1 |
| CANDIDATE  | Milton | Pct.   | Total County |          |   |
| DEM David R. Meek  | 20471  | 12.07% | 169571       |          |   |
| REP Fred Bucholz   | 34157  | 16.66% | 205062       |          |   |
| -----  |        |        |              |          |   |
| Registered Voters  | 76561  | 13.89% | 551280       |          |   |
| Total Ballots  | 60018  | 14.42% | 416101       |          |   |
| DuPAGE COUNTY STATE'S ATTORNEY                             |        |        |              | Vote For | 1 |
| CANDIDATE  | Milton | Pct.   | Total County |          |   |
| REP Joe Birkett  | 46700  | 14.73% | 316994       |          |   |
| -----  |        |        |              |          |   |
| Registered Voters  | 76561  | 13.89% | 551280       |          |   |
| Total Ballots  | 60018  | 14.42% | 416101       |          |   |
| DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 2 - 4 YR TERM |        |        |              | Vote For | 2 |
| CANDIDATE  | Milton | Pct.   | Total County |          |   |
| DEM Barbara Dahl   | 431    | 1.44%  | 29883        |          |   |
| DEM Max J. Havlick   | 292    | 1.41%  | 20726        |          |   |
| REP Patrick J. O'Shea                                      | 500    | 1.38%  | 36322        |          |   |
| REP Brien Sheahan  | 433    | 1.42%  | 30430        |          |   |
| -----  |        |        |              |          |   |
| Registered Voters  | 1273   | 1.30%  | 97873        |          |   |
| Total Ballots  | 1019   | 1.35%  | 75292        |          |   |

OFFICIAL RESULTS *Township Totals Canvass* POLITICAL RACES

NONPARTISAN **Milton Totals**

DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 4 - 4 YR TERM

Vote For 2

| CANDIDATE |                   | Milton | Pct.   | Total County |
|-----------|-------------------|--------|--------|--------------|
| DEM       | Richard L. Dunn   | 20001  | 73.73% | 27126        |
| DEM       | Dan Bailey        | 12527  | 72.23% | 17343        |
| GP        | William Edgar     | 3185   | 74.99% | 4247         |
| REP       | Debra Olson       | 27431  | 83.62% | 32803        |
| REP       | Grant Eckhoff     | 24740  | 85.26% | 29016        |
| -----     |                   |        |        |              |
|           | Registered Voters | 69706  | 76.56% | 91051        |
|           | Total Ballots     | 54442  | 78.20% | 69615        |

DuPAGE COUNTY COUNTY BOARD MEMBER DISTRICT - 6 - 4 YR TERM

Vote For 2

| CANDIDATE |                    | Milton | Pct.   | Total County |
|-----------|--------------------|--------|--------|--------------|
| DEM       | Dirk Enger         | 1632   | 5.53%  | 29511        |
| REP       | James F. "Jim" Zay | 2185   | 8.34%  | 26205        |
| REP       | Robert Larsen      | 2460   | 10.01% | 24578        |
| -----     |                    |        |        |              |
|           | Registered Voters  | 5582   | 6.43%  | 86857        |
|           | Total Ballots      | 4557   | 7.10%  | 64226        |

18th JUDICIAL CIRCUIT COURT FILL THE VACANCY (DUNCAN)

Vote For 1

| CANDIDATE |                     | Milton | Pct.   | Total County |
|-----------|---------------------|--------|--------|--------------|
| REP       | Blanche Hill Fawell | 44584  | 14.72% | 302930       |
| -----     |                     |        |        |              |
|           | Registered Voters   | 76561  | 13.89% | 551280       |
|           | Total Ballots       | 60018  | 14.42% | 416101       |

18th JUDICIAL CIRCUIT COURT FILL THE VACANCY (MOY)

Vote For 1

| CANDIDATE |                   | Milton | Pct.   | Total County |
|-----------|-------------------|--------|--------|--------------|
| REP       | John J. Kinsella  | 45146  | 14.79% | 305230       |
| -----     |                   |        |        |              |
|           | Registered Voters | 76561  | 13.89% | 551280       |
|           | Total Ballots     | 60018  | 14.42% | 416101       |

APPELLATE COURT 2ND JUDICIAL DISTRICT SHALL ROBERT D. MCLAREN BE RETAINED AS JUDGE?

| VOTED |                   | Milton | Pct.   | Total County |
|-------|-------------------|--------|--------|--------------|
| NP    | YES               | 38800  | 14.94% | 259767       |
| NP    | NO                | 6955   | 11.45% | 60735        |
| ----- |                   |        |        |              |
|       | Registered Voters | 76561  | 13.89% | 551280       |
|       | Total Ballots     | 60018  | 14.42% | 416101       |

CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL ROBERT J. ANDERSON BE RETAINED AS JUDGE?

| VOTED             |     | Milton | Pct.   | Total County |
|-------------------|-----|--------|--------|--------------|
| NP                | YES | 38708  | 14.94% | 259098       |
| NP                | NO  | 6584   | 11.21% | 58757        |
| -----             |     |        |        |              |
| Registered Voters |     | 76561  | 13.89% | 551280       |
| Total Ballots     |     | 60018  | 14.42% | 416101       |

CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL PERRY R. THOMPSON BE RETAINED AS JUDGE?

| VOTED             |     | Milton | Pct.   | Total County |
|-------------------|-----|--------|--------|--------------|
| NP                | YES | 37075  | 14.85% | 249587       |
| NP                | NO  | 7119   | 11.40% | 62438        |
| -----             |     |        |        |              |
| Registered Voters |     | 76561  | 13.89% | 551280       |
| Total Ballots     |     | 60018  | 14.42% | 416101       |

CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL HOLLIS L. WEBSTER BE RETAINED AS JUDGE?

| VOTED             |     | Milton | Pct.   | Total County |
|-------------------|-----|--------|--------|--------------|
| NP                | YES | 37476  | 15.11% | 248099       |
| NP                | NO  | 7283   | 11.28% | 64579        |
| -----             |     |        |        |              |
| Registered Voters |     | 76561  | 13.89% | 551280       |
| Total Ballots     |     | 60018  | 14.42% | 416101       |

CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL GEORGE J. BAKALIS BE RETAINED AS JUDGE?

| VOTED             |     | Milton | Pct.   | Total County |
|-------------------|-----|--------|--------|--------------|
| NP                | YES | 38281  | 14.94% | 256212       |
| NP                | NO  | 6984   | 11.42% | 61166        |
| -----             |     |        |        |              |
| Registered Voters |     | 76561  | 13.89% | 551280       |
| Total Ballots     |     | 60018  | 14.42% | 416101       |

CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL JOHN T. ELSNER BE RETAINED AS JUDGE?

| VOTED             |     | Milton | Pct.   | Total County |
|-------------------|-----|--------|--------|--------------|
| NP                | YES | 37201  | 14.88% | 249931       |
| NP                | NO  | 7299   | 11.56% | 63114        |
| -----             |     |        |        |              |
| Registered Voters |     | 76561  | 13.89% | 551280       |
| Total Ballots     |     | 60018  | 14.42% | 416101       |

CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL KATHRYN E. CRESWELL BE RETAINED AS JUDGE?

| VOTED |                   | Milton | Pct.   | Total County |
|-------|-------------------|--------|--------|--------------|
| NP    | YES               | 38216  | 14.85% | 257294       |
| NP    | NO                | 6781   | 11.62% | 58379        |
| ----- |                   |        |        |              |
|       | Registered Voters | 76561  | 13.89% | 551280       |
|       | Total Ballots     | 60018  | 14.42% | 416101       |

CIRCUIT COURT 18TH JUDICIAL DISTRICT SHALL MICHAEL J. BURKE BE RETAINED AS JUDGE?

| VOTED |                   | Milton | Pct.   | Total County |
|-------|-------------------|--------|--------|--------------|
| NP    | YES               | 38600  | 14.79% | 260917       |
| NP    | NO                | 6730   | 11.63% | 57889        |
| ----- |                   |        |        |              |
|       | Registered Voters | 76561  | 13.89% | 551280       |
|       | Total Ballots     | 60018  | 14.42% | 416101       |